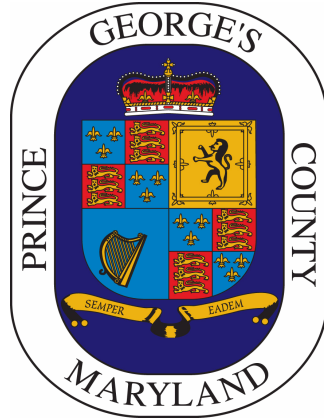


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, January 19, 2021  
10:00 AM**

**VIRTUAL MEETING**

### **County Council**

*Calvin S. Hawkins, II, Chair, At-Large*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, Vice Chair, District 2*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**10:00 A.M. - CALL TO ORDER**

**INVOCATION / MOMENT OF SILENCE:**

**LEGISLATIVE DAY NO. 2**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 01122021](#) County Council Minutes dated January 12, 2021.

**Attachment(s):** [01122021](#)

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

[Consent2-21](#) MOTION TO ADOPT CONSENT AGENDA

**10:15 A.M. - BRIEFING**

[BR 01192021a](#) **PRINCE GEORGE'S POLICE REFORM WORK GROUP REPORT**

Judge Maureen Lamasney  
Police Reform Work Group Co-Chair

Delegate Alonzo Washington  
Police Reform Work Group Co-Chair

Council Member Rodney Streeter  
Financial Management Subcommittee

**Attachment(s):** [Police Reform Work Group Final Report and Recommendation](#)

**11:30 A.M. - BRIEFING**

[BR 01192021b](#) **FEDERAL UPDATE**

The Honorable Chris Van Hollen, U.S. Senator for Maryland

**RECESS**

**12:30 P.M. - EXECUTIVE SESSION – (VIRTUAL MEETING)**

[EX 01192021](#) Motion to convene in Executive Session pursuant to Section 3-305(b)(1) General Provisions Article, Annotated Code of Maryland, in order to discuss appointment issues.

**1:30 P.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[01192021a](#)

Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, transmitting the County Council's Legislative Calendar and Appointments Schedule for 2021.

**Sponsor(s):** Hawkins

**Attachment(s):** [2021 Long Range Calendar Letter](#)

[LTR](#)  
[01192021b](#)

Proposed Joint Letter to Secretary Gregory Slater, Maryland Department of Transportation and Mr. Brandon Bratcher, Federal Railroad Administration Office of Communications, U.S. Department of Transportation regarding the Request for a 180-day Extension of the Public Comment Period for the Draft Environmental Impact Statement (DEIS) for the Baltimore-Washington Superconductive Maglev Project.

**Sponsor(s):** Hawkins

**Attachment(s):** [SCMaglev Project Letter 1-19-2021](#)

[LTR](#)  
[01192021c](#)

Proposed letter to the Honorable Lawrence J. Hogan, Jr., Governor, State of Maryland, regarding Prince George's County Council's Position on State Funding for the Purple Line corridor in Prince George's County.

**Sponsor(s):** Hawkins

**Attachment(s):** [State Funding for the Purple Line Corridor Letter](#)

[LTR](#)  
[01192021d](#)

Proposed letter to The Honorable Guy Guzzone, Chair, Senate Budget & Taxation Committee, transmitting the position of the Prince George's County Council on proposed State legislation.

**Sponsor(s):** Hawkins

**Attachment(s):** [Senate Position Letter 1-19-21](#)  
[SB 81 - SMRT Funding - Position Statement](#)

*(Verbal C.O.W. report to be provided)*

**ADJOURN**

REMINDERS  
(ALL VIRTUAL MEETINGS)

Wed., Jan 20, 2021  
Inauguration Day Holiday

Thurs., Jan. 21, 2021  
10:00 a.m. - Committee of the Whole

Fri., Jan., 22, 2021  
10:30 a.m. - Housing Opportunities for All Workgroup

Mon., Jan. 25, 2021  
10:00 a.m. - District Council Call to Order