# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



# Meeting Agenda - Final

Tuesday, June 23, 2020 10:00 AM

VIRTUAL MEETING

# **County Council**

Todd M. Turner, Council Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, Vice Chair, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

#### VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

The eComment portal will be activated at 5:00 p.m. on the Friday preceding a meeting agenda. Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

# VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### 10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

#### **INVOCATION / MOMENT OF SILENCE**

#### **DESIGNATION OF JUNE 23, 2020 AS LEGISLATIVE DAY NO. 18**

#### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

#### (a) Approval of County Council Minutes

MIN 06162020 County Council Minutes dated June 16, 2020.

**Attachment(s):** 06162020

#### (b) First Reading of Bills (Presentation)

CB-039-2020 Draft: 1 <u>AN ORDINANCE CONCERNING C-S-C ZONE</u> for the purpose of permitting Vehicle or camping trailer storage yard uses by Special Exception in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain specified circumstances.

**Sponsor(s)**: Harrison

*Attachment(s):* B2020039

CB-039-2020 AIS

To be presented by Council Member Harrison; referral to C.O.W.

CB-040-2020

## AN ORDINANCE CONCERNING EATING OR DRINKING

Draft: 1

**ESTABLISHMENTS** for the purpose of permitting eating or drinking establishments, excluding drive through service in the R-E (Residential-Estate) Zone, under certain circumstances.

**Sponsor(s)**: Harrison

<u>Attachment(s)</u>: <u>B2020040</u>

CB-040-2020 AIS

To be presented by Council Member Harrison; referral to C.O.W.

CB-041-2020

# AN ORDINANCE CONCERNING R-R ZONE--LOT COVERAGE

Draft: 1

**REGULATIONS** for the purpose of amending the Lot Coverage Regulations in the (R-R) Rural Residential Zone of Prince George's County, under certain circumstances.

**Sponsor(s):** Harrison

*Attachment(s)*: B2020041

CB-041-2020 AIS

To be presented by Council Member Harrison; referral to C.O.W.

CB-042-2020

Draft: 1

AN ACT CONCERNING THE ADDITION OF ONE CAPITAL PROJECT
AND INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE
APPROVED FISCAL YEAR 2021-2026 CAPITAL PROGRAM for the purpose of adding one capital project, Clinical Health Facility (3.70.0003), in the Approved Fiscal Year 2021 - 2026 Capital Program; transferring appropriations to the Clinical Health Facility; decreasing appropriations from the Driver Training Facility & Gun Range (3.31.0009) project; and amending the Approved Fiscal Year

2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

Attachment(s): B2020042

<u>CB-042-2020 Schedule A</u>

CB-042-2020 Schedule B

CB-042-2020 AIS

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

Page 4 Printed on 6/20/2020

CB-043-2020

Draft: 1

# AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES for the

purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$178,150,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): B2020043

CB-043-2020 AIS

*To be presented by the Council Chair (by request - County Executive);* referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

CB-044-2020 Draft: 1

# AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

FOR LIBRARY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$28,829,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): B2020044

CB-044-2020 AIS

*To be presented by the Council Chair (by request - County Executive);* referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

CB-045-2020

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

Draft: 1

FOR PUBLIC SAFETY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$44,477,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

<u>Attachment(s)</u>: <u>B2020045</u>

CB-045-2020 AIS

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

CB-046-2020

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

Draft: 1

FOR COUNTY BUILDINGS for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$133,000,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

*Attachment(s):* B2020046

CB-046-2020 AIS

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

Page 6 Printed on 6/20/2020

CB-047-2020

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

Draft: 1

FOR PRINCE GEORGE'S COMMUNITY COLLEGE for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$121,714,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

<u>Attachment(s)</u>: <u>B2020047</u>

CB-047-2020 AIS

To be presented by the Council Chair (by request - County Executive); referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

CB-048-2020

AN ACT CONCERNING AMENDMENT OF SECTION 812, CHARTER OF

Draft: 1

**PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 812 of the Charter of Prince George's County to alter the deadline to set the homestead property tax credit percentage consistent with State law and to provide that the homestead property tax credit percentage shall be no less than 100% or exceed 110%.

**Sponsor(s)**: Davis

<u>Attachment(s)</u>: <u>B2020048</u>

CB-048-2020 AIS

To be presented by Council Member Davis; referral to C.O.W.

COMMITTEE OF THE WHOLE SCHEDULED LATER THIS DATE

CB-049-2020

AN ORDINANCE CONCERNING DEVELOPMENT IN MIXED USE ZONES

Draft: 1

<u>LOCATED IN FLOODPLAINS</u> for the purpose of amending development regulations for Mixed Use Zones located in a FEMA floodplain to address severe flooding in portions of Prince George's County, MD.

**Sponsor(s)**: Anderson-Walker

<u>Attachment(s)</u>: <u>B2020049</u>

CB-049-2020 AIS

To be presented by Council Member Anderson-Walker; referral to C.O.W.

Page 7 Printed on 6/20/2020

CB-050-2020

AN ACT CONCERNING LOCAL IMPACT GRANT FUNDING FOR OXON

Draft: 1

HILL, FRIENDLY AND POTOMAC HIGH SCHOOLS for the purpose of requiring annual allocation of certain funds to support defense, cybersecurity, health, legal, enforcement, music and arts education programs at Oxon Hill High School, Friendly High School and Potomac High School.

**Sponsor(s):** Anderson-Walker

<u>Attachment(s)</u>: <u>B2020050</u>

CB-050-2020 AIS

To be presented by Council Member Anderson-Walker; referral to C.O.W.

CB-051-2020

AN ACT CONCERNING UNIVERSAL DESIGN AND VISITABILITY

Draft: 1

**DESIGN FOR HOUSING** for the purpose of ensuring safe, sustainable and inclusive living housing options for all county residents regardless of ability, functionality, stature, age, stability, in a safe sustainable, universally designed environment.

**Sponsor(s)**: Anderson-Walker

<u>Attachment(s)</u>: <u>B2020051</u>

CB-051-2020 AIS

To be presented by Council Member Anderson-Walker; referral to C.O.W.

# (c) Introduction of Resolutions

CR-053-2020

#### A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY

Draft: 1

**ENTERPRISE ZONE** for the purpose of endorsing the proposed redesignation and expansion of the Prince George's County Enterprise Zone and the Prince George's County Enterprise Zone Focus Areas.

*Attachment(s):* R2020053

CR-053-2020 AIS

The Council Chair (by request- County Executive); referral to C.O.W.

*To be introduced by:* 

THIS RESOLUTION REQUIRES A PUBLIC HEARING

Page 8 Printed on 6/20/2020

CR-054-2020

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES

Draft: 1

("PILOT") AGREEMENT FOR THE TOWNES AT PEERLESS for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Peerless Avenue Associates LLC (the "Owner").

Attachment(s): R2020054

CR-054-2020 Attachment B

CR-054-2020 AIS

*The Council Chair (by request - County Executive); referral to C.O.W.* 

To be introduced by:

CR-055-2020

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND

Draft: 1

**FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of committing and allocating to the Townes at Peerless project, an eligible activity not originally funded, the amount of one million, five hundred thousand dollars (\$1,500,000) in Housing Investment Trust Fund ("HITF") Program funds for gap financing of new housing construction.

<u>Attachment(s)</u>: <u>R2020055</u>

<u>CR-055-2020 AIS</u>

CR-055-2020 Transmittal

The Council Chair (by request - County Executive); referral to C.O.W.

*To be introduced by:* 

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CR-056-2020

A RESOLUTION CONCERNING AN ARMY CORPS OF ENGINEER

Draft: 1

<u>ASSESSMENT AND STUDY</u> for the purpose of declaring the intent of the Prince George's County Council (the "County Council") to commence a stormwater assessment, performed by the Army Corps of Engineers, to assist in future planning considering the impact of bioretention and sprawl.

**Sponsor(s)**: Anderson-Walker

<u>Attachment(s)</u>: R2020956

CR-056-2020 AIS

To be introduced by Council Member Anderson-Walker; referral to C.O.W.

Page 9 Printed on 6/20/2020

CR-057-2020

#### A RESOLUTION CONCERNING THE DISTRICT COUNCIL RULES OF

Draft: 1

<u>PROCEDURE</u> for the purpose of amending the Rules of Procedure for the District Council.

**Sponsor(s)**: Turner

Attachment(s): R2020057

CR-057-2020 AIS

To be introduced by Council Member Turner; referral to C.O.W.

CR-058-2020

#### A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF

Draft: 1

**PROCEDURE** for the purpose of amending Rules of Procedure for the County Council.

**Sponsor(s)**: Turner

<u>Attachment(s)</u>: R2020058

CR-058-2020 AIS

To be introduced by Council Member Turner; referral to C.O.W.

## 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

Consent19-20 MOTION TO ADOPT CONSENT AGENDA

#### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 06232020

Proposed letter to Secretary Gregory Slater, Maryland Department of

Draft: 1

Transportation (MDOT) urging successful negotiations between the State, Purple Line Transit Partners (PLTP) and Purple Line Transit Constructors (PLTC).

Attachment(s): Secretary Slater Letter (6-23-20)

Page 10 Printed on 6/20/2020

#### 4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

CB-006-2020

## AN ORDINANCE CONCERNING EXPEDITED TRANSIT-ORIENTED

Draft: 2

**<u>DEVELOPMENT</u>** for the purpose of providing a requirement for multistory development for approval of Expedited Transit-Oriented Development projects in Prince George's County.

**Sponsor(s)**: Glaros, Davis, Franklin, Harrison, Hawkins and Turner

Attachment(s): B2020006

CB-006-20202 AIS CB-006-2020 Report

#### **Legislative History:**

2/18/20	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/5/20	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
5/18/20	County Council	introduced

#### CB-007-2020

Draft: 2

AN ORDINANCE CONCERNING MARKET HALLS for the purpose of defining Market Halls in the Zoning Ordinance, permitting the use in the I-1 (Light Industrial) and C-S-C (Commercial Shopping Center) Zones of Prince George's County under certain circumstances, and providing certain parking, loading, and regulatory requirements for the use.

**Sponsor(s)**: Ivey, Glaros, Anderson-Walker, Davis, Franklin, Harrison, Hawkins, Taveras and Turner

Attachment(s): B2020007

<u>CB-007-2020 AIS</u> <u>CB-007-2020 Report</u>

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION - (8 VOTES REQUIRED)

# **Legislative History**:

2/18/20 County Council presented and referred to the

Planning, Housing and Economic

**Development Committee** 

Page 11 Printed on 6/20/2020

Meeting Agenda - Final	June 23, 2020
------------------------	---------------

3/5/20	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
5/18/20	County Council	introduced

# **RECESS**

**County Council** 

# 10:30 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE AGENDA)

# **RECONVENE**

# 5. SECOND READING OF BILLS – (INTRODUCTION)

CB-031-2020

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE

Draft: 1

<u>GEORGE'S COUNTY</u> for the purpose of amending certain class titles and grades, restructuring certain class series, and adding classes of work.

Attachment(s): B2020031

<u>CB-031-2020 AIS</u> <u>CB-031-2020 Report</u>

(Favorably reported out of C.O.W. on 6/11/2020)

*To be introduced by:* 

Legislative History:

6/2/20	County Council	presented and referred to the Sitting
		as the Committee of the Whole
6/11/20	Sitting as the Committee of	Favorably recommended to the
	the Whole	County Council

Page 12 Printed on 6/20/2020

CB-032-2020

Draft: 1

AN ACT CONCERNING PERSONNEL LAW for the purpose of amending provisions of the Personnel Law relating to the contents of promotional or recruitment announcements by providing the Office of Human Resources Management, in collaboration with the County departments and agencies the autonomy to determine the timeframe to post a position announcement, and relating to certain provisions for sick and safe leave.

**Attachment(s):** B2020032

CB-032-2020 AIS CB-032-2020 Report

(Favorably reported out of C.O.W. on 6/11/2020)

*To be introduced by:* 

**Legislative History:** 

6/2/20 County Council presented and referred to the Sitting

as the Committee of the Whole

6/11/20 Sitting as the Committee of Favorably recommended to the

the Whole County Council

CB-027-2020 Draft: 1

<u>AN ACT CONCERNING ILLEGAL DUMPING OF BULKY ITEMS FOR</u> the purpose of amending provisions of the County Code regarding illegal dumping on private and public property.

Attachment(s): B2020027

<u>CB-027-2020 AIS</u> <u>CB-027-2020 Report</u>

(Favorably reported out of C.O.W. on 6/11/2020)

*To be introduced by:* 

Legislative History:

6/2/20 County Council presented and referred to the Sitting

as the Committee of the Whole

6/11/20 Sitting as the Committee of Favorably recommended to the

the Whole County Council

Page 13 Printed on 6/20/2020

CB-035-2020

Draft: 1

AN ACT CONCERNING UNPERMITTED CONSTRUCTION for the purpose of authorizing the administrative adjudication of matters involving violations of the Building Code and by updating the organization of the Building Code as adopted by Prince George's County.

<u>Attachment(s)</u>: <u>B2020035</u>

CB-035-2020 AIS CB-035-2020 Report

(Favorably reported out of C.O.W. on 6/18/2020)

*To be introduced by:* 

# **Legislative History**:

6/9/20 County Council presented and referred to the Sitting

as the Committee of the Whole

6/18/20 Sitting as the Committee of Favorably recommended to the

the Whole County Council

CB-036-2020

AN ACT CONCERNING ADMINISTRATIVE HEARINGS FOR THE

Draft: 1

PURPOSE OF MODIFYING THE PROVISIONS for administrative hearings by authorizing the adjudication of matters involving violations of the Building Code, Housing Code and violations of the laws concerning rental licenses and by authorizing the Department of Permitting, Inspections and Enforcement to abate violations that have been duly adjudicated through the administrative hearing process and to assess the costs of abatement to responsible parties.

*Attachment(s)*: B2020036

<u>CB-036-2020 AIS</u> <u>CB-036-2020 Report</u>

(Favorably reported out of C.O.W. on 6/18/2020)

*To be introduced by:* 

# **Legislative History:**

6/9/20 County Council presented and referred to the Sitting

as the Committee of the Whole

6/18/20 Sitting as the Committee of Favorably recommended to the

the Whole County Council

Page 14 Printed on 6/20/2020

CB-037-2020

Draft: 1

<u>AN ACT CONCERNING SHORT-TERM RENTALS</u> for the purpose of modifying the provisions for licensing short-term rentals in the County and modifying the adjudication process for violations of those regulations.

Attachment(s): B2020037

CB-037-2020 AIS

(Verbal C.O.W. report to be provided)

To be introduced by:

# **Legislative History**:

6/9/20 County Council presented and referred to the Sitting

as the Committee of the Whole

6/18/20 Sitting as the Committee of Held in Committee

the Whole

CB-042-2020

Draft: 1

AN ACT CONCERNING THE ADDITION OF ONE CAPITAL PROJECT
AND INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE
APPROVED FISCAL YEAR 2021-2026 CAPITAL PROGRAM for the purpose

of adding one capital project, Clinical Health Facility (3.70.0003), in the Approved Fiscal Year 2021 - 2026 Capital Program; transferring appropriations to the Clinical Health Facility; decreasing appropriations from the Driver Training Facility & Gun Range (3.31.0009) project; and amending the Approved Fiscal Year 2021 - 2026 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

*Attachment(s):* B2020042

CB-042-2020 Schedule A

CB-042-2020 Schedule B

CB-042-2020 AIS

(Verbal C.O.W. report to be provided)

*To be introduced by:* 

CB-043-2020

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES for the

purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$178,150,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the

Page 15 Printed on 6/20/2020

issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

<u>Attachment(s)</u>: <u>B2020043</u>

CB-043-2020 AIS

(Verbal C.O.W. report to be provided)

*To be introduced by:* 

#### CB-044-2020

## AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

Draft: 1

FOR LIBRARY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$28,829,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

<u>Attachment(s)</u>: <u>B2020044</u>

CB-044-2020 AIS

(Verbal C.O.W. report to be provided)

*To be introduced by:* 

#### CB-045-2020

# AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

Draft: 1

FOR PUBLIC SAFETY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$44,477,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire Department Facilities), including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): B2020045

CB-045-2020 AIS

(Verbal C.O.W. report to be provided)

To be introduced by:

Page 16 Printed on 6/20/2020

CB-046-2020

### AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

Draft: 1

FOR COUNTY BUILDINGS for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$133,000,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): B2020046

CB-046-2020 AIS

(Verbal C.O.W. report to be provided)

To be introduced by:

CB-047-2020 Draft: 1 AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECT

FOR PRINCE GEORGE'S COMMUNITY COLLEGE for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$121,714,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): B2020047

CB-047-2020 AIS

(Verbal C.O.W. report to be provided)

To be introduced by:

Page 17 Printed on 6/20/2020

#### 6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-007-2020

A RESOLUTION CONCERNING THE CLIMATE ACTION PLAN for the

Draft: 2

purpose of declaring the intent of the Prince George's County Council (the "County Council") to establish a Climate Action Commission (the "Commission") to develop a Climate Action Plan for Prince George's County.

**Sponsor(s)**: Dernoga, Ivey, Glaros, Taveras, Franklin, Anderson-Walker, Davis, Harrison, Hawkins, Streeter and Turner

<u>Attachment(s)</u>: <u>R2020007</u>

CR-007-2020 AIS CR-007-2020 Report

(Favorably reported out of C.O.W. on 6/11/2020 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

# Legislative History:

3/3/20	County Council	introduced and referred to the
		Transportation, Infrastructure, Energ
		and Environment Committee
5/18/20	County Council	discharged from Committee
6/11/20	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

CR-034-2020

Draft: 1

ASSISTANCE PROGRAM AND METROPOLITAN WASHINGTON COUNCIL
OF GOVERNMENTS ENHANCED MOBILITY GRANT PROGRAMS for the
purpose of authorizing the Director of the Prince George's County Department of Public
Works and Transportation to file an application for Fiscal Year 2021 with the following: (1)
the Maryland Transit Administration of the Maryland Department of Transportation for cert

A RESOLUTION CONCERNING STATEWIDE SPECIAL TRANSPORTATION

grants under the Statewide Special Transportation Assistance Program ("SSTAP"); (2) the Federal Transit Act; and (3) the Metropolitan Washington Council of Governments ("MWCOG").

**Sponsor(s):** Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): R2020034

<u>CR-034-2020 AIS</u> <u>CR-034-2020 Report</u>

Page 18 Printed on 6/20/2020

(Favorably reported out of C.O.W. on 6/11/2020)

# **Legislative History:**

5/18/20 County Council introduced and referred to the Sitting

as the Committee of the Whole

6/11/20 Sitting as the Committee of Favorably recommended to the

the Whole County Council

#### 7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

CR-059-2020

#### A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR

Draft: 1

**2021** for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2020; and to set forth the State tax levy and the Stormwater Management District tax levy.

**Sponsor(s)**: Turner

<u>Attachment(s)</u>: <u>R2020059</u>

CR-059-2020 AIS

FY21 Property Tax Rate Memo

To be introduced by Council Member Turner

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

#### **ADJOURN**

Page 19 Printed on 6/20/2020

# **REMINDERS**

(ALL MEETINGS VIRTUAL)

Tues., June 30, 2020 No Council Session

Tues., July 7, 2020
12:30 p.m. Committee of the Whole
1:30 p.m. County Council Call to Order
2:00 p.m. Board of Health
5:00 p.m. County Council (Continued - Public Hearings: CR-46-2020 & CR-47-2020)

Page 20 Printed on 6/20/2020