



# Prince George's County Council

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

*Chair Dannielle M. Glaros*  
*Council Member Derrick Leon Davis*  
*Council Member Mel Franklin*  
*Council Member Andrea C. Harrison*  
*Council Member Mary A. Lehman*  
*Council Member Obie Patterson*  
*Council Member Deni L. Taveras*  
*Council Member Karen R. Toles*  
*Vice Chair Todd M. Turner*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, July 10, 2018

2:00 PM

Committee Room 2027

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#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

[CB-010-2018](#)

Draft: 1

**AN ORDINANCE CONCERNING SHORT-TERM RENTALS** for the purpose of adding and defining the term Short-Term Rentals and its permitted uses in the Zoning Ordinance; and generally regarding Short-Term Rentals.

**Attachment(s):** [B2018010](#)

[CB-10-2018 AIS](#)

**Legislative History:**

4/3/18	County Council	presented and referred to the Sitting as the Committee of the Whole
4/17/18	Sitting as the Committee of the Whole	Briefing held

[CB-011-2018](#)

Draft: 1

**AN ACT CONCERNING SHORT-TERM RENTALS** for the purpose of establishing permitting and licensing requirements, fees and applicable standards for short-term rentals and generally related to short-term rentals.

**Attachment(s):** [B2018011](#)  
[CB-11-2018 AIS](#)

**Legislative History:**

4/3/18	County Council	presented and referred to the Sitting as the Committee of the Whole
4/17/18	Sitting as the Committee of the Whole	Briefing held

[CR-016-2018](#)

Draft: 1

**A RESOLUTION CONCERNING HAZARD MITIGATION PLAN** for the purpose of adopting an updated County-wide Hazard Mitigation Plan as required by the Federal Emergency Management Agency (FEMA) to remain eligible for Federal mitigation assistance for natural disasters.

**Sponsor(s):** Glaros, Turner, Taveras, Franklin, Lehman, Patterson and Davis

**Attachment(s):** [R2018016](#)  
[CR-16-2018 Attachment A \(Plan\)](#)  
[Appendix A](#)  
[Appendix B](#)  
[Appendix C](#)  
[Appendix D](#)  
[Appendices E thru H](#)  
[CR-16-2018 AIS](#)

**Legislative History:**

3/20/18	County Council	introduced and referred to the Sitting as the Committee of the Whole
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[CR-044-2018](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF  
PROCEDURE** for the purpose of amending Rules of Procedure for the County  
Council.

**Sponsor(s):** Glaros and Turner

**Attachment(s):** [R2018044](#)  
[CR-44-2018 AIS](#)

**Legislative History:**

7/2/18 County Council

introduced and referred to the Sitting  
as the Committee of the Whole

**ADJOURN**