

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final** **(In-Person)**

**Tuesday, September 26, 2023**  
**10:30 AM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

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**9:00 A.M. - LEGISLATIVE BRANCH ETHICS TRAINING (OEA DIRECTOR) (COUNCIL HEARING ROOM)**

**10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Pastor Ana Rodriguez, Iglesia Poder de Lo Alto Church, the Langley Park community

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

**MIN 09192023** County Council Minutes dated September 19, 2023

Draft: 1

**Attachment(s):** 09192023

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)****[CB-089-2023](#)**

Draft: 1

**AN ACT CONCERNING TAXICABS AND LIMOUSINES** for the purpose of repealing and reenacting with amendments provisions of the County Code regulating taxicabs and limousines relating to, Taxicab Board composition, inspections, licensing, taxicab driver's licenses, fines, driver conduct, certificate registration, vehicle maintenance and inspection, limits of certain cost, charges, fees or assessments, rates, meters requirements, payment methods, emergency fuel cost surcharge, and generally relating to taxicabs and limousines.

**Attachment(s):** [B2023089](#)

[CB-089-2023 Summary](#)

[CB-089-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to TIEE*

**[CB-092-2023](#)**

Draft: 1

**AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT** for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2024.

**Attachment(s):** [B2023092](#)

[CB-092-2023 Summary](#)

[CB-092-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

**[CB-093-2023](#)**

Draft: 1

**AN ACT CONCERNING NUISANCE ABATEMENT BOARD** for the purpose of amending the definition of public nuisance, the service of process of Nuisance Abatement Board notices and granting the Nuisance Abatement Board the expressed authority to close a property that has been found to be a nuisance to the community.

**Attachment(s):** [B2023093](#)

[CB-093-2023 Summary](#)

[CB-093-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to HHSPS*

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions****[CR-082-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING ESTABLISHING A TASK FORCE TO ADDRESS HOSPITAL EMERGENCY ROOM WAIT TIMES** for the purpose of establishing the task force on reducing hospital emergency room wait times to study best practices and make recommendations for reducing emergency room wait times; and generally relating to the task force on reducing emergency room wait times.

**Sponsor(s):** Blegay**Attachment(s):** [R2023082](#)[CR-082-2023 Summary](#)*To be introduced by Council Member Blegay; referral to HHSPS***[CR-083-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING RESIDENTIAL BUILDING PERMIT ALLOCATION PROGRAM** for the purpose of approving, as an Act of the County Council of Prince George's County, Maryland, sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, an annual residential permit allocation process.

**Sponsor(s):** Dernoga and Ivey**Attachment(s):** [R2023083](#)[CR-083-2023 Summary](#)[CR-083-2023 Attachment A](#)[CR-083-2023 Attachment B](#)[CR-083-2023 Attachment C](#)*To be introduced by Council Members Dernoga and Ivey; referral to PHED***[Consent39-23](#)**

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****[LTR 09262023](#)**

Draft: 1

Proposed joint signature letter to Mr. Paul J. Wiedefeld, Secretary, Maryland Department of Transportation regarding 2023 Projects List for the Fiscal Years (FY) 2024-2029 State Consolidated Transportation Program (CTP).

**Attachment(s):** [FY24-29 CTP Letter](#)[FY24-29 CTP Priority List](#)

*referral to C.O.W.*

**4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-065-2023](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY HAZARD MITIGATION PLAN** for the purpose of adopting an updated County-wide Hazard Mitigation Plan as required by the Federal Emergency Management Agency (FEMA) to remain eligible for Federal mitigation assistance for natural disasters.

**Sponsor(s):** Dernoga, Watson, Harrison, Ivey, Olson and Franklin

**Attachment(s):** [R2023065](#)  
[CR-065-2023 Attachment A](#)  
[CR-065-2023 Attachment B](#)  
[CR-065-2023 Summary](#)  
[CR-065-2023 Transmittal](#)

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

|         |                                       |  |
|---------|---------------------------------------|--|
| 6/20/23 | County Council                        | introduced and referred to the Sitting as the Committee of the Whole |
| 9/12/23 | Sitting as the Committee of the Whole | Favorably recommended to the County Council                          |

**5. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-084-2023](#)

Draft: 1

**A RESOLUTION CONCERNING THE BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT** for the purpose of proposing amendments to the Endorsed Bowie-Mitchellville and Vicinity Sectional Map Amendment and directing that a second joint public hearing be held to take testimony on the proposed Amendments.

**Attachment(s):** [R2023084](#)  
[CR-084-2023 Summary](#)

*To be introduced by Council Members Watson, Blegay, and Dernoga*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[ADJ82-23](#)

Draft: 1

**ADJOURN**

**11:00 AM - COMMITTEE OF THE WHOLE - (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**12:00 PM - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE  
(ROOM 2027)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., Sept. 28, 2023

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

(In-Person Meeting)

Mon., Oct. 2, 2023

10:00 a.m. - District Council Meeting

10:30 a.m. - C.O.W. Committee

1:30 p.m. - EWD Committee

(In-Person Meetings)

Tues., Oct. 3, 2023

10:00 a.m. - County Council Meeting

(In-Person Meetings)