

**PRINCE GEORGE'S COUNTY COUNCIL
AGENDA ITEM SUMMARY**

Meeting Date: 11/19/2001 **Reference No.:** CR-61-2001

Proposer: County Executive **Draft No.:** 2

Sponsors: Estepp and Wilson

Item Title: A Resolution concerning the Ten Year Water and Sewerage Plan (August 2001 Amendment Cycle) to change the water and sewer category designations within the 1994 Comprehensive Water and Sewerage Plan

Drafter: Shirley Anthony Branch **Resource** Stephen Paul, Office of the
DER **Personnel:** County Executive

LEGISLATIVE HISTORY:

Date Presented: ___/___/___ **Executive Action:** ___/___/___ ___

Committee Referral: 10/2/2001 THE **Effective Date:** 12/11/2001

Committee Action: 11/8/2001 FAV(A)

Date Introduced: 10/2/2001

Public Hearing: 11/6/2001 1:30 P.M.

Council Action: 11/19/2001 ADOPTED

Council Votes: RVR:A, DB:A, JE:A, IG:-, TH:A, AS:A, PS:A, MW:A

Pass/Fail: P

Remarks: _____

TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE DATE: 11/8/01

Committee Vote: Favorable as Amended, 3-0, (In favor: Council Members Estepp, Gourdine, and Hendershot)

CR-61-2001 is the August 2001 Cycle of Amendments to the Ten Year Water and Sewerage Plan. The Plan contains 13 applications for category changes. Proposal 01/P-06 Fort Washington Manor was deferred to the December Cycle by request of the applicant. The Committee recommended approval on seven (7) of the County Executive's recommendations (see Attachment A). The Committee's recommendations on the five (5) remaining applications are as follows:

01/W-01 Balk Hill (Request 6 to 4C) A preliminary plan has not been submitted. Therefore, the applicant does not meet the minimum criteria for advancement to Category 4C. The Committee recommended advancement to Category 4

01/W-09 EZ Storage (Request 3 to 6) The applicant has found that public water and sewer service would be too costly. Therefore, the applicant is requesting a water and sewer category reversal from 3 to 6. The City of Bowie is in opposition to the Category Change request. The County Executive recommended retention in Category 3 because the application needs further evaluation. The Committee recommended reversal to Category 6.

01/P-09 Ridges II (Request 6 to 4C) The applicant spoke at the Public Hearing providing additional information. The Committee recommended advancement to Category 4 since the applicant meets the minimum criteria.

01/P-10 Union Bethel (Request 6 to 4) The applicant meets the minimum criteria for 4C since the Preliminary Plan was accepted on September 12, 2001. The Committee recommended advancement to Category 4C.

01/M-04 WAWA-McKendree (Request 6 to 3) The applicant meets the minimum criteria for 4C since the preliminary plan was submitted on August 27, 2001.

The County Executive supports CR-61-2001. The Office of Law finds CR-61-2001 to be in proper legislative form and the Office of Audits and Investigations finds that there should not be any negative fiscal impact on the County as a result of adopting CR-61-2001.

BACKGROUND INFORMATION/FISCAL IMPACT (Includes reason for proposal, as well as any unique statutory requirements)

The Comprehensive Ten Year Water and Sewerage Plan provides for three cycles of category change requests annually to amend the Plan. This resolution represents the August 2001 Cycle of Amendments.

The 1994 Comprehensive Ten Year Water and Sewer Plan was adopted by CR-71-1994, and amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996, CR-54-1996, CR-65-1996, CR-8-1997, CR-38-1997, CR-55-1997, CR-24-1998, CR-39-1998, CR-3-1999, CR-23-1999, CR-53-1999, CR-9-2000, CR-31-2000, CR-56-2000, CR-6-2001, and CR-29-2001. The August Cycle contains thirteen requests for a category change. Five category change requests are in the Western Branch sewershed, five are in the Piscataway sewershed, and three in the Mattawoman sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the resolution for their recommendations.

CODE INDEX TOPICS:

