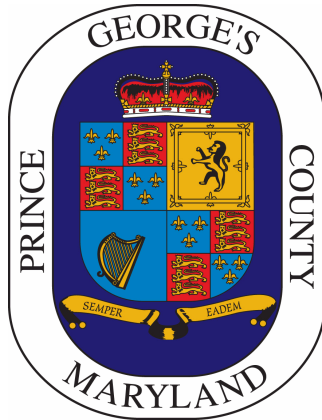


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person)

Tuesday, March 14, 2023

10:00 AM

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet in-person until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION / MOMENT OF SILENCE:

Pastor Nathaniel B. Thomas, Forestville New Redeemer Baptist Church, Forestville, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF MARCH 14, 2023 AS LEGISLATIVE DAY NO. 11

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 03072023 County Council Minutes dated March 7, 2023

Draft: 1

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)****[CB-031-2023](#)**

Draft: 1

AN ORDINANCE CONCERNING CONVENIENCE STORES-GAS STATIONS-TOBACCO SHOPS-TOBACCO PRODUCT DISPLAY AND SALES AREA for the purpose of modifying the definitions of Convenience Store, Gas Station, and Tobacco Shop uses in the Zoning Ordinance to clarify the percentage of certain uses that may be dedicated to the display and sales of tobacco products; and providing for a transition period to ensure compliance.

Sponsor(s): Blegay, Ivey and Oriadha

Attachment(s): [B2023031](#)

[CB-031-2023 Summary](#)

To be presented by Council Members Blegay, Ivey, and Oriadha; referral to PHED

[CB-032-2023](#)

Draft: 1

AN ACT CONCERNING BETTER BAG BILL for the purpose of providing for legislative intent; defining certain terms; prohibiting, after a certain date, a retail establishment from distributing certain plastic carryout bags to a customer at the point of sale; establishing a minimum charge for certain paper and reusable carryout bags provided by a retail establishment; providing for a certain exception; providing for a certain prohibition on certain advertising; providing for a certain promotion; providing for certain information on a certain receipt; providing that certain signage may be posted regarding certain charges for paper and reusable carryout bags; providing for education and outreach; establishing a certain maximum civil penalty for a violation of this Division; establishing that the distribution of a certain number of plastic carryout bags at a single point of sale constitutes a single violation; prohibiting the imposition of a penalty under this Division unless certain conditions are met; providing for the enforcement of this Division; providing for a certain waiver; providing for a certain report; providing for certain citations; permitting the Department of the Environment to adopt certain regulations; providing for the applicability of this Division; and generally relating to one-time use plastic carryout bags.

Sponsor(s): Dernoga and Blegay

Attachment(s): [B2023032](#)

[CB-032-2023 Summary](#)

To be presented by Council Members Dernoga and Blegay; referral to TIEE

CONSENT AGENDA (Continued)[CB-033-2023](#)

Draft: 1

AN ACT CONCERNING SPECIAL EVENT EXPEDITED REVIEW FEE for the purpose of adopting a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications. The Special Event Expedited Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.

Attachment(s): [B2023033](#)

[CB-033-2023 Summary](#)

[CB-033-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to TIEE

[CB-034-2023](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

Attachment(s): [B2023034](#)

[CB-034-2023 Summary](#)

[CB-034-2023 OMB Comments](#)

[CB-034-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to HHSPS

[CB-035-2023](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding certain existing classes of work to the bargaining unit represented by Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit), Salary Schedule "Q". This is being done in accordance with the Collective Bargaining Agreement made by and between Prince George's County, Maryland and the PGCOA for Fiscal Years 2023 and 2024.

Attachment(s): [B2023035](#)

[CB-035-2023 Summary](#)

[CB-035-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to

GOFP

CONSENT AGENDA (Continued)

[CB-036-2023](#)

Draft: 1

AN ACT CONCERNING THE BUILDING CODE for the purpose of extending the permit application time from six (6) months to twelve (12) months and to establish a fee for the review and issuance of an After-Hours Permit.

Attachment(s): [B2023036](#)

[CB-036-2023 Summary](#)

[CB-036-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to TIEE

[CB-037-2023](#)

Draft: 1

AN ACT CONCERNING ILLEGAL DUMPING for the purpose of authorizing the use of surveillance systems to prosecute, prevent, and deter illegal dumping in order to maintain the health and welfare of the County.

Attachment(s): [B2023037](#)

[CB-037-2023 Summary](#)

[CB-037-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to TIEE

[CB-038-2023](#)

Draft: 1

AN ACT CONCERNING PAY TRANSPARENCY for the purpose of requiring Prince George's County Government to develop, publish and make easily accessible by digital system the salary information for public employees to promote an open and honest exchange with the public, county government employees, and external stakeholders related to the compensation, classification, and pay of all public employees.

Sponsor(s): Blegay, Oriadha, Burroughs, Ivey and Dernoga

Attachment(s): [B2023038](#)

[CB-038-2023 Summary](#)

To be presented by Council Members Blegay, Oriadha, Burroughs, Ivey, and Dernoga; referral to GOFP

[CB-039-2023](#)

Draft: 1

AN ORDINANCE CONCERNING DEVELOPMENT REGULATIONS - NEIGHBORHOOD COMPATIBILITY STANDARDS - CENTRAL AVENUE CORRIDOR REDEVELOPMENT for the purpose of providing building height standards for development of property within the Central Avenue Corridor in proximity to single-family zones.

Sponsor(s): Oriadha, Blegay, Dernoga and Ivey

Attachment(s): [B2023039](#)
[CB-039-2023 Summary](#)

*To be presented by Council Members Oriadha, Blegay, Dernoga and Ivey;
referral to PHED*

CONSENT AGENDA (Continued)

[CB-040-2023](#)

Draft: 1

AN ORDINANCE CONCERNING NONRESIDENTIAL BASE ZONES - INDUSTRIAL, EMPLOYMENT (IE) ZONE - INTENSITY AND DIMENSIONAL STANDARDS for the purpose of amending the lot coverage and green space requirements for development of property in the Industrial, Employment (IE) Zone of Prince George's County.

Sponsor(s): Dernoga, Blegay and Ivey

Attachment(s): [2023040](#)
[CB-040-2023 Summary](#)

To be presented by Council Members Dernoga, Blegay and Ivey; referral to PHED

[CB-041-2023](#)

Draft: 1

AN ACT CONCERNING REVOCATION OF THE NORTHERN GATEWAY BUSINESS IMPROVEMENT DISTRICT for the purpose of revoking the establishment of a business improvement district in the Northern Gateway.

Sponsor(s): Fisher

Attachment(s): [B2023041](#)
[CB-041-2023 Summary](#)

To be presented by Council Member Fisher; referral to GOFP

[CB-042-2023](#)

Draft: 1

AN ACT CONCERNING PRINCE GEORGE'S COUNTY SENIOR HOUSING ASSISTANCE PROGRAM ACT OF 2023 for the purpose of establishing the Prince George's County Senior Housing Assistance Program; establishing the Prince George's County Senior Housing Assistance Fund; providing financial rental assistance to Prince George's County senior residents based on AMI level; providing mortgage payment assistance to Prince George's County senior residents based on AMI level; providing for County property tax payment assistance based on AMI level; providing for the application for County property tax payment assistance, mortgage payment assistance, and County property tax assistance; providing for certain eligibility criteria; providing for certain limitations; and generally providing for senior housing assistance.

Sponsor(s): Oriadha, Olson, Ivey, Blegay, Burroughs and Dernoga

Attachment(s): [B2023042](#)
[CB-042-2023 Summary](#)

To be presented by Council Members Oriadha, Olson, Ivey, Blegay, Burroughs, and Dernoga; referral to PHED

CONSENT AGENDA (Continued)

(c) Introduction of Resolutions

[CR-014-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2022 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Attachment(s): [R2023014](#)
[CR-014-2023 Attachments](#)
[CR-014-2023 Summary](#)
[CR-014-2023 Staff Report](#)
[CR-014-2023 Transmittal](#)

(The Chair – by request County Executive); referral to TIEE

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-015-2023](#)

Draft: 1

A RESOLUTION CONCERNING SPECIAL EVENT EXPEDITED REVIEW FEE for the purpose of adopting a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications. The Special Event Expedited Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.

Attachment(s): [R2023015](#)
[CR-015-2023 Attachment A](#)
[CR-015-2023 Summary](#)
[CR-015-2023 Transmittal](#)

(The Chair – by request County Executive); referral to TIEE

“To be introduced by:”

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA (Continued)[CR-016-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE H for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

Attachment(s): [R2023016](#)
[CR-016-2023 Attachment](#)
[CR-016-2023 Summary](#)
[CR-016-2023 OMB Comments](#)
[CR-016-2023 Transmittal](#)

(The Chair – by request County Executive); referral to HHSPS

“To be introduced by:”

[CR-017-2023](#)

Draft: 1

A RESOLUTION CONCERNING AFTER-HOURS PERMIT FEE for the purpose of adopting a fee for the review and issuance of an After-Hours permit.

Attachment(s): [R2023017](#)
[CR-017-2023 Attachment A](#)
[CR-017-2023 Summary](#)
[CR-017-2023 Transmittal](#)

(The Chair – by request County Executive); referral to TIEE

“To be introduced by:”

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-018-2023](#)

Draft: 1

A RESOLUTION CONCERNING GUARANTEED BASIC INCOME PILOT PROGRAM for the purpose of creating the Guaranteed Basic Income Pilot Program, to be modeled after the Stockton Economic Empowerment Demonstration (SEED) program in Stockton, California; and tailored to the needs and resources in Prince George’s County, Maryland in conjunction with aid from The Greater Washington Community Foundation.

Sponsor(s): Oriadha, Olson, Ivey, Blegay, Burroughs and Dernoga

Attachment(s): [R2023018](#)
[CR-018-2023 Summary](#)

To be introduced by Council Members Oriadha, Olson, Ivey, Blegay,

Burroughs, and Dernoga; referral to HHSPS

[Consent13-23](#)

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 03142023](#)

Draft: 1

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 03/14/2023 General Assembly Committee meeting).

(Verbal General Assembly Committee report to be provided)

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-4-23](#)

Draft: 1

Appointment of the following individuals to the Historic Preservation Commission for Prince George's County:

Ms. Pamela D. Jenkins
Appointment: Realtor
Replacing: Yolanda Muckle
Term Expiration: 6/30/2026

Mr. Kelly Porter
Appointment: Commerce/Community
Replacing: Donna Schneider
Term Expiration: 6/30/2026

Attachment(s): [01_27_2023_HPC_Appointment_package_Transmittal](#)

[01_27_2023_HPC_Appointment_package](#)

[Appointments to the Historic Preservation Commission Report](#)

Legislative History:

2/16/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
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[APPT-7-23](#)

Draft: 1

Appointment of the following individual to the Prince George's County Board of Ethics:

Mr. Robert F. Windley

Appointment

Replacing: Sharon I. Theodore-Lewis

Term Expiration: 12/1/2023

Attachment(s): [APPT-7-23_Board of Ethics_Transmittal](#)

[APPT-7-23_Board of Ethics_Package](#)

[APPT-7-23_Board of Ethics_Withdrawal](#)

Legislative History:

2/23/23 Government Operations Held in Committee
and Fiscal Policy
Committee

3/8/23 County Executive withdrawn

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[APPT-2-23](#)

Draft: 1

**Appointment of the following individual to the Washington Suburban Transit Commission
Eric C. Olson**

Attachment(s): [WSTC_Appointee package Transmittal](#)

[WSTC_Appointee package](#)

[WSTC_Appointee Report](#)

Legislative History:

2/9/23 Transportation, Favorably recommended to the
Infrastructure, Energy and County Council
Environment Committee

5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-009-2023](#)

Draft: 1

A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

Sponsor(s): Dernoga, Ivey, Oriadha, Fisher, Watson, Hawkins, Harrison, Burroughs and Blegay

- Attachment(s):** [R2023009](#)
[CR-009-2023 Exhibit A](#)
[CR-009-2023 Exhibit A-1](#)
[CR-009-2023 Exhibit B](#)
[CR-009-2023 Summary](#)
[CR-009-2023 Transmittal](#)

*TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE
 SCHEDULED THURSDAY, MARCH 23, 2023*

Legislative History:

2/21/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
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6. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-002-2023](#)

Draft: 3

AN ORDINANCE CONCERNING ADMINISTRATION - PROCEDURES - LEGISLATIVE AMENDMENTS for the purpose of amending the procedures for public notice, review, consideration, and approval of legislative amendments to the text of the Zoning Ordinance of Prince George’s County.

Sponsor(s): Dernoga, Ivey, Burroughs, Blegay, Oriadha and Olson

- Attachment(s):** [B2023002](#)
[CB-002-2023 Summary](#)
[CB-002-2023 Report](#)
[CB-002-2023 ZHE Memo](#)
[CB-002-2023 Planning Board Votes Letter](#)
[CB-002-2023 Planning Board Analysis](#)

Legislative History:

12/6/22	County Council	removed from Consent Agenda
12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
1/31/23	County Council	amended (1)
1/31/23	County Council	introduced

3/7/23

County Council

public hearing held

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-019-2023](#)

Draft: 1

A RESOLUTION CONCERNING ACTING HEALTH OFFICER FOR

PRINCE GEORGE’S COUNTY for the purpose of extending the temporary appointment of Mr. Oluwasanmi O. Areola as the Acting Health Officer for Prince George’s County.

Attachment(s): [R2023019](#)

[CR-019-2023 Summary](#)

[CR-019-2023 Transmittal](#)

(The Chair – by request County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

ADJOURN

12:30 PM - MEET & GREET WITH JUDGES (COURTHOUSE)

REMINDERS

Thurs., March 16, 2023

10:00 a.m. - PHED Committee

1:30 p.m. - HHSPS Committee

(In-Person Meetings)

Tues., March 21, 2023

1:30 p.m. - General Assembly Committee

2:30 p.m. - County Council Meeting

6:00 p.m. - Town Hall Meeting (DPIE)

(In-Person Meetings)