

**WATER AND SEWER CATEGORY AMENDMENT**

| <b>Sewershed Application Council District</b>  | <b>Development Proposal/ Tax Map Location</b>   | <b>Acreage/ Zoning</b> | <b>Current Category</b> | <b>Requested Category</b> | <b>Executive's Recommendation</b> | <b>Council Approval</b> |
|--|---|------------------------|-------------------------|---------------------------|-----------------------------------|-------------------------|
| <b><u>Western Branch</u></b>   |   |                        |                         |                           |                                   |                         |
| 21/W-01<br>Huntington<br>Parcel 345<br><br><b>District 4</b>                         | One single family detached unit with a minimum 2,362 SF of livable space; minimum sales price \$450,000<br>29 C-2; Parcel 345           | .2680<br>R-R           | 5                       | 3                         | 3                                 | 3                       |
| 21/W-02<br>Charles Property<br><br><b>District 4</b>                                 | One single family detached unit with a minimum 4,900 SF of livable space; minimum sales price \$650,000<br>37 B-2; Parcel 21            | 1.85<br>R-R            | 5                       | 3                         | 3                                 | 3                       |
| 21/W-03<br>Hawkins<br>Property<br><br><b>District 6</b>                              | 18 single family detached units with a minimum 3,500 SF of livable space; minimum sales price \$600,000<br>45 F-3; Parcels 5, 118 & 123 | 22.29<br>R-E           | 5                       | 4                         | 4                                 | 4                       |
| 21/W-04<br>Prince George's<br>County Boys<br>and Girls Club<br><br><b>District 6</b> | No development currently proposed. Requesting to revert to Category 6 for permanent well and septic system usage.<br>62 C-1; Parcel 74  | 40<br>R-O-S            | 5                       | 6                         | 6                                 | 6                       |
| <b><u>Piscataway</u></b>   |   |                        |                         |                           |                                   |                         |
| 21/P-01<br>Miller Property<br><br><b>District 8</b>                                  | 189 SFDU with a minimum 2,000 SF of livable space; minimum sales price \$400,000<br>96 E-4; Parcel 310                                  | 87.14<br>R-R           | 5                       | 4                         | 4                                 | 4                       |
| 21/P-02<br>Warren Property<br><br><b>District 9</b>                                  | Two buildings consisting of 38,000 SF of floor area to encompass a warehouse/truck maintenance and office<br>135 D-3; Parcel 30         | 6.09<br>I-1            | 5                       | 4                         | 4                                 | 4                       |

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| <b>Sewershed Application Council District</b> | <b>Development Proposal/ Tax Map Location</b> | <b>Acreage/ Zoning</b> | <b>Current Category</b> | <b>Requested Category</b> | <b>Executive's Recommendation</b> | <b>Council Approval</b> |
|---|---|------------------------|-------------------------|---------------------------|-----------------------------------|-------------------------|
| <b><u>Countywide Redesignations</u></b>       |   |                        |                         |                           |                                   |                         |
| <b>District 1</b>                             | WSSC Grid 221NE06                             |                        | W/S 5                   | W/S 3                     | W/S 3                             | W/S 3                   |
| <b>District 4</b>                             | WSSC Grid 210NE11<br>WSSC Grid 212NE11        |                        | W/S 5<br>S5             | W/S 3<br>S3               | W/S 3<br>S3                       | W/S 3<br>S3             |
| <b>District 6</b>                             | WSSC Grid 205SE08                             |                        | S5                      | S3                        | S3                                | S3                      |
| <b>District 8</b>                             | WSSC Grid 210SE04/05<br>WSSC Grid 215SW01     |                        | W/S 5<br>S5             | W/S 3<br>S3               | W/S 3<br>S3                       | W/S 3<br>S3             |
| <b>District 9</b>                             | WSSC Grid 221SE01<br>WSSC Grid 221SE01        |                        | W/S 5/4<br>S5           | W/S 3<br>S3               | W/S 3<br>S3                       | W/S 3<br>S3             |

Category 3 – Community System  
 Category 4 – Community System Adequate for Development Planning  
 Category 5 – Future Community System  
 Category 6 – Individual System

**APPLICATIONS**

**REQUEST      MAP #**

**Western Branch**

|         |   |        |   |
|---------|---|--------|---|
| 21/W-01 | Huntington, Parcel 345                        | 5 to 3 | 1 |
| 21/W-02 | Charles Property                              | 5 to 3 | 2 |
| 21/W-03 | Hawkins Property                              | 5 to 4 | 3 |
| 21/W-04 | Prince George's County<br>Boys and Girls Club | 5 to 6 | 4 |

**Piscataway**

|         |                 |        |   |
|---------|-----------------|--------|---|
| 21/P-01 | Miller Property | 5 to 4 | 5 |
| 21/P-02 | Warren Property | 5 to 4 | 6 |

**Countywide**

**Redesignations**

|            |                      |       |    |
|------------|----------------------|-------|----|
| District 1 | WSSC Grid 221NE06    | W/S 3 | 7  |
| District 4 | WSSC Grid 210NE11    | W/S 3 | 8  |
| District 4 | WSSC Grid 212NE11    | S3    | 9  |
| District 6 | WSSC Grid 205SE08    | S3    | 10 |
| District 8 | WSSC Grid 210SE04/05 | W/S 3 | 11 |
| District 8 | WSSC Grid 215SW01    | S3    | 12 |
| District 9 | WSSC Grid 221SE01    | W/S 3 | 13 |
| District 9 | WSSC Grid 221SE01    | S3    | 14 |



Angela D. Alsobrooks  
County Executive

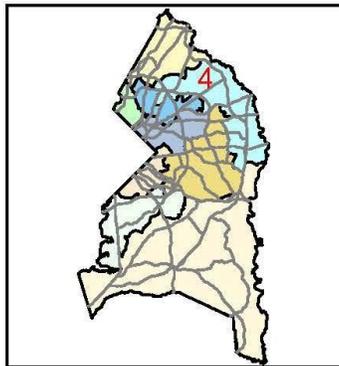
# Huntington, Parcel 345 WSSC Grid 212NE12

Category 5 to 3

June 2021 LA Cycle  
Application: 21/W-01



- RAILROADS
- Streets
- Water Lines
- Sewer\_Grav
- Septic
- Envelope
- ELP\_DC
- Property
- COUNCILMANIC
- BUILDINGS
- CBCA\_Overlay
- streams
- PONDS
- FLOODPLAIN
- MARLBOROCLAY
- Sewer
  - S-3 Community System
  - S-4 Community System Adequate for Development Planning
  - S-5 Future Community System
  - S-6 Individual System
  - S-6P Private, Shared or Community System



Prince George's County Government, Maryland  
Department of Permitting, Inspections And Enforcement  
Site/Road Plan Review Division



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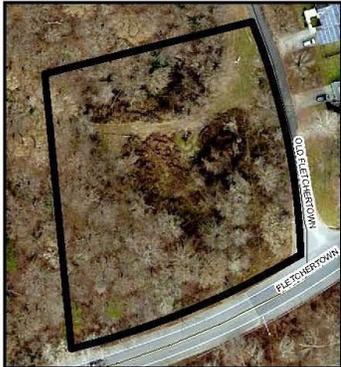
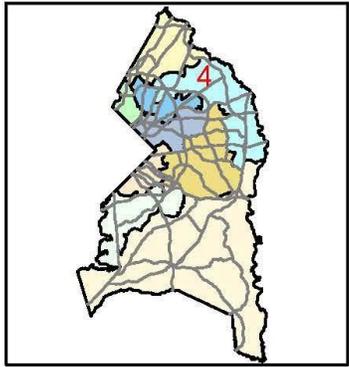


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# Charles Property WSSC Grid 210NE11

Category 5 to 3

June 2021 LA Cycle  
Application: 21/W-02



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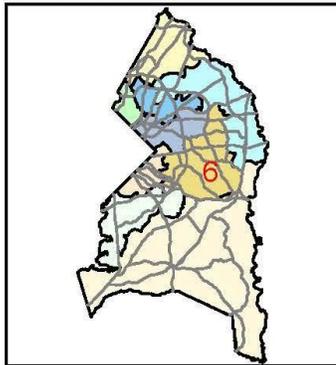
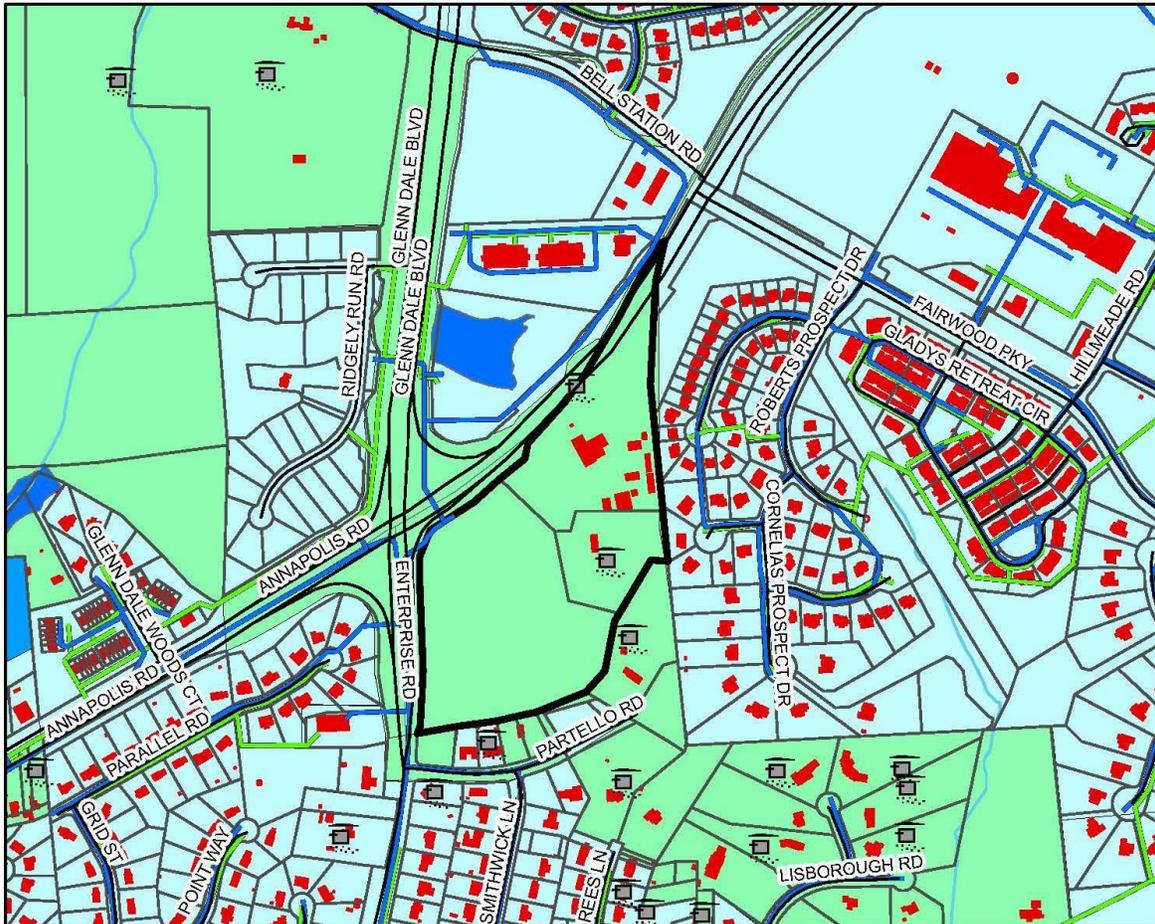


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# Hawkins Property WSSC Grid 207NE11

Category 5 to 4

June 2021 LA Cycle  
Application: 21/W-03



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Site/Road Plan Review Division



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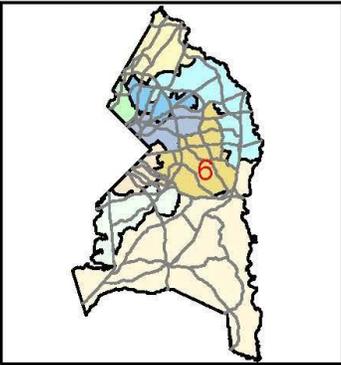
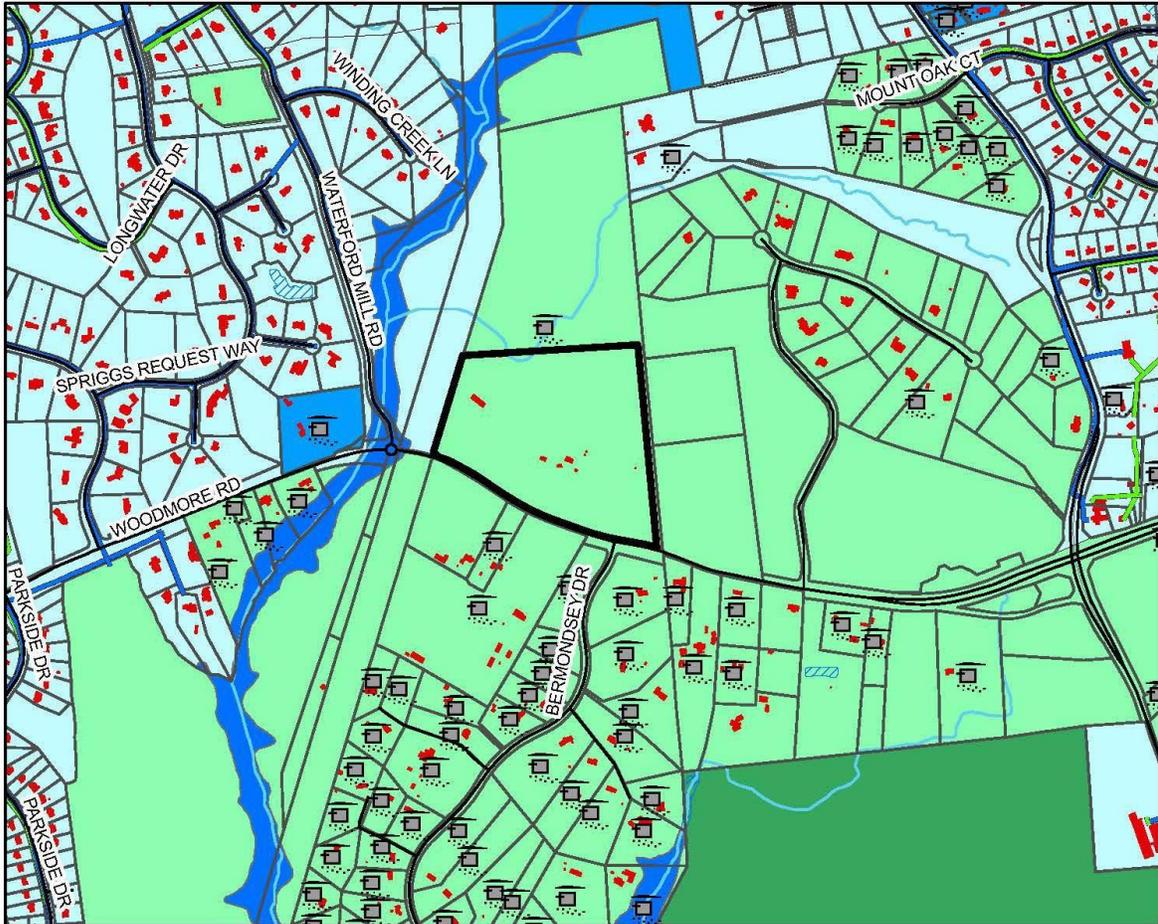


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# Prince George's County Boys and Girls Club WSSC Grid 204NE12

Category 5 to 6

June 2021 LA Cycle  
Application: 21/W-04



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Department of Permitting, Inspections And Enforcement  
Site/Road Plan Review Division



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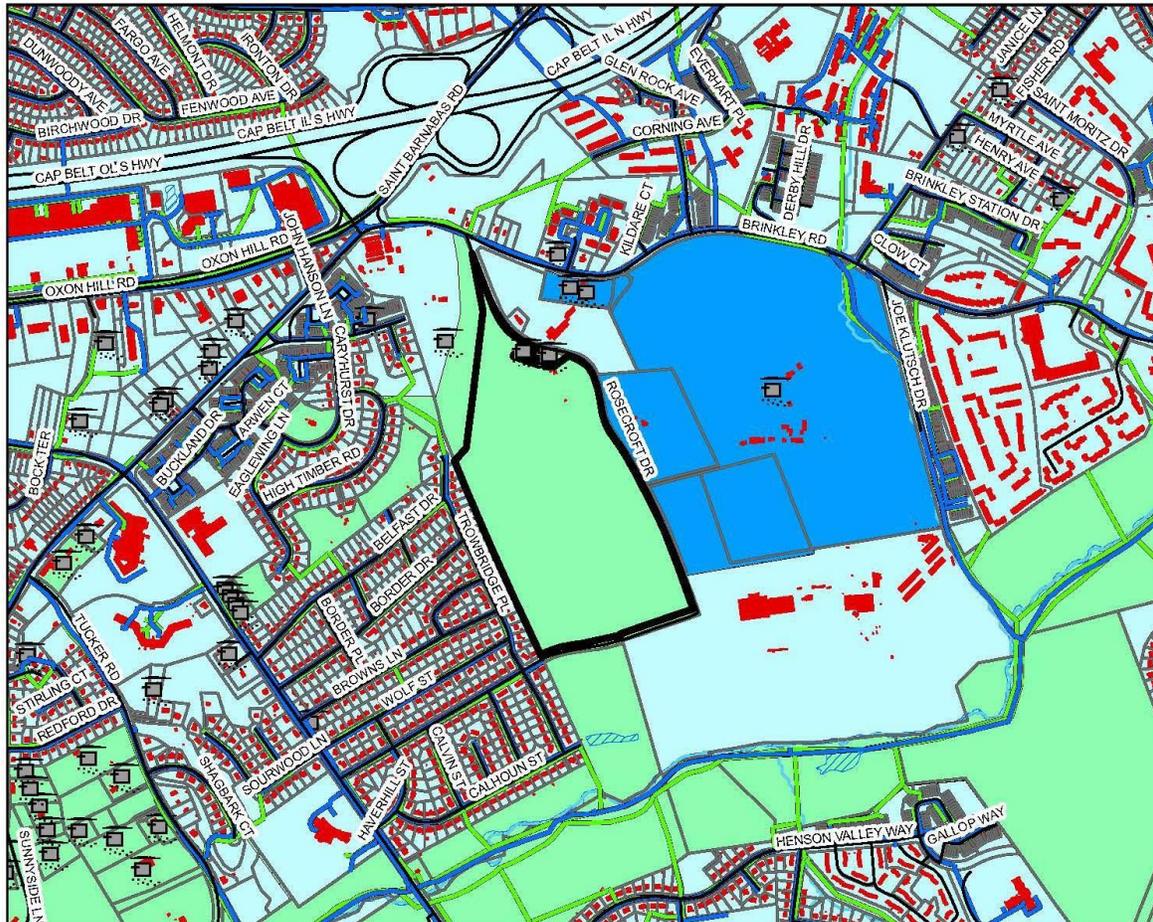


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# Miller Property WSSC Grid 209SE03

Category 5 to 4

June 2021 LA Cycle  
Application: 21/P-01



**RAILROADS**

- Streets
- Septic
- Envelope
- a2008

**BUILDINGS**

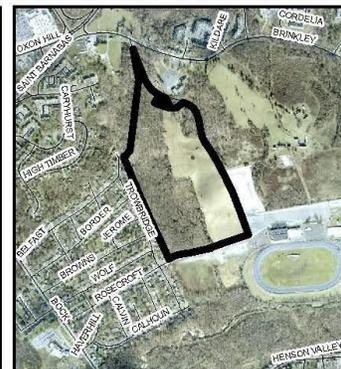
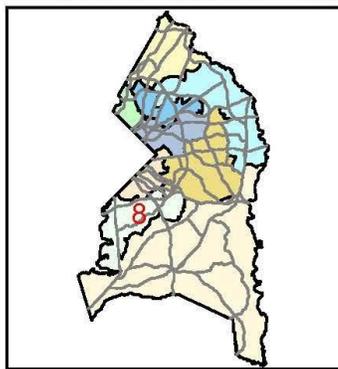
- Property
- streams

**PONDS**

**MARLBOROCLAY**

**Sewer**

- S-3 Community System
- S-4 Community System Adequate for Development Planning
- S-5 Future Community System
- S-6 Individual System
- S-6P Private, Shared or Community System



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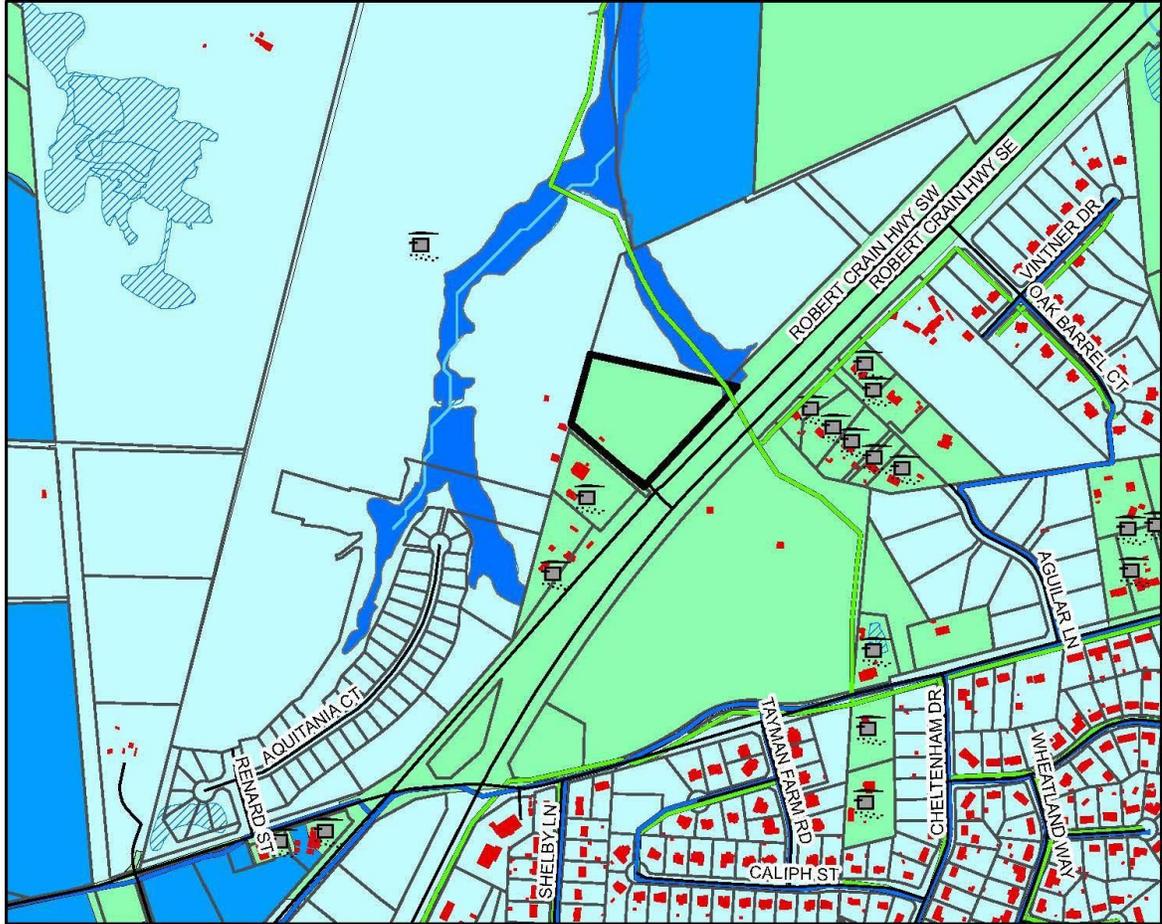


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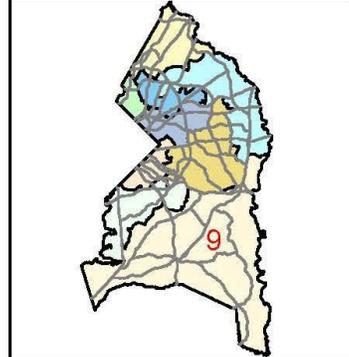
# Warren Property WSSC Grid 216SE08

Category 5 to 4

June 2021 LA Cycle  
Application: 21/P-02



- RAILROADS
- Streets
- Water Lines
- Sewer\_Grav
- Septica
- Envelope
- ELP\_DC
- Property
- COUNCILMANIC
- BUILDINGS
- CBCA\_Overlay
- streams
- PONDS
- FLOODPLAIN
- MARLBOROCLAY
- Sewer
  - S-3 Community System
  - S-4 Community System Adequate for Development Planning
  - S-5 Future Community System
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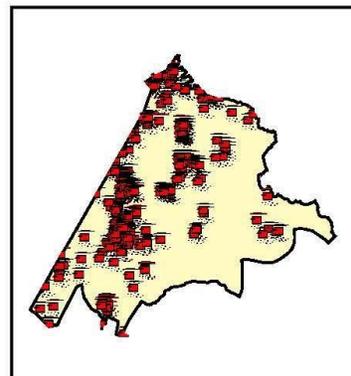
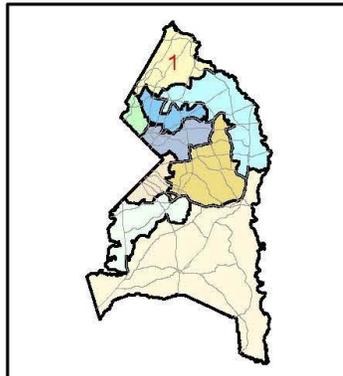
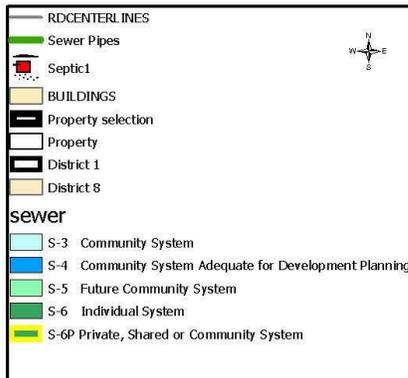
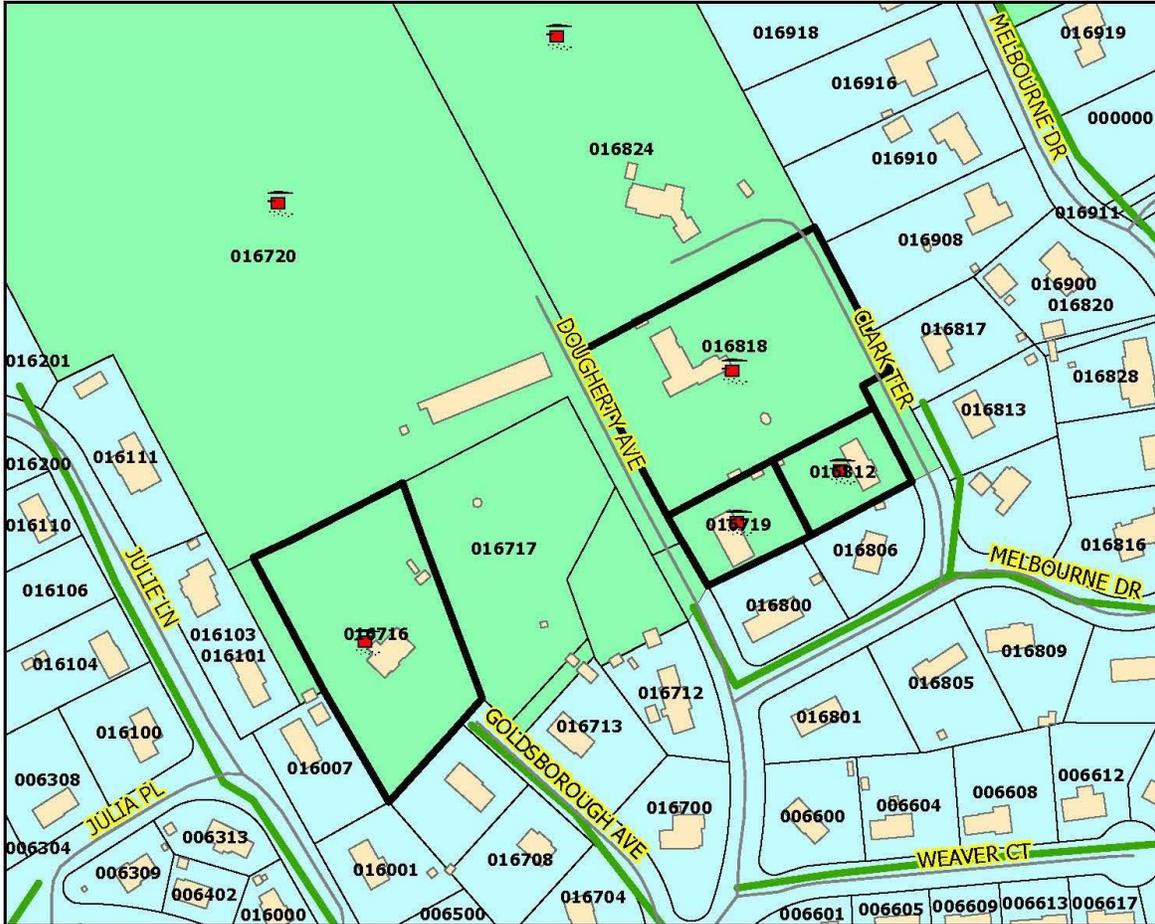
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# Council District 1 WSSC Grid 221NE06

Redesignation  
Water/Sewer 5 to 3



Department of Permitting, Inspections and Enforcement  
Site/Road Plan Review Division



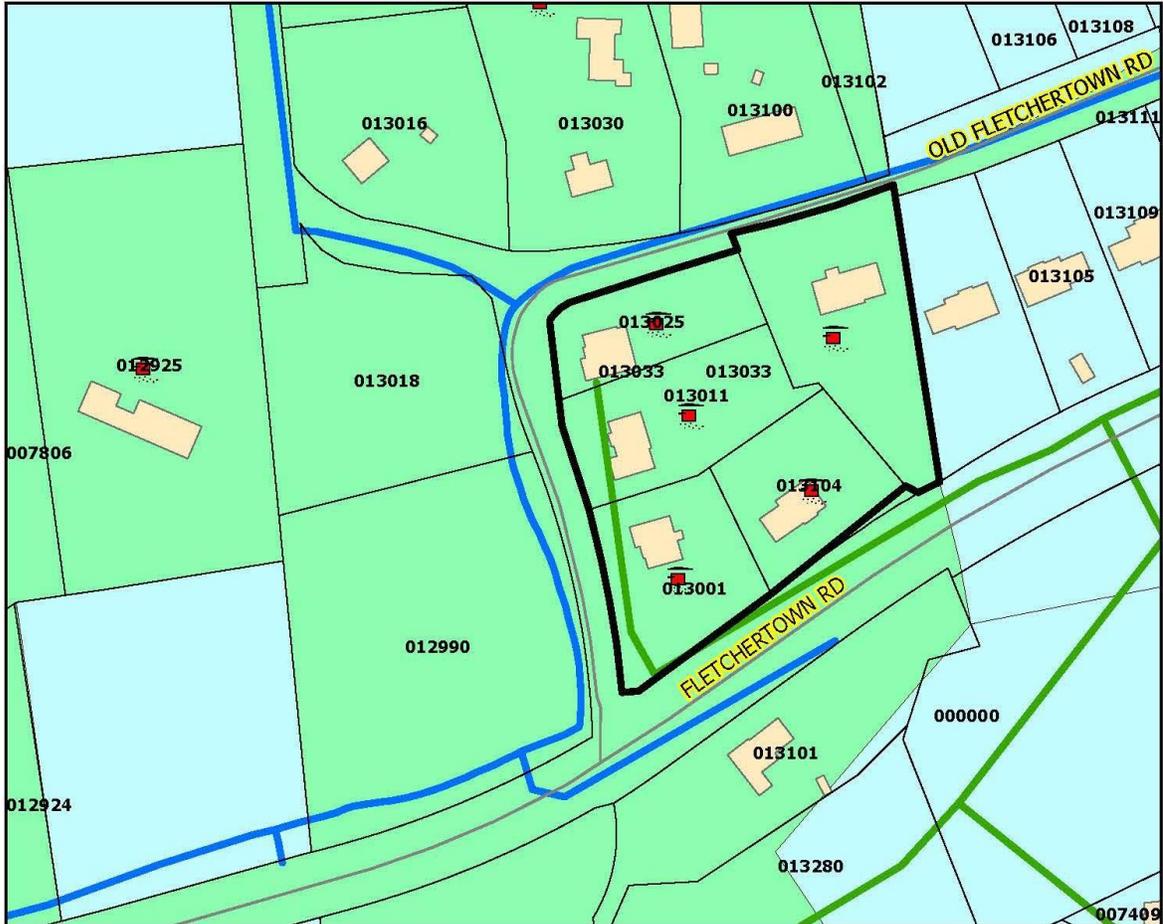
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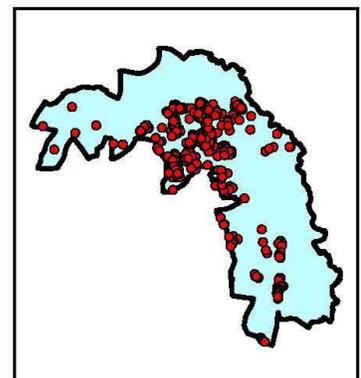
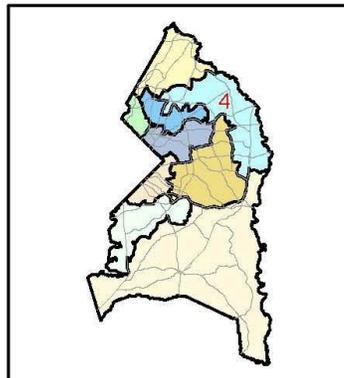
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# Council District 4 WSSC Grid 210NE11

Redesignation  
Water/Sewer 5 to 3



|              |  |
|--------------|--|
|              | Property   |
|              | WSSCGRD  |
|              | RD CENTER LINES  |
|              | Sewer Pipes  |
|              | Septic   |
|              | District 8   |
| <b>sewer</b> |  |
|              | S-3 Community System                                   |
|              | S-4 Community System Adequate for Development Planning |
|              | S-5 Future Community System                            |
|              | S-6 Individual System                                  |
|              | S-6P Private, Shared or Community System               |
|              | BUILDINGS  |
|              | Property selection                                     |
|              | C_WATR_PIPE  |



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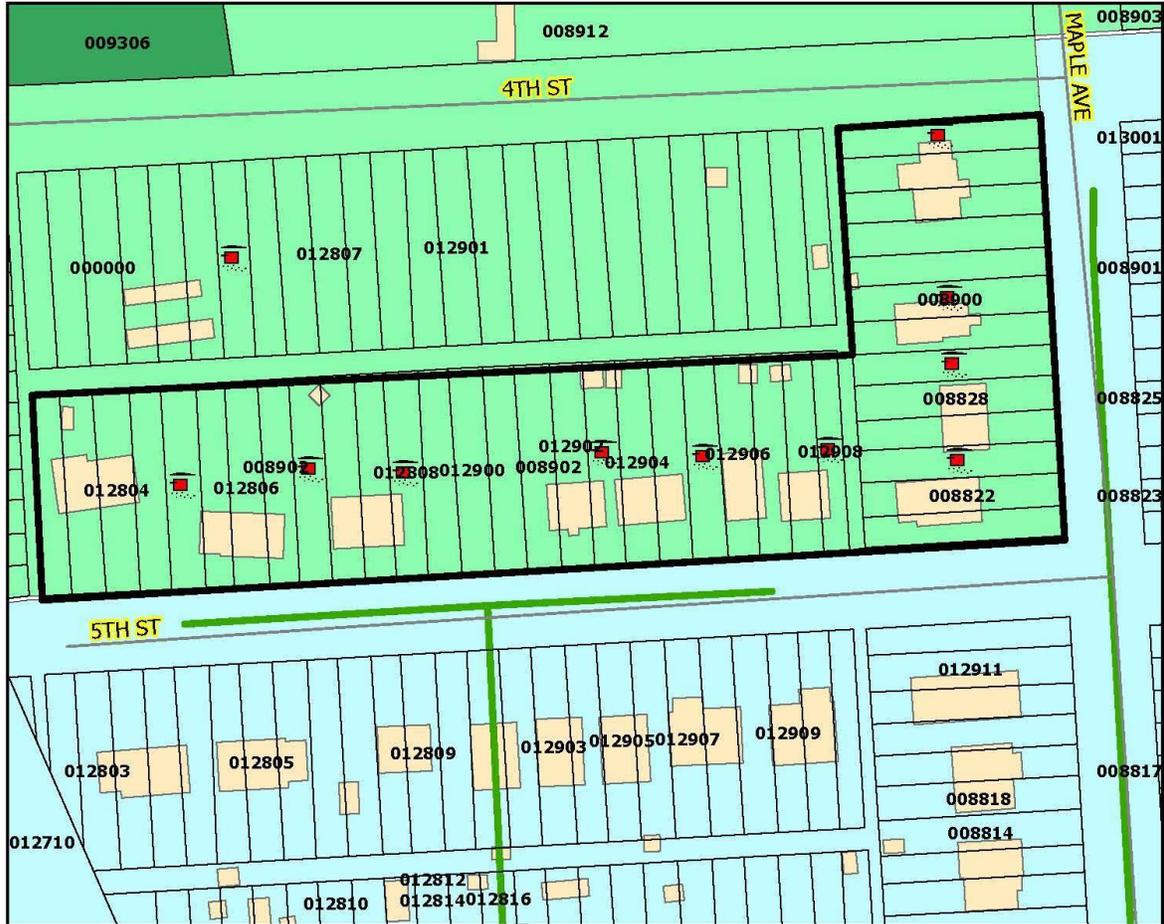
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# Council District 4 WSSC Grid 212NE11

Redesignation  
Sewer 5 to Sewer 3

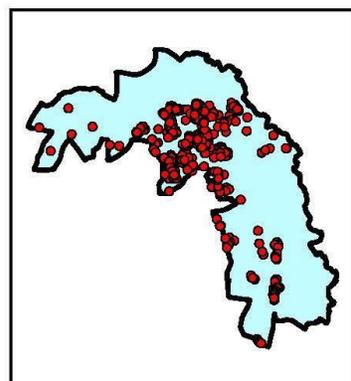
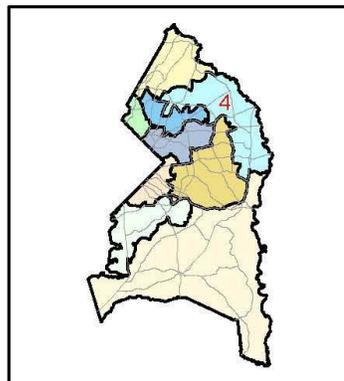


**Property selection**

- Property
- WSSGRD
- RDCENTERLINES
- Sewer Pipes
- Septic1
- District 8

**sewer**

- S-3 Community System
- S-4 Community System Adequate for Development Planning
- S-5 Future Community System
- S-6 Individual System
- S-6P Private, Shared or Community System
- BUILDINGS



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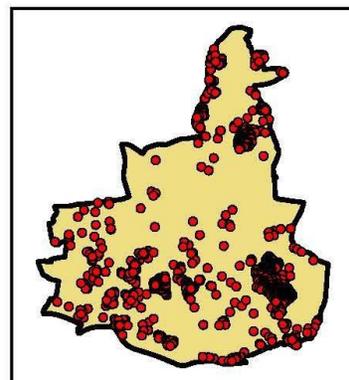
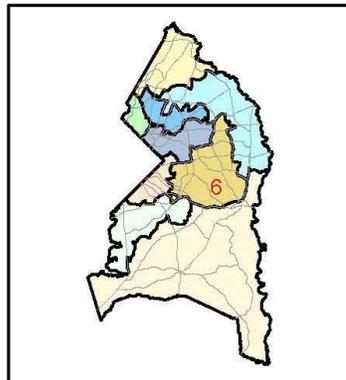
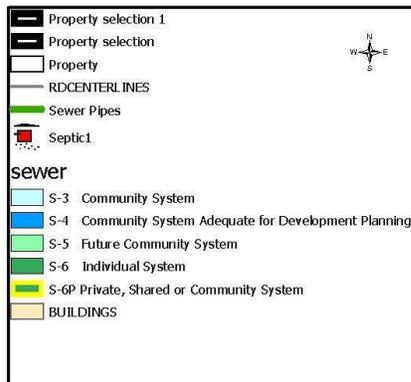
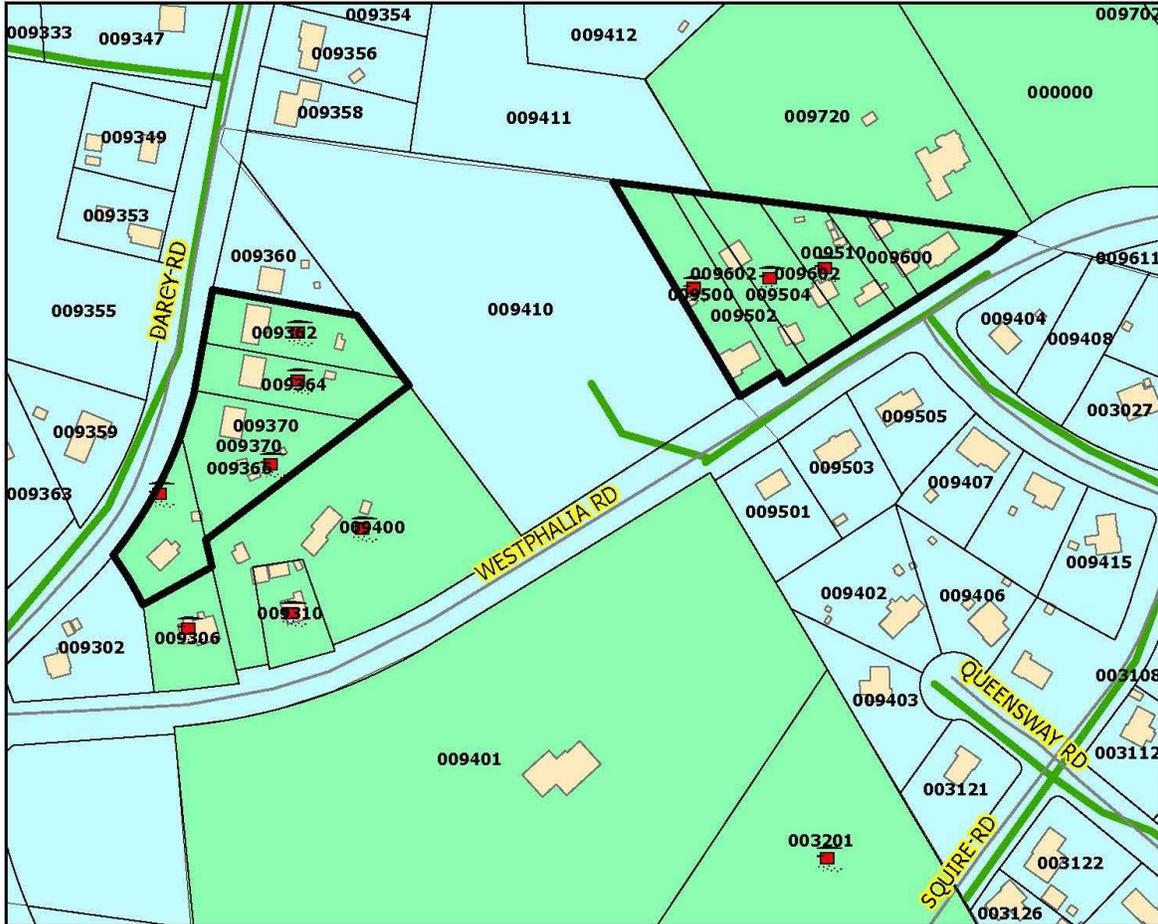
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# Council District 6 WSSC Grid 205SE08

Redesignation  
Sewer 5 to Sewer 3



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100 50 0 100 200 300 400 Feet

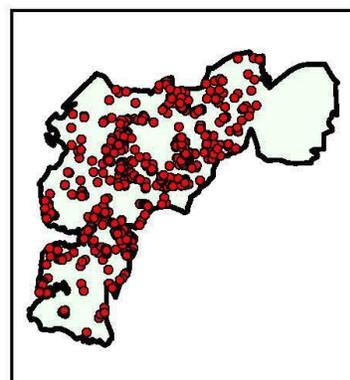
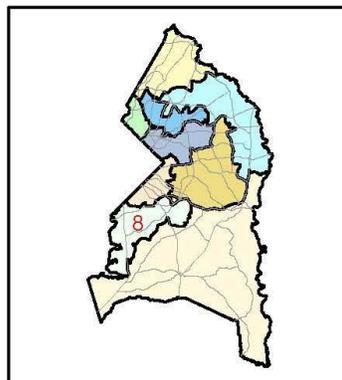
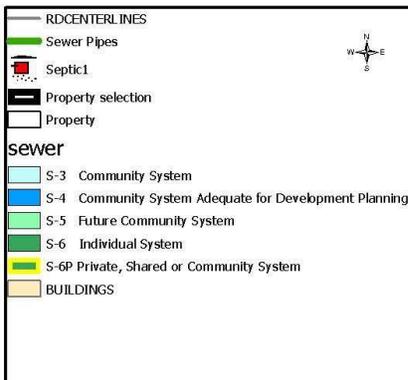
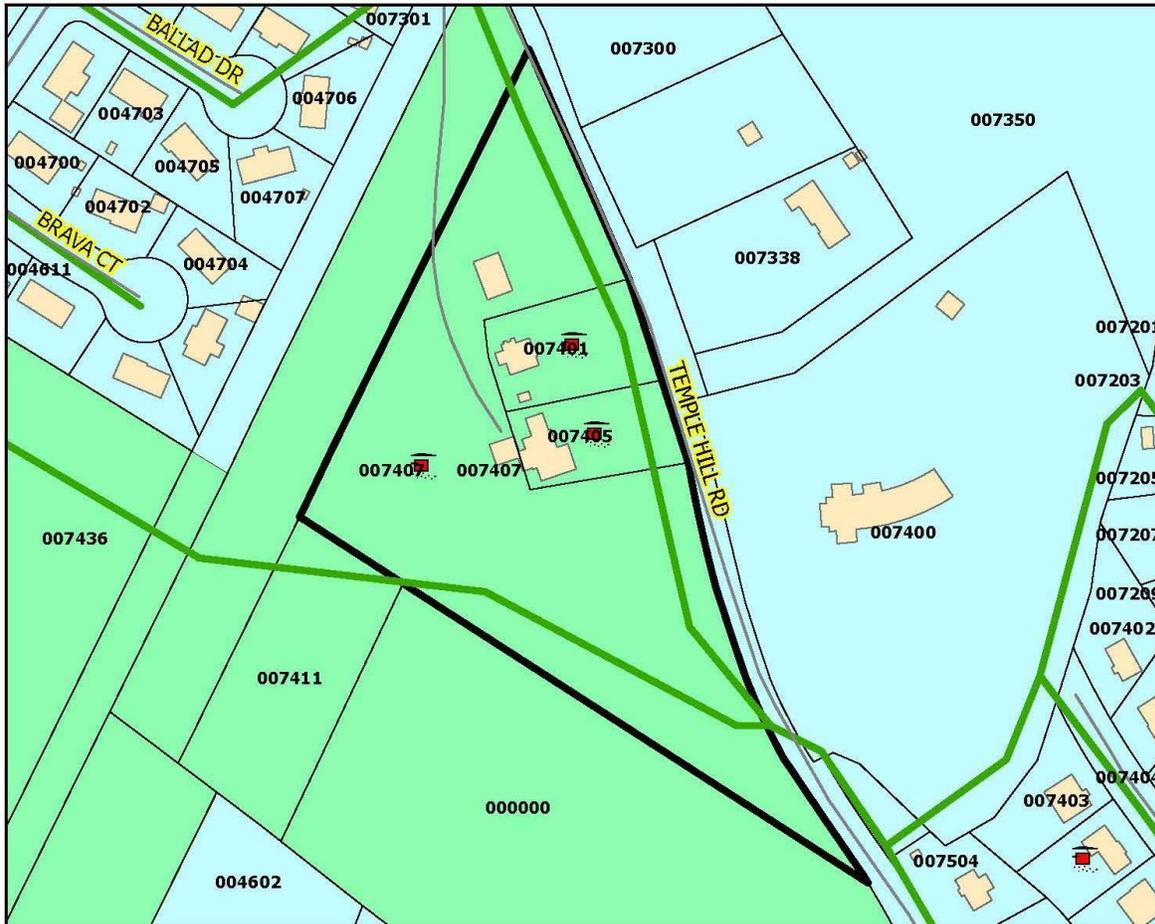
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# Council District 8 WSSC Grid 210SE04/05

Redesignation  
Water/Sewer 5 to 3



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Site/Road Plan Review Division

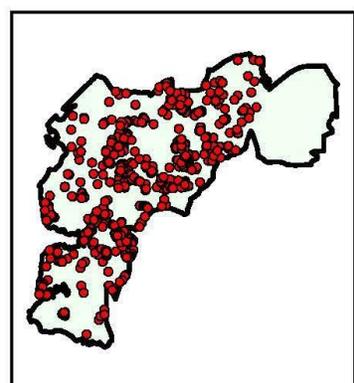
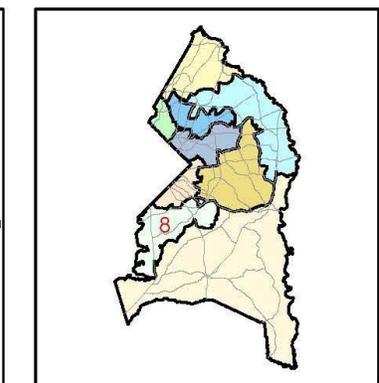
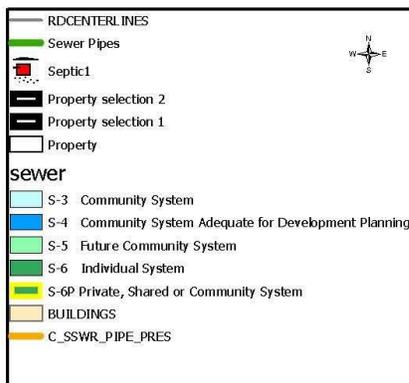
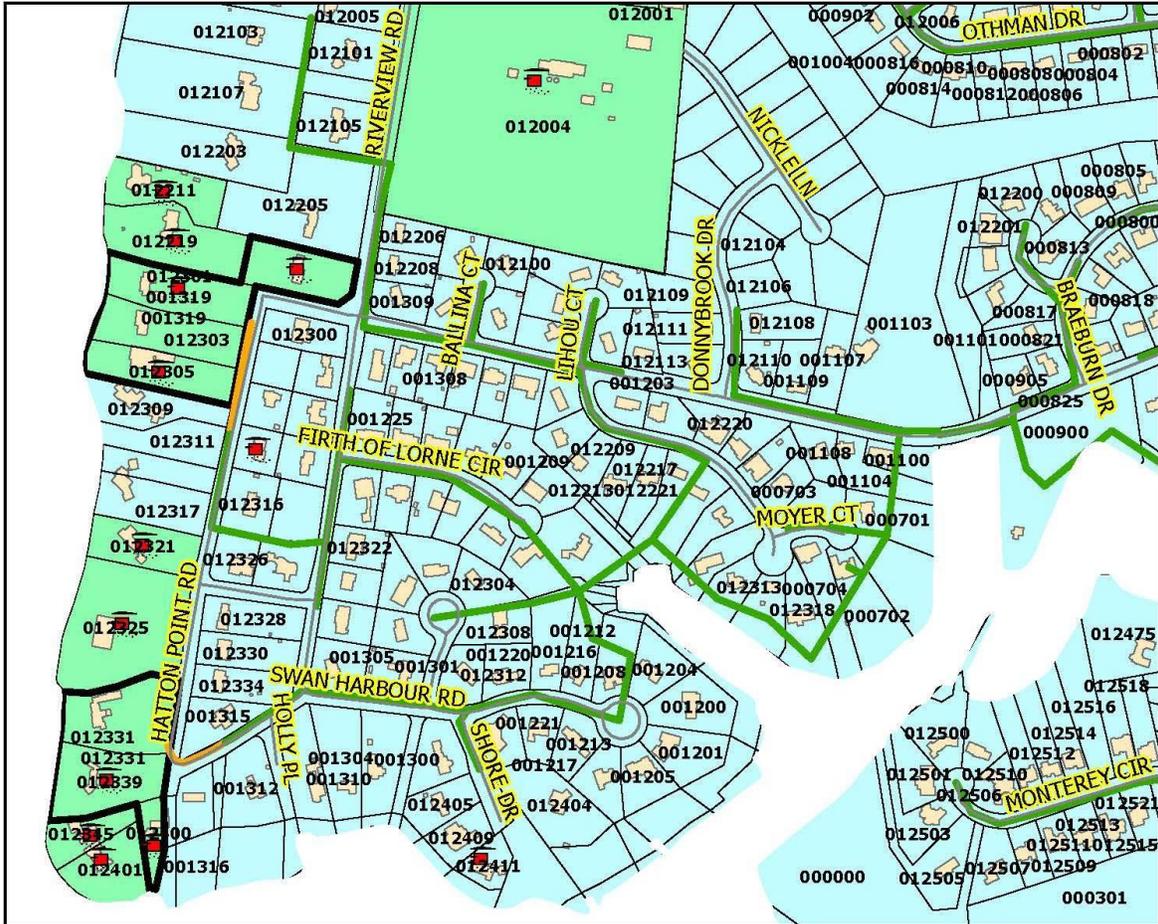
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# Council District 8 WSSC Grid 215SW01

Redesignation  
Sewer 5 to Sewer 3



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Site/Road Plan Review Division



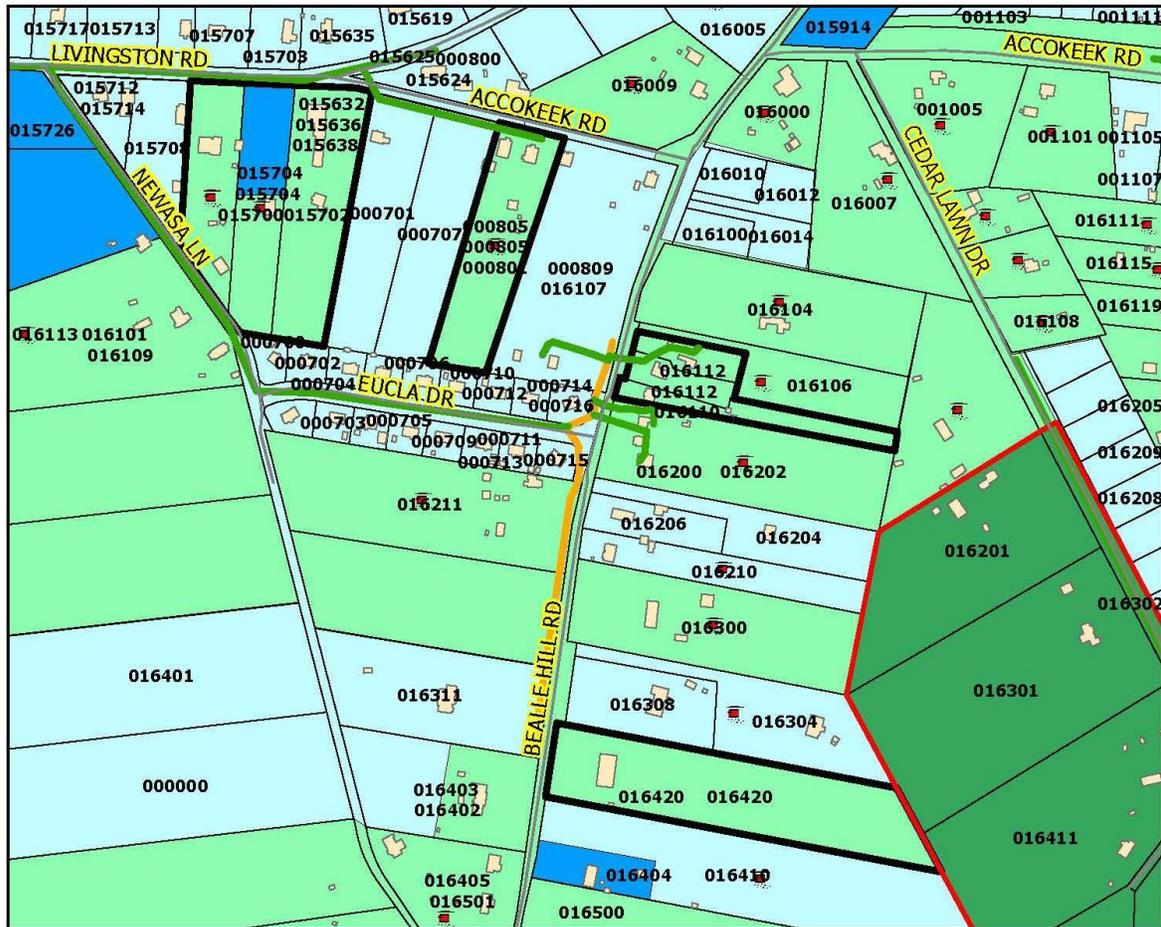
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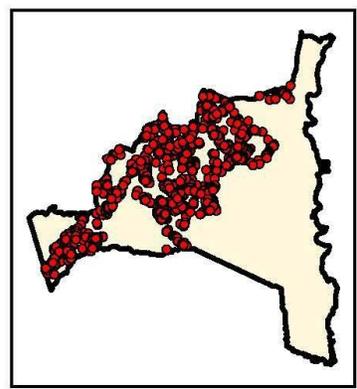
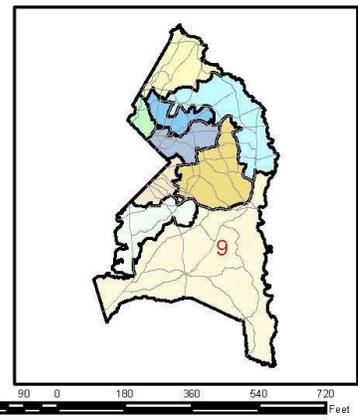
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County Executive

# Council District 9 WSSC Grid 221SE01

Redesignation  
Water/Sewer 5/4 to 3



|              |  |
|--------------|--|
| —            | RD CENTER LINES  |
| —            | Sewer Pipes  |
| —            | C_SSWR_PIPE_PRES                                       |
| ■            | Septic1  |
| ■            | Property   |
| ■            | District 9   |
| <b>sewer</b> |  |
| ■            | S-3 Community System                                   |
| ■            | S-4 Community System Adequate for Development Planning |
| ■            | S-5 Future Community System                            |
| ■            | S-6 Individual System                                  |
| ■            | S-6P Private, Shared or Community System               |
| ■            | BUILDINGS  |
| —            | Envelope   |
| —            | Property selection                                     |
| —            | Property selection 1                                   |



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Site/Road Plan Review Division

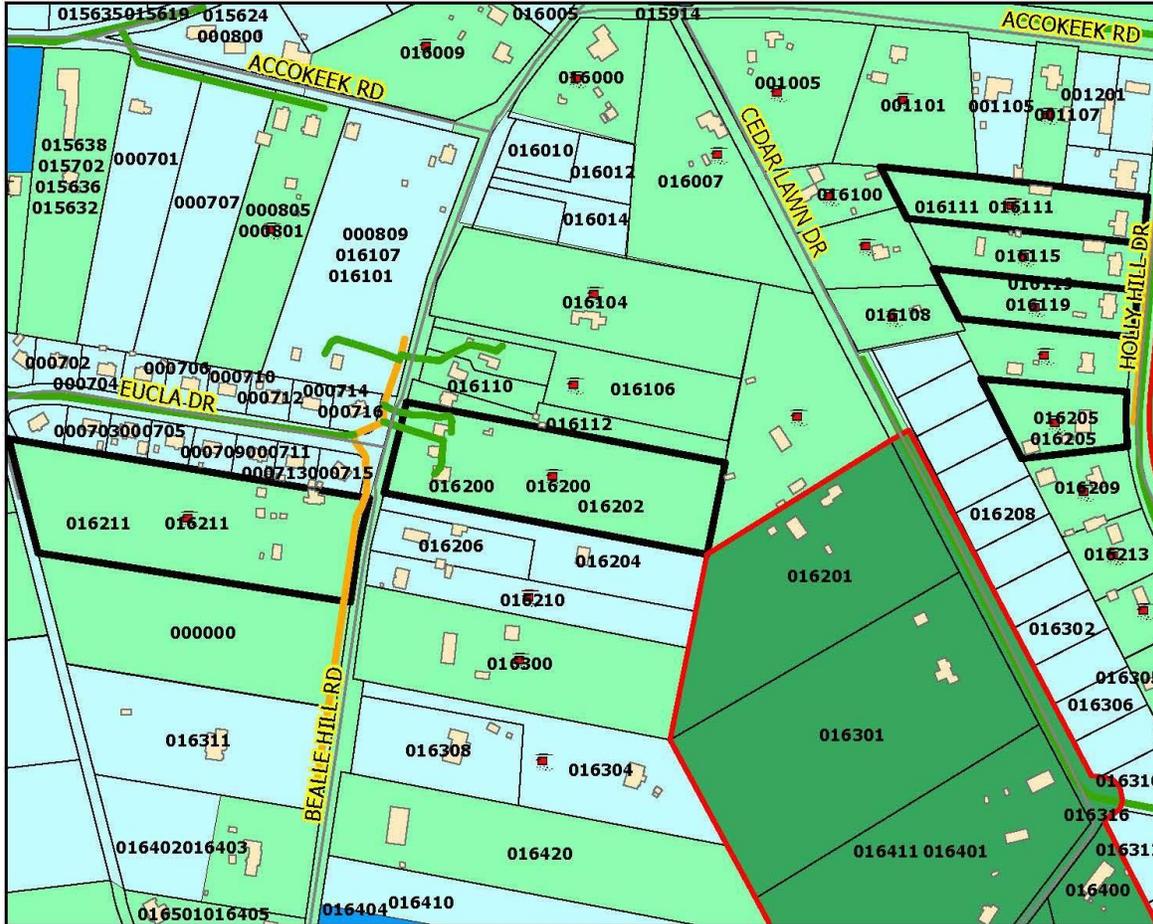
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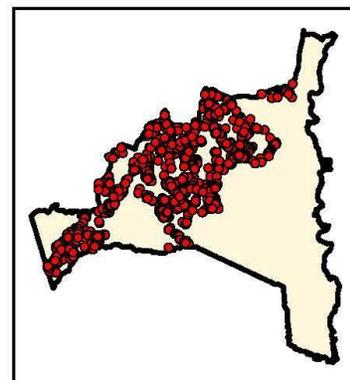
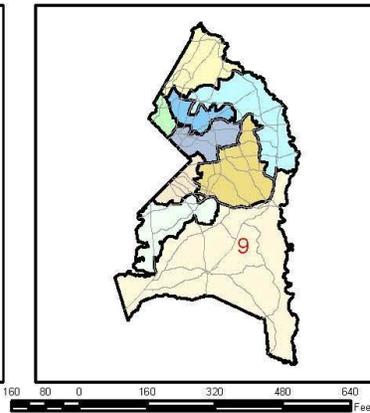
# Council District 9 WSSC Grid 221SE01

Redesignation  
Sewer 5 to Sewer 3



RD CENTER LINES  
Sewer Pipes  
C\_SSWR\_PIPE\_PRES  
Septic1  
Property selection  
Property  
District 9

sewer  
S-3 Community System  
S-4 Community System Adequate for Development Planning  
S-5 Future Community System  
S-6 Individual System  
S-6P Private, Shared or Community System  
BUILDINGS  
Envelope

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