



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Thomas E. Dernoga, Chair, District 1*  
*Wala Blegay, Vice Chair, District 6*  
*Edward P. Burroughs, III, District 8*  
*Wanika Fisher, District 2*  
*Mel Franklin, At-Large*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, At-Large*  
*Jolene Ivey, District 5*  
*Eric C. Olson, District 3*  
*Krystal Oriadha, District 7*  
*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

---

Tuesday, March 14, 2023

10:00 AM

Council Hearing Room

---

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### **9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

### **10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was called to order by Chair Thomas E. Dernoga at 10:13 a.m. with 10 members present at roll call. Chair Dernoga announced that Council Member Oriadha is expected to be late due to County Business. Council Member Oriadha arrived at 10:24 a.m.*

**Present:** 11 - Council Member Calvin S. Hawkins  
Council Member Sydney Harrison  
Vice Chair Wala Blegay  
Chair Thomas Dernoga  
Council Member Ingrid Watson  
Council Member Eric Olson  
Council Member Wanika Fisher  
Council Member Edward Burroughs  
Council Member Jolene Ivey  
Council Member Krystal Oriadha  
Council Member Mel Franklin

*Also present:*

*Jennifer Jenkins, Council Administrator*  
*Colette Gresham, Associate Council Administrator*  
*Donna J. Brown, Clerk of the Council*  
*Leonard Moses, Legislative/Zoning Assistant*  
*James Walker-Bey, Zoning Assistant*  
*Terry L. Bell, Council Liaison, Office of the County Executive*  
*Dinora Hernandez, Associate County Attorney, Office of Law*  
*Kathleen Canning, Legislative Officer*  
*Marverly Nettles-Simpson, Director, General Assembly Committee*  
*Karen Zavakos, Legislative and Zoning Counsel*  
*Jackie Brown, Director, PHED Committee*  
*Miriam Brewer, Appointments Liaison, Office of the County Executive*  
*Nathaniel K. Tutt, III, Director, HHSPS Committee*

**INVOCATION / MOMENT OF SILENCE:**

*The Invocation was provided by Pastor Nathaniel B. Thomas, New Redeemer Baptist Church, Forestville, MD.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Burroughs.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Lucratisse Tina Copeland and Shalor Williams addressed the Council.*

**DESIGNATION OF MARCH 14, 2023 AS LEGISLATIVE DAY NO. 11****1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 03072023](#) County Council Minutes dated March 7, 2023  
Draft 1

**These Minutes were approved.**

**(b) First Reading of Bills (Presentation)**

[CB-031-2023](#)  
Draft 1

**AN ORDINANCE CONCERNING CONVENIENCE STORES-GAS STATIONS-TOBACCO SHOPS-TOBACCO PRODUCT DISPLAY AND SALES AREA** for the purpose of modifying the definitions of Convenience Store, Gas Station, and Tobacco Shop uses in the Zoning Ordinance to clarify the percentage of certain uses that may be dedicated to the display and sales of tobacco products; and providing for a transition period to ensure compliance.

**Sponsor(s):** Blegay, Ivey and Oriadha

**Attachment(s):** [B2023031](#)  
[CB-031-2023 Summary](#)

**This Council Bill was presented by Council Members Blegay, Ivey and Oriadha and referred to the Planning, Housing and Economic Development Committee.**

[CB-032-2023](#)  
Draft 1

**AN ACT CONCERNING BETTER BAG BILL** for the purpose of providing for legislative intent; defining certain terms; prohibiting, after a certain date, a retail establishment from distributing certain plastic carryout bags to a customer at the point of sale; establishing a minimum charge for certain paper and reusable carryout bags provided by a retail establishment; providing for a certain exception; providing for a certain prohibition on certain advertising; providing for a certain

promotion; providing for certain information on a certain receipt; providing that certain signage may be posted regarding certain charges for paper and reusable carryout bags; providing for education and outreach; establishing a certain maximum civil penalty for a violation of this Division; establishing that the distribution of a certain number of plastic carryout bags at a single point of sale constitutes a single violation; prohibiting the imposition of a penalty under this Division unless certain conditions are met; providing for the enforcement of this Division; providing for a certain waiver; providing for a certain report; providing for certain citations; permitting the Department of the Environment to adopt certain regulations; providing for the applicability of this Division; and generally relating to one-time use plastic carryout bags.

**Sponsor(s):** Dernoga, Blegay and Olson

**Attachment(s):** [B2023032](#)  
[CB-032-2023 Summary](#)  
[CB-032-2023 PAFI](#)  
[CB-032-2023 Amendment Sheet #2](#)  
[CB-032-2023 FWA MRA](#)  
[CB-032-2023 Ecomments](#)  
[OOL Comments CB-032-2023](#)

**This Council Bill was presented by Council Members Dernoga, Blegay, and Olson and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

### **CONSENT AGENDA (Continued)**

#### **CB-033-2023**

Draft 1

**AN ACT CONCERNING SPECIAL EVENT EXPEDITED REVIEW FEE** for the purpose of adopting a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications. The Special Event Expedited Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.

**Attachment(s):** [B2023033](#)  
[CB-033-2023 Summary](#)  
[CB-033-2023 Transmittal](#)

**This Council Bill was presented by The Chair by request of the County Executive and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

[CB-034-2023](#)

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Attachment(s):** [B2023034](#)  
[CB-034-2023 Summary](#)  
[CB-034-2023 OMB Comments](#)  
[CB-034-2023 PAFI](#)  
[CB-034-2023 Transmittal](#)  
[CB-034-2023 OOL Comments](#)

**This Council Bill was presented by The Chair by request of the County Executive and referred to the Health, Human Services and Public Safety Committee.**

**CONSENT AGENDA (Continued)**[CB-035-2023](#)

Draft 1

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY** for the purpose of adding certain existing classes of work to the bargaining unit represented by Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit), Salary Schedule "Q". This is being done in accordance with the Collective Bargaining Agreement made by and between Prince George's County, Maryland and the PGCOA for Fiscal Years 2023 and 2024.

**Attachment(s):** [B2023035](#)  
[CB-035-2023 Summary](#)  
[CB-035-2023 Transmittal](#)  
[CB-035-2023 - PAFI](#)  
[CB-035-2023 OOL Comment](#)

**This Council Bill was presented by The Chair by request of the County Executive and referred to the Government Operations and Fiscal Policy Committee.**

[CB-036-2023](#)

Draft 1

**AN ACT CONCERNING THE BUILDING CODE** for the purpose of extending the permit application time from six (6) months to twelve (12) months and to establish a fee for the review and issuance of an After-Hours Permit.

**Attachment(s):** [B2023036](#)  
[CB-036-2023 Summary](#)  
[CB-036-2023 Transmittal](#)

**This Council Bill was presented by The Chair by request of the County Executive and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

**CONSENT AGENDA (Continued)**

[CB-037-2023](#)

Draft 1

**AN ACT CONCERNING ILLEGAL DUMPING** for the purpose of authorizing the use of surveillance systems to prosecute, prevent, and deter illegal dumping in order to maintain the health and welfare of the County.

**Attachment(s):** [B2023037](#)  
[CB-037-2023 Summary](#)  
[CB-037-2023 Transmittal](#)

**This Council Bill was presented by The Chair by request of the County Executive and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

[CB-038-2023](#)

Draft 1

**AN ACT CONCERNING PAY TRANSPARENCY** for the purpose of requiring Prince George's County Government to develop, publish and make easily accessible by digital system the salary information for public employees to promote an open and honest exchange with the public, county government employees, and external stakeholders related to the compensation, classification, and pay of all public employees.

**Sponsor(s):** Blegay, Oriadha, Burroughs, Ivey and Dernoga

**Attachment(s):** [B2023038](#)  
[CB-038-2023 Summary](#)

**This Council Bill was presented by Council Members Blegay, Oriadha, Burroughs, Ivey and Dernoga and referred to the Government Operations and Fiscal Policy Committee.**

[CB-039-2023](#)

Draft 1

**AN ORDINANCE CONCERNING DEVELOPMENT REGULATIONS - NEIGHBORHOOD COMPATIBILITY STANDARDS - CENTRAL AVENUE CORRIDOR REDEVELOPMENT** for the purpose of providing building height standards for development of property within the Central Avenue Corridor in proximity to single-family zones.

**Sponsor(s):** Oriadha, Blegay, Dernoga and Ivey

**Attachment(s):** [B2023039](#)  
[CB-039-2023 Summary](#)

**This Council Bill was presented by Council Members Oriadha, Blegay, Dernoga and Ivey and referred to the Planning, Housing and Economic Development Committee.**

### **CONSENT AGENDA (Continued)**

[CB-040-2023](#)

Draft 1

**AN ORDINANCE CONCERNING NONRESIDENTIAL BASE ZONES - INDUSTRIAL, EMPLOYMENT (IE) ZONE - INTENSITY AND DIMENSIONAL STANDARDS** for the purpose of amending the lot coverage and green space requirements for development of property in the Industrial, Employment (IE) Zone of Prince George's County.

**Sponsor(s):** Dernoga, Blegay and Ivey

**Attachment(s):** [2023040](#)  
[CB-040-2023 Summary](#)

**This Council Bill was presented by Council Members Dernoga, Blegay and Ivey and referred to the Planning, Housing and Economic Development Committee.**

[CB-041-2023](#)

Draft 1

**AN ACT CONCERNING REVOCATION OF THE NORTHERN GATEWAY BUSINESS IMPROVEMENT DISTRICT** for the purpose of revoking the establishment of a business improvement district in the Northern Gateway.

**Sponsor(s):** Fisher

**Attachment(s):** [B2023041](#)  
[CB-041-2023 Summary](#)  
[CB-041-2023 PAFI](#)  
[CB-041-2023 OOL Comment](#)  
CB-014-2023\_Final EComments\_GOFP  
3.23.2023\_Magalie Salas

**This Council Bill was presented by Council Member Fisher and referred to the Government Operations and Fiscal Policy Committee.**

[CB-042-2023](#)

Draft 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY SENIOR HOUSING ASSISTANCE PROGRAM ACT OF 2023** for the purpose of establishing the Prince George's County Senior Housing Assistance Program; establishing the Prince George's County Senior Housing Assistance Fund; providing financial

---

rental assistance to Prince George's County senior residents based on AMI level; providing mortgage payment assistance to Prince George's County senior residents based on AMI level; providing for County property tax payment assistance based on AMI level; providing for the application for County property tax payment assistance, mortgage payment assistance, and County property tax assistance; providing for certain eligibility criteria; providing for certain limitations; and generally providing for senior housing assistance.

**Sponsor(s)**: Oriadha, Olson, Ivey, Blegay, Burroughs and Dernoga

**Attachment(s)**: [B2023042](#)  
[CB-042-2023 Summary](#)

**This Council Bill was presented by Council Members Oriadha, Olson, Ivey, Blegay, Burroughs and Dernoga and referred to the Planning, Housing and Economic Development Committee**

### **CONSENT AGENDA (Continued)**

#### **(c) Introduction of Resolutions**

##### [CR-014-2023](#)

Draft 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2022 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s)**: Dernoga, Hawkins and Ivey

**Attachment(s)**: [R2023014](#)  
[CR-014-2023 Attachments](#)  
[CR-014-2023 Summary](#)  
[CR-014-2023 Staff Report](#)  
[CR-014-2023 Transmittal](#)

*The 2018 Water and Sewer Plan provides for four cycles of category change requests annually to amend the Plan. This Resolution represents the December 2022 Cycle of Amendments.*

*The 2018 Water and Sewer Plan was adopted by CR-64-2019, and amended by CR-75-2019, CR-11-2020, CR-45-2020, CR-87-2020, CR-98-2020, CR-22-2021, CR-49-2021, CR-87-2021, CR-105-2021, CR-017-2022, CR-063-2022 and CR-097-2022.*

*There is one (1) category change request located in the Parkway sewer basin, two (2) in the Blue Plains sewer basin, six (6) in the Western Branch*



sewer basin, and one (1) in the Mattawoman sewer basin. There is also one (1) waiver request for the use of interim systems located in the Western Branch sewer basin.

*Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and The Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.*

**This Resolution was introduced by Council Members Dernoga, Hawkins and Ivey and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

### **CONSENT AGENDA (Continued)**

#### **[CR-015-2023](#)**

Draft 1

#### **A RESOLUTION CONCERNING SPECIAL EVENT EXPEDITED REVIEW**

**FEE** for the purpose of adopting a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications. The Special Event Expedited Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.

**Sponsor(s)**: Dernoga, Harrison, Ivey, Fisher, Oriadha, Hawkins, Watson and Franklin

**Attachment(s)**: [R2023015](#)  
[CR-015-2023 Attachment A](#)  
[CR-015-2023 Summary](#)  
[CR-015-2023 Transmittal](#)

*This Resolution will adopt a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications The Expedited Special Event Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.*

**This Resolution was introduced by Council Members Dernoga, Harrison, Ivey, Fisher, Oriadha, Hawkins, Watson and Franklin and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

CR-016-2023

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE H** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

**Sponsor(s)**: Dernoga, Fisher, Watson, Ivey, Oriadha, Hawkins, Franklin and Harrison

**Attachment(s)**: [R2023016](#)  
[CR-016-2023 Attachment](#)  
[CR-016-2023 Summary](#)  
[CR-016-2023 OMB Comments](#)  
[CR-016-2023 Transmittal](#)  
[CB-034-2023 CR-016-2023 PAFI Statement](#)  
[CR-16-2023 and CB-34-2023 OOL Statement](#)  
[Agenda Item Summary](#)

*This is companion legislation to the Bill to approve the Collective Bargaining Agreement between Prince George's County, Maryland and the International Association of Fire Fighters, Local 1619, AFL-CIO (Civilians) for Fiscal Years 2023 and 2024.*

*This Salary Schedule reflects the modifications contained in the Agreement between the County and the International Association of Fire Fighters, Local 1619, AFL-CIO (Civilians) and provides for cost of living adjustments, merit increases, maximum pay rate increases, hold harmless benefit calculation, wellness and fitness and certain leave provisions.*

**This Resolution was introduced by Council Members Fisher, Watson, Ivey, Dernoga, Oriadha, Hawkins, Franklin and Harrison and referred to the Health, Human Services and Public Safety Committee.**

**CONSENT AGENDA (Continued)**CR-017-2023

Draft 1

**A RESOLUTION CONCERNING AFTER-HOURS PERMIT FEE** for the purpose of adopting a fee for the review and issuance of an After-Hours permit.

**Sponsor(s)**: Dernoga, Harrison, Watson, Hawkins, Fisher and Franklin

**Attachment(s):** [R2023017](#)  
[CR-017-2023 Attachment A](#)  
[CR-017-2023 Summary](#)  
[CR-017-2023 Transmittal](#)

*The purpose of this Bill is to extend the permit application time from six (6) months to twelve (12) months and to establish a fee for review and issuance of an After-Hours Permit. The change from six (6) months to twelve (12) months will decrease in the waiver requests submitted to DPIE. This change was proposed in response to the industry's challenges regarding permitting. There will not be negative impact on DPIE's permitting revenue. The proposed fee of \$60.00 plus the 5% technology fee is in alignment with other permitting fees.*

**This Resolution was introduced by Council Members Dernoga, Harrison, Watson, Hawkins, Fisher, and Franklin and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

#### **CONSENT AGENDA (Continued)**

##### [CR-018-2023](#)

Draft 1

**A RESOLUTION CONCERNING GUARANTEED BASIC INCOME PILOT PROGRAM** for the purpose of creating the Guaranteed Basic Income Pilot Program, to be modeled after the Stockton Economic Empowerment Demonstration (SEED) program in Stockton, California; and tailored to the needs and resources in Prince George's County, Maryland in conjunction with aid from The Greater Washington Community Foundation.

**Sponsor(s):** Oriadha, Olson, Ivey, Blegay, Burroughs, Dernoga, Franklin, Fisher, Hawkins, Harrison and Watson

**Attachment(s):** [R2023018](#)  
[CR-018-2023 Summary](#)  
[CR-018-2023 PAFI Statement](#)

**This Resolution was introduced by Council Members Oriadha, Olson, Ivey, Blegay, Burroughs, Dernoga, Franklin, Fisher, Hawkins, Harrison and Watson and referred to the Health, Human Services and Public Safety Committee.**

##### [Consent13-23](#)

Draft 1

#### **MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Vice Chair Blegay, seconded by Council Member Oriadha, that this Consent Agenda be adopted. The motion carried by the following vote:**

Aye 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson,  
Fisher, Burroughs, Ivey, Oriadha and Franklin

## **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS CONSIDERED*

## **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

### **[LTR 03142023](#)**

Draft 1

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 03/14/2023 General Assembly Committee meeting).

*Marverly K. Nettles-Simpson, Director, General Assembly Committee, provided a verbal report of the actions and recommendations of the General Assembly Committee for the agenda letter.*

**A motion was made by Vice Chair Blegay, seconded by Council Member Burroughs, that this Agenda Letter be authorized for Chair's signature.**

**The motion carried by the following vote:**

Aye 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson,  
Fisher, Burroughs, Ivey, Oriadha and Franklin

## **4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

### **[APPT-4-23](#)**

Draft 1

**Appointment of the following individuals to the Historic Preservation Commission for Prince George's County:**

Ms. Pamela D. Jenkins  
Appointment: Realtor  
Replacing: Yolanda Muckle  
Term Expiration: 6/30/2026

Mr. Kelly Porter  
Appointment: Commerce/Community  
Replacing: Donna Schneider  
Term Expiration: 6/30/2026

**Attachment(s):** [01\\_27\\_2023\\_HPC\\_Appointment\\_package\\_Transmittal](#)  
[01\\_27\\_2023\\_HPC\\_Appointment\\_package](#)  
[Appointments to the Historic Preservation Commission Report](#)

*Pursuant to proper notice, the public hearing convened at 10:40 a.m. Council Member Ivey, Chair, Planning, Housing and Economic Development Committee (PHED), provided a verbal report of the actions and recommendations of PHED for the appointment. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointees and spoke to their credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Ivey, seconded by Council Member Franklin, that this Appointment be confirmed. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-7-23](#)

Draft 1

**Appointment of the following individual to the Prince George's County Board of Ethics:**

Mr. Robert F. Windley  
 Appointment  
 Replacing: Sharon I. Theodore-Lewis  
 Term Expiration: 12/1/2023

**Attachment(s):** [APPT-7-23\\_Board of Ethics\\_Transmittal](#)  
[APPT-7-23\\_Board of Ethics\\_Package](#)  
[APPT-7-23\\_Board of Ethics\\_Withdrawal](#)

**This Appointment was withdrawn.**

[APPT-2-23](#)

Draft 1

**Appointment of the following individual to the Washington Suburban Transit Commission**  
**Eric C. Olson**

**Attachment(s):** [WSTC\\_Appointee package Transmittal](#)  
WSTC\_Appointee package  
[WSTC\\_Appointee Report](#)

*Pursuant to proper notice, the public hearing convened at 10:46 a.m. J. Kenneth Battle, Director of the Transportation, Infrastructure, Environment and Enforcement Committee (TIEE), provided a verbal report of the actions and recommendations of the TIEE for the appointment. Miriam Brewer, Appointments Liaison, Office of the County Executive, introduced the appointee and spoke to his credentials and qualifications. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Appointment was held.**

**A motion was made by Council Member Ivey, seconded by Vice Chair Blegay, that this Appointment be confirmed. The motion carried by the following vote:**

<b>Aye</b>	10 - Hawkins, Harrison, Blegay, Dernoga, Watson, Fisher, Burroughs, Ivey, Oriadha and Franklin
<b>Recused</b>	1 - Olson

## **5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**

[CR-009-2023](#)

Draft 1

**A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION** for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

**Sponsor(s):** Dernoga, Ivey, Oriadha, Fisher, Watson, Hawkins, Harrison, Burroughs and Blegay

**Attachment(s):** [R2023009](#)  
[CR-009-2023 Exhibit A](#)  
[CR-009-2023 Exhibit A-1](#)  
[CR-009-2023 Exhibit B](#)  
[CR-009-2023 Summary](#)  
[CR-009-2023 Transmittal](#)  
[CR-009-2023 PAFI](#)  
[OOL Comments CR-009-2023](#)

*Pursuant to proper notice, the public hearing convened at 10:50 a.m. There were no speakers signed up for this item. All persons wishing to speak having done so, the public hearing was declared held.*

---

The public hearing for this Resolution was held.

## **6. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-002-2023](#)

Draft 3

**AN ORDINANCE CONCERNING ADMINISTRATION - PROCEDURES - LEGISLATIVE AMENDMENTS** for the purpose of amending the procedures for public notice, review, consideration, and approval of legislative amendments to the text of the Zoning Ordinance of Prince George's County.

**Sponsor(s)**: Dernoga, Ivey, Burroughs, Blegay, Oriadha and Olson

**Attachment(s)**: [B2023002](#)  
[CB-002-2023 Summary](#)  
[CB-002-2023 Report](#)  
[CB-002-2023 ZHE Memo](#)  
[CB-002-2023 Planning Board Votes Letter](#)  
[CB-002-2023 Planning Board Analysis](#)

**There was no action taken on this Council Bill.**

## **7. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-019-2023](#)

Draft 1

**A RESOLUTION CONCERNING ACTING HEALTH OFFICER FOR PRINCE GEORGE'S COUNTY** for the purpose of extending the temporary appointment of Mr. Oluwasanmi O. Areola as the Acting Health Officer for Prince George's County.

**Sponsor(s)**: Dernoga, Watson, Ivey, Hawkins, Franklin and Fisher

**Attachment(s)**: [R2023019](#)  
[CR-019-2023 Summary](#)  
[CR-019-2023 Transmittal](#)

*This legislation will extend the appointment of Mr. Oluwasanmi O. Areola as the Acting Health Officer for Prince George's County for an additional four months effective March 2, 2023.*

**This Resolution was introduced by Council Members Dernoga, Watson, Ivey, Hawkins, Franklin, and Fisher.**

**A motion was made by Council Member Ivey, seconded by Vice Chair Blegay, that the rules be suspended for this Resolution. The motion carried by the following vote:**

**Aye** 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

**A motion was made by Council Member Ivey, seconded by Council Member Hawkins, that this Resolution be adopted. The motion carried by the following vote:**

**Aye** 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

[ADJ28-23](#)

Draft 1

**ADJOURN**

*THE MEETING WAS ADJOURNED AT 10:55 AM.*

**A motion was made by Council Member Ivey, seconded by Council Member Watson, that this meeting be adjourned. The motion carried by voice vote.**

**Aye** 11 - Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Ivey, Oriadha and Franklin

**12:30 PM - MEET & GREET WITH JUDGES (COURTHOUSE)**

Prepared by:

\_\_\_\_\_  
Edgar Reese, III, Legislative Reference Aide

Submitted by:

\_\_\_\_\_  
Donna J. Brown, Clerk of the Council