

**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** May 8, 2026

**TO:** Chair Oriadha

**SUBJECT:** LDR-094-2026 Increasing the minimum number of required off-street parking spaces for apartment housing for elderly or physically disabled families.

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** Presentation of LDR-094-2026 as a Zoning Legislative Amendment/Council Bill

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Agenda discussion with Chair Oriadha to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

**PLANNING DIRECTOR SIGN-OFF:** James R. Hunt

**DIVISION:** M-NCPPC

**STAFF CONTACT:** Natalia Gomez

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**ATTACHMENTS:** Planning Board Vote Letter; LDR-094-2026\_Staff\_Report; LDR-094-2026 Summary

# CLERK TO THE COUNCIL\_PGCPB TRANSMITTAL Pink Sheet for LDR-094-2026

Final Audit Report

2026-05-07

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