



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final County Council

*Todd M. Turner, Council Chair, District 4*

*Monique Anderson-Walker, District 8*

*Derrick Leon Davis, District 6*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, Vice Chair, At-Large*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

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**Monday, April 20, 2020**

**4:30 PM**

**Virtual Meeting**

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### VIRTUAL MEETING

**JOIN USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

### **RECONVENE**

### **4:30 P.M. - PUBLIC HEARING:**

[PH 04202020a](#)

**WASHINGTON SUBURBAN SANITARY COMMISSION PROPOSED  
FISCAL YEAR 2020-2021 OPERATING & CAPITAL BUDGETS AND THE  
WASHINGTON SUBURBAN SANITARY COMMISSION CAPITAL  
IMPROVEMENT PROGRAM FOR WATER AND SEWERAGE, FOR  
FISCAL YEARS 2021-2026**

**HEARING PROCEDURES:**

A time limit of three (3) minutes per speaker has been imposed. A tone will sound indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony using the Council's eComments portal at [pgccouncil.us/Speak](http://pgccouncil.us/Speak). For those unable to use the portal, comments/written correspondence may be emailed to: [ClerkoftheCouncil@co.pg.md.us](mailto:ClerkoftheCouncil@co.pg.md.us) or faxed to (301) 952-5178. Testimony and comments will not be accepted via social media, by telephone/voicemail message or U.S. mail. Comments must be received by 3:00 p.m. on Thursday, April 30, 2020 and should be addressed to:

The Honorable Todd M. Turner, Chair  
Prince George's County Council  
County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland 20772

**HEARING AGENDA**

- (a) Introductory Remarks by County Council Chair Turner
- (b) Comments by WSSC Representatives
- (c) Comments by Elected Officials
- (d) Comments by interested Citizens

**5:00 P.M. - PUBLIC HEARING:**

[PH 04202020b](#)    **MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
PROPOSED FISCAL YEAR 2020-2021 OPERATING AND CAPITAL  
BUDGETS AND THE M-NCPPC CAPITAL IMPROVEMENT PROGRAM  
FOR FISCAL YEARS 2021-2026**

**HEARING PROCEDURES:**

A time limit of three (3) minutes per speaker has been imposed. A tone will sound indicating that no time remains. Your cooperation in immediately concluding your remarks will be very much appreciated. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony using the Council's eComments portal at [pgccouncil.us/Speak](http://pgccouncil.us/Speak). For those unable to use the portal, comments/written correspondence may be emailed to: [ClerkoftheCouncil@co.pg.md.us](mailto:ClerkoftheCouncil@co.pg.md.us) or faxed to (301) 952-5178. Testimony and comments will not be accepted via social media, by telephone/voicemail message or U.S. mail. Comments must be received by 3:00 p.m. on Thursday, May 7, 2020 and should be addressed to:

The Honorable Todd M. Turner, Chair  
Prince George's County Council  
County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland 20772

**HEARING AGENDA**

- (a) Introductory Remarks by County Council Chair Turner
- (b) Comments by M-NCPPC Representatives
- (c) Comments by Elected Officials
- (d) Comments by interested Citizens

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