

# ***ACTION AGENDA***

**Tuesday, April 7, 2009**

**Legislative Day No. 9**

## **COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**

**9:30 A.M.                    AGENDA BRIEFING – (ROOM 2027) – BRIEFING HELD**

**10:12 A.M.                    CALL TO ORDER**

**INVOCATION: Ms. Sherrell Myers, County Employee**

**PLEDGE OF ALLEGIANCE**

1. **PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

*Public Hearing held;  
Enacted*

**CB-3-2009 (DR-2) - AN ACT CONCERNING TAXICAB REGULATIONS** for the purpose of amending provisions of the Code relating to regular taxicab rates and the emergency fuel cost surcharge.

(Introduced by Council Members Olson, Harrison, Dean, Campos and Dernoga on 3/17/2009; favorably reported out of PSFM on 3/4/2009 with amendments)

*Public Hearing held;  
Enacted*

**CB-5-2009 – AN ACT CONCERNING AMENDING THE ENERGY REAL PROPERTY TAX CREDIT** for the purpose of amending the tax credit for real property for residential homeowners who utilize solar energy conservation devices.

(Introduced by Council Members Olson, Dernoga, Campos, Turner and Harrison on 3/17/2009; favorably reported out of PSFM on 3/4/2009)

*Public Hearing held;  
Enacted*

**CB-6-2009 – AN ACT CONCERNING THE PROHIBITION OF THE SALE, OFFER OR DISTRIBUTION OF CERTAIN CIGAR PRODUCTS** for the purpose of amending the provisions of the County Code prohibiting the sale, offer or distribution of cigar and cigar products intended for or designed for the use in ingesting, inhaling or otherwise introducing marijuana, cocaine, hashish, or hashish oil into the human body to minors and in quantities fewer than packages of five.

(Introduced by Council Members Dean, Harrison, Bland and Knotts on 3/17/2009; discharged from HEHS Committee on 3/17/2009)

2. **RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

*DR-2 substituted;  
Adopted*

**CR-9-2009 (DR-2) – A RESOLUTION CONCERNING VICTORY CREST SENIOR APARTMENTS** for the purpose of approving a \$1.3 million HOME Loan for the Victory Crest Senior Apartments project and amending the Prince George’s County “Annual Action Plan: FY 2006” and “Annual Action Plan: FY 2009” to include project and project funding.

(Introduced by Council Member Campos on 2/10/2009; favorably reported out of THE on 3/26/2009 with amendments)

**MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION**

**ADDITION TO THE AGENDA**

3. **PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

*Chairperson  
authorized to  
sign*

- (a) Transmittal of letters to the Honorable Melony G. Griffith, Chair, Prince George’s House Delegation and the Honorable C. Anthony Muse, Chair, Prince George’s Senate Delegation, expressing the positions of the County Council on proposed State legislation.

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*-None-*

**11:04 A.M.**

**ADJOURN**

**REMINDER**

Thurs., April 9, 2009	9:30 a.m.	THE Committee Meeting (Room 2027)
Tues., April 14, 2009	1:00 p.m.	County Council Agenda Briefing (Room 2027)
	1:30 p.m.	Call to Order (Council Hearing Room)
	7:00 p.m.	Joint Public Hearing (Council Hearing Room) – Port Towns Regional Center Sector Plan and SMA