



Prince George's County Council

Wayne K. Curry Administration
Building
1301 McCormick Dr
Largo, MD 20774

Meeting Minutes - Final County Council

Thomas E. Dernoga, Chair, District 1
Wala Blegay, Vice Chair, District 6
Edward P. Burroughs, III, District 8
Wanika Fisher, District 2
Mel Franklin, At-Large
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

Tuesday, March 28, 2023

10:00 AM

Council Hearing Room

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

The meeting was called to order by Chair Thomas E. Dernoga at 10:21 a.m. with 10 members present at roll call. Council Member Fisher arrived at 10:35 a.m.

Present: 11 - Council Member Calvin S. Hawkins
Council Member Sydney Harrison
Vice Chair Wala Blegay
Chair Thomas Dernoga
Council Member Ingrid Watson
Council Member Eric Olson
Council Member Wanika Fisher
Council Member Edward Burroughs
Council Member Jolene Ivey
Council Member Krystal Oriadha
Council Member Mel Franklin

Also present:

Jennifer Jenkins, Council Administrator
Colette Gresham, Associate Council Administrator
Donna J. Brown, Clerk of the Council
Leonard Moses, Legislative/Zoning Assistant
James Walker-Bey, Zoning Assistant
Terry L. Bell, Council Liaison, Office of the County Executive
Dinora Hernandez, Associate County Attorney, Office of Law
Jackie Brown, Director, PHED Committee
Karen Zavakos, Legislative and Zoning Counsel
Marverly Nettles-Simpson, Director, General Assembly Committee
Miriam Brewer, Appointments Liaison, Office of the County Executive

INVOCATION / MOMENT OF SILENCE:

The Invocation was provided by Minister Charlene Anderson, The Sanctuary at Kingdom Square, Upper Marlboro, MD.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Harrison.

POINT OF PERSONAL PRIVILEGE

Chair Dernoga recognized Council Member Franklin for a Point of Personal Privilege. Council Member Franklin recognized the community members who were in attendance for MBE Advocacy Day.

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Mr. Nana Prince Baduh, Harris Floyd, Jonathan Andrew Gant, Satish Korpe, Deborah Harrington, Pernell Williams, Toya Evans and LaTasha Ward addressed the Council.

DESIGNATION OF MARCH 28, 2023 AS LEGISLATIVE DAY NO. 13**1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 03212023](#) County Council Minutes dated March 21, 2023
Draft 1

Attachment(s): [03212023](#)

These Minutes were approved.

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)**[CB-046-2023](#)

Draft 1

AN ACT CONCERNING THE HEALTHY RESTAURANT PROGRAM for the purpose of establishing a voluntary healthy restaurant certification program.

Sponsor(s): Blegay, Oriadha and Olson

Attachment(s): [B2023046](#)

[CB-046-2023 Summary](#)

This Council Bill was presented by Council Members Blegay, Oriadha and Olson and referred to the Government Operations and Fiscal Policy Committee.

[Consent18-23](#)

Draft 1

MOTION TO ADOPT CONSENT AGENDA

A motion was made by Vice Chair Blegay, seconded by Council Member Watson, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

NO ITEMS CONSIDERED

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

NO ITEMS CONSIDERED

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-023-2023](#)

Draft 1

AN ACT CONCERNING PRINCE GEORGE'S COUNTY RENTAL ASSISTANCE PROGRAM for the purpose of establishing the Prince George's County Rental Assistance Program and Rental Assistance Fund; providing financial rental assistance to Prince George's County residents based on AMI level and rent increases; awards shall be eligible for monthly disbursements up to (6) months over the course of a (24) month period; and assistance may be applied for every (2) years.

Sponsor(s): Oriadha, Blegay, Burroughs, Dernoga, Ivey and Olson

Attachment(s): [B2023023](#)
[CB-023-2023 Summary](#)
[CB-023-2023 Report](#)
[CB-023-2023 PAFI](#)

Council Member Ivey, Chair, Planning, Housing and Economic Development Committee (PHED), provided a verbal report of the actions and recommendations of PHED for CB-023-2023.

For the purpose of establishing the Prince George's County Rental Assistance Program and Rental Assistance Fund; providing financial rental assistance to Prince George's County residents based on AMI level and rent increases; awards shall be eligible for monthly disbursements up to (6) months over the course of a (24) month period; and assistance may be applied for every (2) years.

This Council Bill was introduced by Council Members Oriadha, Blegay, Burroughs, Dernoga, Ivey, Olson, Watson, Harrison, Fisher, Franklin and Hawkins.

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-029-2023](#)

Draft 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE'S COUNTY SHERIFFS LODGE INC. for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police 112, Prince George's County Sheriffs Lodge Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

Sponsor(s): Harrison, Watson, Fisher, Franklin, Oriadha, Dernoga, Ivey and Hawkins

Attachment(s): [B2023029](#)
[CB-029-2023 Attachment](#)
[CB-029-2023 Summary](#)
[CB-029-2023 Report_Revised](#)
[CB-029-2023 PAFI](#)
[CB-029-2023 Transmittal](#)
[CB-029-2023 OMB Comments](#)

Council Member Oriadha, Chair, Health, Human Services and Public Safety

Committee (HHSPS) provided a verbal report of the actions and recommendations of the HHSPS Committee for CB-029-2023.

Prince George's County, Maryland (the County) and the Fraternal Order of Police 112 Prince George's County Sheriffs Lodge Inc., have completed labor negotiations on a two-year labor agreement covering Fiscal Years 2023 and 2024. This Bill is to adopt and approve the referenced collective bargaining agreement in accordance with Section 16-233(f) of the Personnel Law.

This Council Bill was introduced by Council Members Harrison, Watson, Fisher, Franklin, Oriadha, Dernoga, Ivey and Hawkins.

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-034-2023](#)

Draft 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

Sponsor(s): Harrison, Watson, Ivey, Dernoga, Fisher, Olson, Oriadha, Franklin and Hawkins

Attachment(s): [B2023034](#)
[CB-034-2023 Summary](#)
[CB-034-2023 Report](#)
[CB-034-2023 OMB Comments](#)
[CB-034-2023 PAFI](#)
[CB-034-2023 Transmittal](#)
[CB-034-2023 OOL Comments](#)

Council Member Oriadha, Chair, Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the HHSPS Committee for CB-034-2023.

Prince George's County, Maryland (the County) and the International Association of Fire Fighters, Local 1619, AFL-CIO (Civilians) have completed labor negotiations on a two-year labor agreement covering Fiscal Years 2023 and 2024. This Bill is to adopt and approve the referenced collective bargaining agreement in accordance with Section 16-233(f) of the

Personnel Law.

This Council Bill was introduced by Council Members Harrison, Watson, Ivey, Dernoga, Fisher, Olson, Oriadha, Franklin and Hawkins.

5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-8-23](#)

Draft 1

Appointment of the following individuals to the Fire Commission for Prince George's County:

Mr. Marlon E. Selmon

Appointment: Citizen/Resident Member

Replacing: Glenn "Rick" Wilson

Term Expiration: July 1, 2024

Attachment(s): [Fire Commission Appointee Transmittal](#)

[Fire Commission Appointee_package](#)

[Fire Commission Appointee Report](#)

Pursuant to proper notice, the public hearing convened at 11:05 a.m. Council Member Oriadha, Chair, Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the HHSPS Committee for this appointment. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointees and spoke to their credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.

The public hearing for this Appointment was held.

A motion was made by Council Member Oriadha, seconded by Vice Chair Blegay, that this Appointment be confirmed. The motion carried by the following vote:

Aye 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

POINT OF PERSONAL PRIVILEGE

Chair Dernoga recognized Council Member Burroughs for a Point of Personal Privilege. Council Member Burroughs recognized the students who were in attendance for District 8 Student Government Association (SGA) Council Visit.

10:30 AM - BRIEFING – (COUNCIL HEARING ROOM)[BR 03282023](#)

Draft 1

JUVENILE CRIME UPDATE

The Honorable Aisha Braveboy, State's Attorney
The Honorable Malik Aziz, Chief, Prince George's County Police Department
The Honorable John D. B. Carr, Sheriff, Prince George's County

Attachment(s): [Juvenile Crime Update Briefing _Sheriff Presentation](#)
[Juvenile Crime Update Briefing _Police Presentation](#)
[Juvenile Crime Update Briefing _State's Attorney Presentation](#)

Convened at 11:30 a.m. Chair Dernoga introduced The Honorable Aisha Braveboy, State's Attorney, The Honorable Malik Aziz, Chief, Prince George's County Police Department, and The Honorable John D. B. Carr, Sheriff. Chief Aziz facilitated a PowerPoint Presentation titled, "Prince George's County Police Department Council Member Juvenile Program" which highlighted the following: Violent Crime Yearly Comparisons Homicides; Carjackings; Overdoses; and Department Services Provided. Sheriff Carr facilitated a PowerPoint Presentation titled, "Prince George's County Sheriff's Office" which highlighted the following: Juvenile Delinquency; What is a Juvenile Writ of Attachment; Current Juvenile Writs; Adult Warrants involving a minor on file; and Current Juvenile Initiatives. State's Attorney Braveboy facilitated a PowerPoint titled, "Our Schools, Our Future" which highlighted the following: Role Of State's Attorney; Case Scenario; Armed Carjacking (And Conspiracy); First-Degree Assault (and Conspiracy); Armed Robbery (And Conspiracy); Gun Possession; Prevention Tips; Our Streets, Our Future; and Saturday Justice Academy. The Panelists responded to questions posed by Council Members and students from the District 8 Student Government Association (SGA) Council Visit including Kaitlyn Brown, Kamari Branch, Abraham Fernandez, Jaden Craven and Kennedy Sheppard. The briefing concluded at 12:25 p.m.

This Briefing was held.

[REC7-23](#)

Draft 1

RECESS

THE MEETING WAS RECESSED AT 12:25 PM.

A motion was made by Chair Dernoga, seconded by Vice Chair Blegay, that this meeting be recessed. The motion carried by the voice vote.

Aye 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

RECONVENE

THE MEETING RECONVENED AT 12:30 PM.

6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**CB-011-2023**

Draft 3

AN ORDINANCE CONCERNING CONSOLIDATED STORAGE for the purpose of prohibiting Consolidated Storage in certain Non-Residential and Transit - Oriented / Activity Center Base Zones of Prince George’s County; providing a limited transition period subject to additional development requirements; defining community non-profit space; and specifying that existing uses shall not be deemed nonconforming.

Sponsor(s): Ivey, Dernoga, Blegay, Burroughs, Olson, Oriadha and Hawkins

Attachment(s): [B2023011](#)
[CB-011-2023 Summary](#)
[CB-011-2023 Report](#)
[CB-011-2023 OOL Comment updated 02-01-2023](#)
[CB-011-2023 Planning Board Votes Letter](#)
[CB-011-2023 Planning Board Analysis](#)
[CB-011-2023 MNCPPC Consolidated Storage List and Map](#)
[IE-CD5-PGC](#)

Pursuant to proper notice, the public hearing convened at 12:31 p.m. Danielle Hosein, Leslie Kaunitz, Robert Antoinette, Trey Burke and Linda Norris signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.

The public hearing for this Council Bill was held.

A motion was made by Council Member Ivey, seconded by Chair Dernoga, that this Council Bill be enacted. The motion carried by the following vote:

Aye 8 - Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey and Oriadha
Absent Hawkins, Harrison and Franklin

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-020-2023](#)

Draft 1

A RESOLUTION CONCERNING 2006 MASTER PLAN AND SECTIONAL MAP AMENDMENT FOR THE HENSON CREEK-SOUTH POTOMAC PLANNING AREA-MINOR MASTER PLAN AMENDMENT AND SECTIONAL MAP AMENDMENT-INITIATION for the purpose of initiating, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George’s County, Maryland, a minor amendment to the 2006 Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area-in particular, to remove and replace certain obsolete development pattern guidelines, policies, and strategies for the physical development of portions of the Master Plan areas known as “The Henson Creek Transit Village,” “The Broad Creek Transit Village & Medical Park,” “The Rosecroft Mixed-Use Area,” “Developing Tier,” and “Rural Tier” to reflect the County’s current development priorities-and initiating a concurrent Sectional Map Amendment for a portion of Planning Areas 76B and 80 of the Maryland-Washington Regional District.

Sponsor(s): Watson, Ivey, Dernoga, Blegay, Burroughs, Oriadha and Fisher

Attachment(s): [R2023020](#)
[CR-020-2023 Summary](#)

Karen Zavakos, Legislative and Zoning Counsel, provided an overview of CR-020-2023.

Section 27-3502 of the Zoning Ordinance provides procedures by which the District Council may approve initiation and consideration of certain minor amendments to approved comprehensive plans in the County. Accordingly, this Resolution will direct initiation of a minor amendment to the 2006 Master Plan and Sectional Map Amendment for the Henson Creek - South Potomac Planning Area and direct that a joint public hearing be held on the proposed minor amendments on June 13, 2023, in accordance with the prescriptions of the state and local zoning laws.

This Resolution was introduced by Council Members Watson, Ivey, Dernoga, Blegay, Burroughs, Oriadha and Fisher.

A motion was made by Council Member Burroughs, seconded by Vice Chair Blegay, that the be rules suspended for this Resolution. The motion carried by the following vote:

Aye	8 -	Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey and Oriadha
Absent		Hawkins, Harrison and Franklin

A motion was made by Council Member Burroughs, seconded by Vice Chair Blegay, that this Resolution be adopted. The motion carried by the following vote:

Aye 8 - Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey and Oriadha
Absent Hawkins, Harrison and Franklin

POINT OF PERSONAL PRIVILEGE

Chair Dernoga recognized Council Member Watson for a Point of Personal Privilege. Council Member Watson recognized Bowie Mayor, Tim Adams, and Mayor Pro Tem, Adrian Boafu.

ADJ30-23

Draft 1

ADJOURN

THE MEETING WAS ADJOURNED AT 12:35 PM.

A motion was made by Council Member Fisher, seconded by Council Member Watson, that this meeting be adjourned. The motion carried by voice vote.

Aye 8 - Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey and Oriadha
Absent Hawkins, Harrison and Franklin

Prepared by:

Edgar Reese, III, Legislative Reference Aide

Submitted by:

Donna J. Brown, Clerk of the Council