## **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



## Meeting Agenda - Final

Tuesday, March 30, 2021 11:30 AM

VIRTUAL MEETING

## **County Council**

Calvin S. Hawkins, II, Chair, At-Large
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, Vice Chair, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

#### VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### 10:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

#### 11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

#### **INVOCATION:**

Pastor Barry C. Hobson, The S.A.F.E. Place of Maryland

#### **PLEDGE OF ALLEGIANCE**

#### **DESIGNATION OF MARCH 30, 2021 AS LEGISLATIVE DAY NO. 9**

#### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

#### (a) Approval of County Council Minutes

MIN 03232021 County Council Minutes dated March 23, 2021.

#### **CONSENT AGENDA - (CONTINUED)**

#### (b) First Reading of Bills (Presentation)

CB-028-2021

Draft: 1

<u>AN ACT CONCERNING CURBSIDE GROCERY TRUCKS</u> for the purpose of amending the definition of Mobile Vendors to include a not-for-profit organization providing mobile food options in targeted areas in Prince George's County and the license application requirements.

**Sponsor(s)**: Turner and Streeter

<u>Attachment(s)</u>: <u>B2021028</u>

CB-028-2021 AIS

To be presented by Council Members Turner and Streeter; referral to C.O.W.

#### (c) Introduction of Resolutions

CR-033-2021

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY,

Draft: 1

MARYLAND'S TENTH CONTINUED DECLARATION OF

EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing the emergency declarations most recently adopted by the governing body on February 16, 2021, CR-13-2021, and as may be further amended.

Attachment(s): R2021033

<u>CR-033-2021 Attachment A</u> <u>CR-033-2021 Transmittal</u>

The Chair (by request - County Executive); referral to C.OW.

To be introduced by:

COMMITTEE OF THE WHOLE WORKSESSION SCHEDULED LATER THIS DATE

#### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

Consent12-21 MOTION TO ADOPT CONSENT AGENDA

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#### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 03252021 Draft: 1 Proposed letter to Elizabeth M. Hewlett, Chairman Prince George's County Planning Board, regarding continuation of Reservation Plats for Rights of Way, which are due to expire on June 30, 2021.

**Attachment(s):** M-NCPPC Transmittal (Reservation Plats)

(Verbal C.O.W. to be provided)

#### 4. SECOND READING OF BILLS – (INTRODUCTION)

CB-008-2021 Draft: 2 AN ORDINANCE CONCERNING C-O ZONE for the purpose of amending the Commercial Table of Uses Permitted to permit Townhouse uses in the C-O (Commercial Office) Zone, under certain circumstances.

**Sponsor(s)**: Turner

<u>Attachment(s)</u>: <u>B20210008</u>

<u>CB-008-2021 AIS</u> <u>CB-008-2021 Report</u>

(Favorable reported out of C.O.W. on 3/18/2021 with amendments)

To be introduced by Council Member Turner

#### **Legislative History:**

2/9/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/25/21	Sitting as the Committee of the Whole	Held in Committee
3/18/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

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#### SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

#### CB-011-2021

#### EXECUTIVE ORDER NO. 4-2021 - REORGANIZATIONAL PROPOSAL

Draft: 2

amending the Schedule of Legislation separating the Human Relations Commission from the Office of Community Relations and establishing a new Office of Human Rights.

<u>Attachment(s)</u>: <u>B2021011</u>

<u>CB-011-2021 AIS</u> <u>CB-011-2021 Report</u>

(Favorably reported out of C.O.W. on 3/25/2021 with amendments)

To be introduced by:

#### Legislative History:

3/2/21 County Council presented and referred to the Sitting

as the Committee of the Whole

3/18/21 Sitting as the Committee of Held in Committee

the Whole

#### CB-012-2021

### AN ACT CONCERNING THE HUMAN RELATIONS COMMISSION for the

Draft: 2

purpose of amending the name of the Human Relations Commission to provide clarity to citizens and other governmental agencies as to the mission and function of the agency, modifying language to increase inclusion and diversity, adding gender identity as a protected class, and clarifying roles and authority of the Human Relations Commission and the appointed Commissioners.

*Attachment(s)*: B2021012

CB-012-2021 AIS

(Favorably reported out of C.O.W. on 3/25/2021 with amendments)

To be introduced by:

#### Legislative History:

3/2/21 County Council presented and referred to the Sitting

as the Committee of the Whole

3/18/21 Sitting as the Committee of Held in Committee

the Whole

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#### **SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

CB-013-2021

Draft: 2

<u>AN ORDINANCE CONCERNING FARM BREWERIES</u> for the purpose of providing a definition for Farm brewery, amending the Residential Table of Uses in the Zoning Ordinance to permit Farm Brewery uses in the O-S (Open Space) Zone of Prince George's County, subject to certain specified requirements.

**Sponsor(s):** Turner, Davis, Dernoga, Franklin, Glaros, Harrison and Ivey

Attachment(s): B2021013

<u>CB-013-2021 AIS</u> <u>CB-013-2021 Report</u>

(Favorably reported out of C.O.W. on 3/18/2021 with amendments)

AMENDMENT NO. 1 TO CB-013-2021 (DR-2)

To be introduced by Council Members Turner, Davis, Dernoga, Franklin, Glaros, Harrison and Ivey

#### Legislative History:

3/2/21	County Council	presented and referred to the Sitting
		as the Committee of the Whole

3/18/21 Sitting as the Committee of Favorably recommended with

the Whole amendments to the County Council

#### 5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

CB-004-2021

#### AN ACT CONCERNING HOUSING INVESTMENT TRUST

Draft: 2

<u>FUND-SUSTAINABLE SOURCE OF FUNDING</u> for the purpose of establishing a sustainable source of funding for the Housing Investment Trust Fund by reallocating a certain percentage of the County's recordation taxes to provide support for the fund; requiring certain financing for the fund; permitting the County Council to reduce the percentage dedicated to the Housing Investment Trust Fund when there is a declared national recession; requiring an annual report; and generally relating to the Housing Investment Trust Fund.

**Sponsor(s)**: Glaros, Davis, Hawkins, Taveras, Turner, Dernoga, Franklin, Ivey, Streeter and Anderson-Walker

<u>Attachment(s)</u>: <u>B2020004</u>

<u>CB-004-2021 AIS</u> <u>CB-004-2021 Report</u>

#### **Legislative History:**

1/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/25/21	Sitting as the Committee of the Whole	amended (1)
2/25/21	Sitting as the Committee of the Whole	amended (2)
2/25/21	Sitting as the Committee of the Whole	Favorably recommended with amendments
3/9/21	County Council	introduced

# <u>PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) – (CONTINUED)</u>

CB-005-2021

AN ACT CONCERNING BUILDING -- AMENDMENTS TO THE

Draft: 1

<u>INTERNATIONAL BUILDING CODE - PERMITS</u> for the purpose of making a further local amendment to the International Building Code for permits relating to historic sites, unclassified historic resources, or property located in a historic district.

**Sponsor(s)**: Glaros, Dernoga, Anderson-Walker, Davis, Franklin, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner

Attachment(s): B2021005

<u>CB-005-2021 AIS</u> CB-005-2021 Report

#### Legislative History:

1/28/21	County Council	presented and referred to the Sitting as the Committee of the Whole
2/25/21	Sitting as the Committee of the Whole	Favorably recommended
3/9/21	County Council	introduced

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#### 6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

CR-016-2021

#### A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS

Draft: 1

MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s):** Hawkins, Streeter, Anderson-Walker, Taveras, Dernoga,

Harrison, Franklin, Davis, Turner, Ivey and Glaros

*Attachment(s)*: R2021016

CR-016-2021 Attachment A

CR-016-2021 AIS CR-016-2021 Report

(Favorably reported out of C.O.W. on 3/11/2021)

Legislative History:

2/23/21 County Council introduced and referred to the Sitting

as the Committee of the Whole

3/11/21 Sitting as the Committee of Favorably recommended

the Whole

CR-017-2021

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year Master Lease Agreement to fund essential Prince George's County ("County") technology equipment that is the industry standard for

network-attached high-volume storage.

Sponsor(s): Hawkins, Franklin, Streeter, Davis, Glaros, Harrison, Taveras,

Dernoga and Turner

Attachment(s): R2021017

CR-017-2021 Attachment A

CR-017-2021 AIS CR-017-2021 Report

(Favorably reported out of C.O.W. on 3/11/2021)

**Legislative History:** 

County Council 2/23/21 introduced and referred to the Sitting

as the Committee of the Whole

Sitting as the Committee of Favorably recommended 3/11/21

the Whole

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#### **RECESS**

#### **COMMITTEE OF THE WHOLE - (CONTINUED)**

#### **RECONVENE**

#### 7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

<u>CR-033-2021</u> <u>A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY,</u>

Draft: 1 MARYLAND'S TENTH CONTINUED DECLARATION OF

EMERGENCY-CORONAVIRUS ("COVID-19") for the purpose of continuing

the emergency declarations most recently adopted by the governing body on

February 16, 2021, CR-13-2021, and as may be further amended.

<u>Attachment(s)</u>: R2021033

CR-033-2021 Attachment A

CR-033-2021 Transmittal

(Verbal C.O.W. report to be provided)

#### **ADJOURN**

REMINDERS (ALL VIRTUAL MEETINGS)

Thurs., April 1, 2021 10:00 a.m. - Committee of the Whole