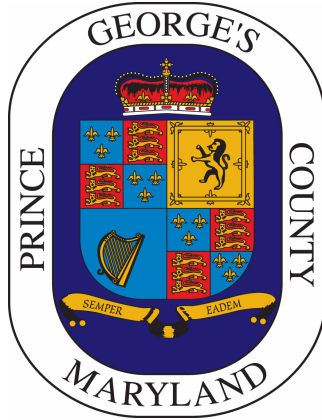


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final** (In-Person)

**Tuesday, March 28, 2023**  
**10:00 AM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION / MOMENT OF SILENCE:**

Minister Charlene Anderson, The Sanctuary at Kingdom Square, Upper Marlboro, MD

**PLEDGE OF ALLEGIANCE**

**DESIGNATION OF MARCH 28, 2023 AS LEGISLATIVE DAY NO. 13**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 03212023](#) County Council Minutes dated March 21, 2023

Draft: 1

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)**

[CB-046-2023](#) **AN ACT CONCERNING THE HEALTHY RESTAURANT PROGRAM** for the purpose of establishing a voluntary healthy restaurant certification program.  
Draft: 1

**Sponsor(s):** Blegay and Oriadha

**Attachment(s):** [B2023046](#)  
[CB-046-2023 Summary](#)

*To be presented by Council Members Blegay and Oriadha; referral to GOFP*

[Consent18-23](#) **MOTION TO ADOPT CONSENT AGENDA**  
Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 03282023](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 03/28/2023 General Assembly Committee meeting).  
Draft: 1

*(Verbal General Assembly Committee report to be provided)*

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-023-2023](#) **AN ACT CONCERNING PRINCE GEORGE'S COUNTY RENTAL ASSISTANCE PROGRAM** for the purpose of establishing the Prince George's County Rental Assistance Program and Rental Assistance Fund; providing financial rental assistance to Prince George's County residents based on AMI level and rent increases; awards shall be eligible for monthly disbursements up to (6) months over the course of a (24) month period; and assistance may be applied for every (2) years.  
Draft: 2

**Sponsor(s):** Oriadha, Blegay, Burroughs, Dernoga, Ivey and Olson

**Attachment(s):** [B2023023](#)  
[CB-023-2023 Summary](#)  
[CB-023-2023 Report](#)  
[CB-023-2023 PAFI](#)

*To be introduced by Council Members Oriadha, Blegay, Burroughs, Dernoga, Ivey, and Olson*

**Legislative History:**

2/21/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/2/23	Planning, Housing and Economic Development Committee	Held in Committee
3/16/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-029-2023](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE’S COUNTY SHERIFFS LODGE INC.** for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the Fraternal Order of Police 112, Prince George’s County Sheriffs Lodge Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

- Attachment(s):** [B2023029](#)  
[CB-029-2023 Attachment](#)  
[CB-029-2023 Summary](#)  
[CB-029-2023 OMB Comments](#)  
[CB-029-2023 Transmittal](#)  
[CB-029-2023 PAFI](#)

*To be introduced by:*

**Legislative History:**

3/7/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee
3/20/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-034-2023](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board or as amended by the Office of Human Resources Management.

- Attachment(s):** [B2023034](#)  
[CB-034-2023 Summary](#)  
[CB-034-2023 OMB Comments](#)  
[CB-034-2023 PAFI](#)  
[CB-034-2023 Transmittal](#)  
[CB-034-2023 OOL Comments](#)

*To be introduced by:*

**Legislative History:**

3/14/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee
3/16/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

**5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-8-23](#)

Draft: 1

**Appointment of the following individuals to the Fire Commission for Prince George's County:**

Mr. Marlon E. Selmon  
 Appointment: Citizen/Resident Member  
 Replacing: Glenn “Rick” Wilson  
 Term Expiration: July 1, 2024

- Attachment(s):** [Fire Commission Appointee Transmittal](#)  
 Fire Commission Appointee\_package

**Legislative History:**

3/16/23 Health, Human Services and Public Safety Committee Favorably recommended to the County Council

## **6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

### **[CB-011-2023](#)**

Draft: 3

**AN ORDINANCE CONCERNING CONSOLIDATED STORAGE** for the purpose of prohibiting Consolidated Storage in certain Non-Residential and Transit - Oriented / Activity Center Base Zones of Prince George’s County; providing a limited transition period subject to additional development requirements; defining community non-profit space; and specifying that existing uses shall not be deemed nonconforming.

**Sponsor(s):** Ivey, Dernoga, Blegay, Burroughs, Olson and Oriadha

**Attachment(s):** [B2023011](#)

[CB-011-2023 Summary](#)

[CB-011-2023 Report](#)

[CB-011-2023 OOL Comment updated 02-01-2023](#)

[CB-011-2023 Planning Board Votes Letter](#)

[CB-011-2023 Planning Board Anaylsis](#)

[CB-011-2023 MNCPPC Consolidated Storage List and Map](#)

[IE-CD5-PGC](#)

### **Legislative History:**

12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Held in Committee
2/2/23	Planning, Housing and Economic Development Committee	Held in Committee
2/7/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
2/21/23	County Council	amended (1)
2/21/23	County Council	introduced





REMINDERS

Tues., April 4, 2023  
10:00 a.m. - County Council Meeting  
(In-Person Meeting)