



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, Vice Chair, District 2*  
*Todd M. Turner, District 4*  
*Vacant - District 8 (effective: 11/8/2021)*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, March 30, 2021

11:30 AM

VIRTUAL MEETING

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### 10:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

*(SEE SEPARATE MINUTES)*

### 11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

*The meeting was called to order by Chair Calvin S. Hawkins, II at 11:31 a.m. with ten members present. Council Member Harrison arrived at 11:38 a.m.*

**Present:** 11 - Chair Calvin S. Hawkins  
Council Member Monique Anderson-Walker  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Vice Chair Deni Taveras  
Council Member Todd Turner

*Also present:*

*Robert J. Williams, Jr., Council Administrator*

*William M. Hunt, Deputy Council Administrator*

*Colette Gresham, Associate Council Administrator*

*Donna J. Brown, Clerk of the Council*

*Theresa D. Myers, Legislative Assistant*

*Leonard D. Moses, Zoning Assistant*

*Terry L. Bell, Council Liaison*

*Amanda Denison, Associate County Attorney*

*J. Kenneth Battle, TIEE Committee Director*

*Monica B. James, Legislative Officer*

*Nathaniel Tutt, III, HHSPS Committee Director*

*Donna Whitman, Legislative Officer*

*Howard Stone, GOFP Committee Director*

*Kathleen Canning, Legislative Officer*

*Jackie Brown, PHED Committee Director*

*Karen Zavakos, Legislative & Zoning Counsel*

*Dinora Hernandez, Legislative Officer*

*Leroy Maddox, Legislative Officer*

*James Walker-Bey, Zoning Reference Aide*

## **INVOCATION:**

## **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Chair Calvin S. Hawkins, II.*

## **DESIGNATION OF MARCH 30, 2021 AS LEGISLATIVE DAY NO. 9**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 03232021](#) County Council Minutes dated March 23, 2021.  
Draft 1

**These Minutes were approved.**

**(b) First Reading of Bills (Presentation)**

[CB-028-2021](#) **AN ACT CONCERNING CURBSIDE GROCERY TRUCKS** for the purpose of amending the definition of Mobile Vendors to include a not-for-profit organization providing mobile food options in targeted areas in Prince George's County and the license application requirements.  
Draft 1

**Sponsor(s)**: Turner, Streeter, Glaros and Hawkins

**Attachment(s)**: [B2021028](#)  
[CB-028-2021 Report](#)  
[CB-028-2021 AIS](#)

**This Council Bill was presented by Council Members Turner, Streeter, Glaros and Hawkins and referred to the Sitting as the Committee of the Whole.**

**(c) Introduction of Resolutions**

[CR-033-2021](#) **A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY, MARYLAND'S TENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS ("COVID-19")** for the purpose of continuing the emergency declarations most recently adopted by the governing body on February 16, 2021, CR-13-2021, and as may be further amended.  
Draft 1

**Sponsor(s)**: Hawkins, Turner, Davis, Streeter, Harrison, Dernoga, Glaros, Franklin, Ivey and Anderson-Walker

**Attachment(s)**: [R2021033](#)  
[CR-033-2021 Attachment A](#)  
[CR-033-2021 AIS](#)  
[CR-033-2021 Report](#)  
[CR-033-2021 Transmittal](#)

*This legislation will authorize the continuation of the County's emergency*

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*declaration caused by COVID-19. State law requires consent of the County Council to continue the declaration.*

**This Resolution was introduced by Council Members Hawkins, Turner, Davis, Streeter, Harrison, Dernoga, Glaros, Franklin, Ivey and Anderson-Walker by request of the County Executive and referred to the Sitting as the Committee of the Whole.**

[Add37-21](#)

Draft 1

**ADDITIONS TO THE AGENDA**

**A motion was made by Council Member Turner, seconded by Council Member Harrison, to accept the Additions Package. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**(c) Introduction of Resolutions**

[CR-034-2021](#)

Draft 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a contract for the Health Department.

**Sponsor(s):** Hawkins, Davis, Anderson-Walker, Streeter, Glaros, Harrison, Dernoga, Turner and Ivey

**Attachment(s):** [R2021034](#)  
[CR-034-2021 Attachment A](#)  
[CR-034-2021 AIS](#)  
[CR-034-2021 Report](#)

*The legislation is required pursuant to Section 819 of the Prince George's County Charter. Section 819 requires personal service contracts exceeding an aggregate of One Hundred Thousand Dollars (\$100,000.00) per contractor or an aggregate of Five Hundred Thousand Dollars (\$500,000.00) for all other multiyear contracts to be approved by resolution of the County Council upon notice and public hearing. The contract has been awarded to Totally Linking Care in Maryland, LLC through Procurement code 10A-108 for services under the Health Department's PreventionLink grant. The PreventionLink grant initiative, funded by the Federal Government's Centers for Disease Control and Prevention (CDC), provides grant funded services for the prevention and treatment of diabetes, heart disease and stroke. There is no fiscal impact because the funding for the contract has been received from the Grantor. The contract is a twelve (12) month single term contract which, due to the Federal fiscal year, crosses County fiscal years 2021 and*

2022. The funding has been fully appropriated in the County's 2021 fiscal year budget. Chair Hawkins announced that this Resolution requires a Public Hearing.

**This Resolution was introduced by Council Members Hawkins, Davis, Anderson-Walker, Streeter, Glaros, Harrison, Dernoga, Turner and Ivey by request of the County Executive and referred to the Sitting as the Committee of the Whole**

[CR-035-2021](#)

Draft 1

**A RESOLUTION CONCERNING RELEASE OF COUNTY REVERSIONARY INTEREST IN REAL PROPERTY** for the purpose of authorizing the County Executive to release reversionary interest to previously County-owned property, hereby referred to as Ardmore Enterprises Property.

**Sponsor(s):** Hawkins, Streeter, Ivey, Harrison, Davis and Taveras

**Attachment(s):** [R2021035](#)  
[CR-035-2021 Attachment A](#)  
[CR-035-2021 Attachment B](#)  
[CR-037-2021 AIS](#)  
[CR-35-2021 Report](#)

*The County sold Ardmore Enterprises Property in 1974 and retains a reversionary interest. The Owner seeks to sell the property to a party other than the County, thereby activating the reversionary clause. The County Executive plans to authorize the release of the reversionary clause and any other future ownership interest in Ardmore Enterprises Property. Since the County does not currently own said property, the authorization of release and subsequent sale or disposition is not subject to Section 2-111.01 of the Prince George's County Code. Chair Hawkins announced that this Resolution requires a Public Hearing.*

**This Resolution was introduced by Council Members Hawkins, Streeter, Ivey, Harrison, Davis and Taveras by request of the County Executive and referred to the Sitting as the Committee of the Whole.**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS WERE CONSIDERED*

[Consent12-21](#)**MOTION TO ADOPT CONSENT AGENDA**

Draft 1

**A motion was made by Council Member Turner, seconded by Council Member Harrison, that this Consent Agenda be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03252021](#)

Draft 1

Proposed letter to Elizabeth M. Hewlett, Chairman Prince George's County Planning Board, regarding continuation of Reservation Plats for Rights of Way, which are due to expire on June 30, 2021.

**Attachment(s):**    [Reservation Plats Letter 2021](#)  
[Agenda Item Summary](#)  
[M-NCPPC Transmittal \(Reservation Plats\)](#)

*J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee (TIEE) provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Davis, seconded by Council Member Anderson-Walker, that Draft 2 this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-008-2021](#)

Draft 2

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of amending the Commercial Table of Uses Permitted to permit Townhouse uses in the C-O (Commercial Office) Zone, under certain circumstances.

**Sponsor(s):** Turner, Hawkins, Davis, Franklin, Streeter and Harrison

**Attachment(s):**    [B20210008](#)  
[CB-008-2021 AIS](#)  
[CB-008-2021 Report](#)

*This bill amends the Commercial Table of Uses in the Zoning Ordinance to permit Townhouse uses in the C-O (Commercial Office) Zone, under certain circumstances.*

**This Council Bill was introduced by Council Members Turner, Hawkins, Davis, Franklin, Streeter and Harrison.**

[CB-011-2021](#)

Draft 2

**EXECUTIVE ORDER NO. 4-2021 - REORGANIZATIONAL PROPOSAL**

amending the Schedule of Legislation separating the Human Relations Commission from the Office of Community Relations and establishing a new Office of Human Rights.

**Sponsor(s):** Hawkins, Davis, Turner, Taveras, Streeter, Franklin, Glaros and Dernoga

**Attachment(s):** [B2021011](#)  
[CB-011-2021 AIS](#)  
[CB-011-2021 Report](#)

*This Executive Order will provide for a Reorganizational Proposal to separate the Human Relations Commission from the Office of Community Relations by amending the Schedule of Legislation, Section 16 and Section 18.*

**This Council Bill was introduced by Council Members Hawkins, Davis, Turner, Taveras, Streeter, Franklin, Glaros and Dernoga.**

[CB-012-2021](#)

Draft 2

**AN ACT CONCERNING THE HUMAN RELATIONS COMMISSION** for the purpose of amending the name of the Human Relations Commission to provide clarity to citizens and other governmental agencies as to the mission and function of the agency, modifying language to increase inclusion and diversity, adding gender identity as a protected class, and clarifying roles and authority of the Human Relations Commission and the appointed Commissioners.

**Sponsor(s):** Hawkins, Streeter, Turner, Davis, Franklin, Glaros, Dernoga and Taveras

**Attachment(s):** [B2021012](#)  
[CB-012-2021 AIS](#)  
[CB-012-2021 Report](#)

*The Human Relations Commission's proposed amendments are intended to: change the name of the agency to the Office of Human Rights in order to provide clarity to citizens and other governmental agencies as to its mission and function; modify language to increase inclusion and diversity; add gender identity as a protected class; and clarify roles and authority of the Human Relations Commission and the appointed Commissioners.  
The proposed Bill will have no fiscal impact.*

**This Council Bill was introduced by Council Members Hawkins, Streeter, Turner, Davis, Franklin, Glaros, Dernoga and Taveras.**

[CB-013-2021](#)

Draft 2

**AN ORDINANCE CONCERNING FARM BREWERIES** for the purpose of providing a definition for Farm brewery, amending the Residential Table of Uses in the Zoning Ordinance to permit Farm Brewery uses in the O-S (Open Space) Zone of Prince George's County, subject to certain specified requirements.

**Sponsor(s)**: Turner, Davis, Dernoga, Franklin, Glaros, Harrison and Ivey

**Attachment(s)**: [B2021013](#)  
[CB-013-2021 AIS](#)  
[CB-013-2021 Report](#)

**A motion was made by Council Member Turner, seconded by Council Member Anderson-Walker, that this Council Bill be amended (1). The motion carried by the following vote:**

**Aye**                    10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter, Taveras and Turner

**Absent**                Harrison

*This bill will define a new use, Farm brewery, and it will amend the Residential Table of Uses Permitted to allow Farm Brewery uses in the O-S Zone, consistent with provisions of the Alcoholic Beverages Article of State law and subject to additional specified local zoning requirements in furtherance of the public safety, health, and welfare.*

**Draft 3 of this Council Bill was introduced was introduced by Council Members Turner, Davis, Dernoga, Franklin, Gloaros, Harrison and Ivey.**

## **5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-004-2021](#)

Draft 2

**AN ACT CONCERNING HOUSING INVESTMENT TRUST FUND-SUSTAINABLE SOURCE OF FUNDING** for the purpose of establishing a sustainable source of funding for the Housing Investment Trust Fund by reallocating a certain percentage of the County's recordation taxes to provide support for the fund; requiring certain financing for the fund; permitting the County Council to reduce the percentage dedicated to the Housing Investment Trust Fund when there is a declared national recession; requiring an annual report; and generally relating to the Housing Investment Trust Fund.

**Sponsor(s)**: Glaros, Davis, Hawkins, Taveras, Turner, Dernoga, Franklin, Ivey, Streeter and Anderson-Walker

**Attachment(s)**: [B2020004](#)  
[CB-004-2021 AIS](#)  
[CB-004-2021 Report](#)



*Pursuant to proper notice the public hearing convened at 12:04 p.m. on CB-004-2021 Draft 2. There were no speakers. All persons wishing to speak having done so the public hearing was declared held.*

**This public hearing was held.**

**A motion was made by Council Member Davis, seconded by Council Member Glaros, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter, Taveras and Turner

**Absent**                    Harrison

[CB-005-2021](#)

Draft 1

**AN ACT CONCERNING BUILDING -- AMENDMENTS TO THE INTERNATIONAL BUILDING CODE - PERMITS** for the purpose of making a further local amendment to the International Building Code for permits relating to historic sites, unclassified historic resources, or property located in a historic district.

**Sponsor(s):** Glaros, Dernoga, Anderson-Walker, Davis, Franklin, Harrison, Hawkins, Ivey, Streeter, Taveras and Turner

**Attachment(s):** [B2021005](#)  
[CB-005-2021 AIS](#)  
[CB-005-2021 Report](#)

*Pursuant to proper notice the public hearing convened at 12:08 p.m. on CB-005-2021. There were no speakers. All persons wishing to speak having done so the public hearing was declared held.*

**This public hearing was held.**

**A motion was made by Council Member Harrison, seconded by Council Member Davis, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**[CR-016-2021](#)

Draft 1

**A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS**

**MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s)**: Hawkins, Streeter, Anderson-Walker, Taveras, Dernoga, Harrison, Franklin, Davis, Turner, Ivey and Glaros

**Attachment(s)**: [R2021016](#)  
[CR-016-2021 Attachment A](#)  
[CR-016-2021 AIS](#)  
[CR-016-2021 Report](#)

*Pursuant to proper notice the public hearing convened at 12:10 p.m. on CR-016-2021. There were no speakers. All persons wishing to speak having done so the public hearing was declared held.*

**This public hearing was held.**

**A motion was made by Council Member Turner, seconded by Council Member Streeter, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[CR-017-2021](#)

Draft 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year Master Lease Agreement to fund essential Prince George's County ("County") technology equipment that is the industry standard for network-attached high-volume storage.

**Sponsor(s)**: Hawkins, Franklin, Streeter, Davis, Glaros, Harrison, Taveras, Dernoga and Turner

**Attachment(s)**: [R2021017](#)  
[CR-017-2021 Attachment A](#)  
[CR-017-2021 AIS](#)  
[CR-017-2021 Report](#)

*Pursuant to proper notice the public hearing convened at 12:15 p.m. on CR-017-2021. There were no speakers. All persons wishing to speak having done so the public hearing was declared held.*

**This public hearing was held.**

**A motion was made by Council Member Davis, seconded by Council Member Taveras, that this Resolution be adopted. The motion carried by**

**the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**RECESS**

*THE MEETING RECESSED AT 12:18 P.M.*

**A motion was made by Council Member Anderson-Walker, seconded by Council Member Ivey, to recess the meeting. The motion carried unanimously.**

**COMMITTEE OF THE WHOLE - (CONTINUED)**

*(SEE SEPARATE MINUTES)*

**RECONVENE**

*THE MEETING RECONVENED AT 1:20 P.M.*

**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-033-2021](#)**

Draft 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S TENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”)** for the purpose of continuing the emergency declarations most recently adopted by the governing body on February 16, 2021, CR-13-2021, and as may be further amended.

***Sponsor(s):*** Hawkins, Turner, Davis, Streeter, Harrison, Dernoga, Glaros, Franklin, Ivey and Anderson-Walker

***Attachment(s):*** [R2021033](#)  
[CR-033-2021 Attachment A](#)  
[CR-033-2021 AIS](#)  
[CR-033-2021 Report](#)  
[CR-033-2021 Transmittal](#)

*Colette R. Gresham, Legislative Officer provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Anderson-Walker, seconded by Council Member Taveras, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

## **ADJOURN**

*THE MEETING ADJOURNED AT 1:29 P.M.*

**A motion was made by Council Member Turner, seconded by Council Member Streeter, that the meeting be adjourned. The motion carried unanimously.**

## **EXECUTIVE SESSION – (VIRTUAL MEETING - THIS EXECUTIVE SESSION WAS HELD ON MARCH 26, 2021)**

### [EX 03232021](#)

Draft 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction.

*Date of Executive Session: Friday, March 26, 2021*

*Time of Vote to Close Session: 2:53 p.m. on Tuesday, March 23, 2021*

*Beginning Time: 10:40 a.m.*

*Ending Time: 11:28 a.m.*

#### *Members Present:*

*CM Hawkins, Chair*

*CM Davis*

*CM Dernoga*

*CM Harrison*

*CM Ivey*

*CM Streeter*

#### *Members Absent:*

*CM Taveras, Vice-Chair*

*CM Anderson-Walker*

*CM Franklin*

*CM Glaros*

*CM Turner*

*Others Present:*

*CC*

*Robert Williams, Jr., Dinora Hernandez*

*CEX*

*Angela Alsobrooks, Malik Aziz, Tara Jackson, Joy Russell, Floyd Holt, Mark McGaw, Jared McCarthy, Shawn Stokes, John Erzen, Terry Bell, Gina Ford, Antoinette Hines*

*Topics Discussed:*

*1. Update on Prince George's County Police Chief.*

*No Action Taken*

*Vote Closing the Meeting pursuant to Section 3-305(b) (1): 10 – 0 (Members absent: CM Glaros)*

**This Executive Session was Summarized.**

Prepared by:

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Theresa D. Myers, Legislative Assistant

Submitted by:

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Donna J. Brown, Clerk of the Council