

**PRINCE GEORGE'S COUNTY COUNCIL**  
**AGENDA ITEM SUMMARY**

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**Meeting Date:** 11/23/99

**Reference No.:** CB-87-1999

**Proposer:** County Executive

**Draft No.:** 1

**Sponsors:** Estep, Gourline, Hendershot, Maloney, Russell, Shapiro, Scott, Wilson

**Item Title:** Council 67, AFSCME, AFL-CIO, and its affiliated Local 2462 (Fire/EMS Department Bureau of Apparatus Maintenance Unit) Collective Bargaining Agreement July 1, 1999 through June 30, 2001.

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**Drafter:** Kenneth E. Nickels  
Personnel and Labor Relations

**Resource** Joseph Adler  
**Personnel:** Personnel and Labor Relations

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**LEGISLATIVE HISTORY:**

**Date Presented:** 10/12/99

**Executive Action:** 12/13/99 S

**Committee Referral:** 10/12/99 PSFM

**Effective Date:** 1/31/2000

**Committee Action:** 10/21/99 FAV

**Date Introduced:** 10/26/99

**Public Hearing:** 11/23/99 11:30 A.M.

**Council Action:** 11/23/99 ENACTED

**Council Votes:** JE:A, DB:A, IG:A, TH:A, WM:A, RVR:A, AS:A, PS:A, MW:A

**Pass/Fail:** P

**Remarks:** See also CR-60-1999 – Retroactive provisions

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**PUBLIC SAFETY & FISCAL MANAGEMENT COMMITTEE REPORT** Date: 10/21/99

Committee Vote: Favorable, 5-0, (In favor: Council Members Wilson, Hendershot, Maloney, Russell and Scott).

This bill reflects the terms and conditions of the collective bargaining agreement between the County and Council 67, AFSCME, AFL-CIO, and its affiliated Local 2462, covering 5 mechanics, technical and service workers in the Bureau of Apparatus Maintenance Unit in the Fire/EMS Department.

Many of the terms and conditions of the County's previous labor agreement with AFSCME

Local 2462 are included in the new agreement CB-86-1999.

The fiscal impact on the County will be negative in the amount of \$14,600. (FY2000 - \$5,400 and FY2001 - \$9,200). The annualized cost for FY2002 is \$6,600.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

Prince George's County and Council 67, AFSCME and its affiliated Local 2462 have completed labor negotiations on a two year labor agreement covering employees in the Fire/EMS Department Apparatus Maintenance bargaining unit during Fiscal Years 2000 and 2001. This bill will adopt and approve the referenced collective bargaining agreement in accordance with Section 16-233(f)(17) of the Personnel Law.

A fiscal impact statement will be provided by the Office of Management and Budget.

**CODE INDEX TOPICS:**