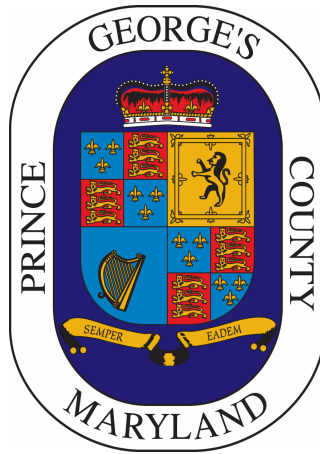


# Prince George's County Council

*County Administration Bldg  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, February 24, 2015**

**11:00 AM**

**Council Hearing Room**

### **County Council**

*Mel Franklin, District 9, Chairman  
Derrick Leon Davis, District 6, Vice Chair  
Dannielle M. Glaros, District 3  
Andrea C. Harrison, District 5  
Mary A. Lehman, District 1  
Obie Patterson, District 8  
Deni L. Taveras, District 2  
Karen R. Toles, District 7  
Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**11:00 A.M. - BRIEFING – (COUNCIL HEARING ROOM)**

[BR-02242015a](#) COUNTY POLICIES AND ENFORCEMENT INITIATIVES RELATED TO ADULT ENTERTAINMENT

**12:30 P.M. - PRESS CONFERENCE - BOARD OF HEALTH INITIATIVE - (COUNCIL HEARING ROOM)**

*"BIGGEST WINNER" WEIGHT LOSS COMPETITION*

**1:45 P.M. - AGENDA BRIEFING - (ROOM 2027)**

**2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Lochelle C. Ferguson, County Employee

**PLEDGE OF ALLEGIANCE**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

(a) **Approval of County Council Minutes dated February 10, 2015 and February 17, 2015.**

(b) **Introduction of Resolutions**

[CR-003-2015](#)

Draft: 1

**A RESOLUTION CONCERNING ONE LARGO METRO DEVELOPMENT DISTRICT AND LARGO TOWN CENTER METRO DEVELOPMENT DISTRICT** for the purpose of repealing CR-77-2009 and terminating the One Largo Metro Development District.

**Attachment(s):** [R2015003.docx](#)

[I-CR-3-2015 EXHIBIT A.pdf](#)

*The Chairman (by request - County Executive); referral to PSFM*

*To be introduced by:*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH**

[BR-02242015b](#) **BRIEFING:**

**PRIMARY HEALTH CARE STRATEGIC PLAN FINDINGS AND RECOMMENDATIONS**

**Joseph L. Wright, MD, MPH, Consultant to the Board of Health**  
**Ann Keehn, JSI Associates**  
**Pamela B. Creekmur, Health Officer**  
**Betty Hager Francis, Deputy Chief Administrative Officer**

**RECESS**

**3:30 P.M. - RULES/GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

**4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

(a) Proposed letter to the Honorable Douglas J.J. Peters, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the County's position on proposed State legislation.

*(Verbal committee report to be provided)*

(b) Proposed letter to the Honorable Rushern L. Baker, III, County Executive, transmitting the County Council's Legislative Calendar and Appointments Schedule for 2014.

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

**4:00 P.M. - COMMITTEE OF THE WHOLE - (ROOM 2027)**

[BR 02242015c](#) FY 2016 LEGISLATIVE BRANCH BUDGET

REMINDERS

Thurs., Feb. 26, 2015

1:30 p.m. - HEHS Committee Meeting (Room 2027)