

# **Prince George's County Council**

County Administration Bldg 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

# Meeting Agenda - Final

## Health, Education and Human Services

Obie Patterson, Chair Derrick L. Davis Andrea C. Harrison Mary A. Lehman, Vice Chair Ingrid M. Turner

Director ~ Sandra A. Eubanks Administrative Aide ~ Gloria Hall 301-952-4525

Thursday, May 8, 2014

10:00 AM

**Committee Hearing Room 2027** 

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### CALL TO ORDER

#### **AGENDA**

#### **APPOINTMENTS**

Appointment of the following individuals as members of the Human Relations **APPT-025** 

Commission: Draft: 1

Ms. Katrina Burson

Ms. Anita "Janelle" Johnson

Mr. Walter Howell, Jr.

Mr. Troy Lowe

Mr. Seth Zirkle

Appointment of the following individual as a member of the Commission for APPT-026

Children, Youth and Families: Draft: 1

Mr. Joseph Pruden

### **BRIEFING**

BR-14-045 Community Crisis Services Inc.

Draft: 1

## **ADJOURN**