



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final County Council

*Krystal Oriadha, Chair, District 7*  
*Eric C. Olson, Vice Chair, District 3*  
*Shayla D. Adams-Stafford, District 5*  
*Timothy J. Adams, District 4*  
*Wala Blegay, At-Large*  
*Edward P. Burroughs III, District 8*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Sydney J. Harrison, District 9*  
*Danielle I. Hunter, District 6*  
*Jolene Ivey, At-Large*

*David Murray, Council Administrator*

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Monday, May 4, 2026

5:30 PM

Council Hearing Room

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**5:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

[JT05042026](#)

Draft: 1

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**

**JOINT PUBLIC HEARING ON THE PROPOSED HISTORIC SITE DESIGNATION AS TO A CERTAIN PROPERTY IN PRINCE GEORGE'S COUNTY (68-074-05)**

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, as well as Subtitle 29 of the Prince George's County Code, the County Council of Prince George's County, Maryland, sitting as the District Council, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission hereby give notice of a joint public hearing in order to receive public testimony concerning the proposed designation of one property in Prince George's County as a Historic Site; specifically, the Weinstein

House/Harry's Market (Documented Property 68-074-05)

**Attachment(s):** [Harry's Market HPC Recommendation 68-074-05 Weinstein House - Harry's Market Capsule Summary](#)  
[Weinstein House - Harry's Market 68-074-05 MIHP 030226](#)  
[Weinstein House - Harry's Market JPH Presentation 05-04-202](#)  
[PGCPB Transmittal Packet Cover Sheet](#)

#### HEARING PROCEDURES:

Time limitation of two (2) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [onlinesignup@co.pg.md.us](mailto:onlinesignup@co.pg.md.us) or faxed to (301) 952-5178. Written comments may be submitted through the close of business on Tuesday, May 19, 2026, when the record of public hearing testimony will close. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

#### HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members and Planning Board Members
- (c) Introductory remarks by County Council Chair Krystal Oriadha
- (d) M-NCPPC staff presentation

Kacy Rohn, Planner III, Historic Preservation Section

- (e) Comments by elected and appointed officials:
- (f) Comments by citizens:

#### **ADJOURN**