

## Prince George's County Council

### Agenda Item Summary

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**Meeting Date:** 3/30/2004  
**Reference No.:** CR-015-2004  
**Draft No.:** 2  
**Proposer(s):** County Executive  
**Sponsor(s):** Knotts  
**Item Title:** A Resolution concerning the 2001 Water and Sewer Plan (December 2003 Amendment Cycle) to change the water and sewer category designations within the 2001 Water and Sewer Plan.

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**Drafter:** Shirley Anthony Branch, DER  
**Resource Personnel:** Fariba Kassiri, Office of the County Executive

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#### LEGISLATIVE HISTORY:

<b>Date Presented:</b>		<b>Executive Action:</b>	
<b>Committee Referral:</b>	2/17/2004 - THE	<b>Effective Date:</b>	4/7/2004
<b>Committee Action:</b>	3/25/2004 - FAV(A)		
<b>Date Introduced:</b>	2/17/2004		
<b>Public Hearing:</b>	3/23/2004 - 10:00 A.M.		
<b>Council Action (1)</b>	3/30/2004 - ADOPTED		
<b>Council Votes:</b>	MB:A, SHD:A, TD:A, CE:A, DCH:A, TH:A, TK:A, DP:A, PS:-		
<b>Pass/Fail:</b>	P		
<b>Remarks:</b>			

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#### AFFECTED CODE SECTIONS:

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#### COMMITTEE REPORTS:

##### TRANSPORTATION, HOUSING & THE ENVIRONMENT REPORT

**Date 3/25/2004**

Committee Vote: Favorable as Amended, 4-0 (In favor: Council Members Harrington, Peters, Dean Hendershot).

The December 2003 Cycle of Amendments to the 2001 Water and Sewer Plan contains eighteen (18) applications for water and/or sewer category changes and one (1) shared sewer facility. Three (3) of the applications were withdrawn by the applicants. The Committee recommended approval of the County Executive's recommendations on twelve (12) applications. The Committee's recommendations on the four (4) remaining applications are as follows:

03/W-21 Scheig Property (Request 5 to 4) The County Executive and the Planning Board recommended advancement to Category 4. The Committee recommended retention in Category 5 to allow for further evaluation.

03/W-22 Kyle Property (5 to 4) The County Executive and the Planning Board recommended advancement to Category 4. The Committee recommended retention in Category 5 to allow for further evaluation.

03/W-26 Duvall Woods (5 to 4) The County Executive and the Planning Board recommend advancement to Category 4. The applicant at the Public Hearing modified the application to 57 single-family dwellings instead of 40. The reviewing agencies, the Department of Environmental Resources, and Maryland-National Capital Park and Planning Commission addressed at length the Committee Members' concerns regarding this proposal. While this property is in the Developing Tier, it abuts the Rural Tier; therefore, the Committee recommended placing the entire property in Category 6.

03/BP-01 Central Wholesalers (W5 to W4) The County Executive and the Planning Board recommended advancement to Category W4. The Committee recommended retaining in Category W5 for further evaluation.

03/BP-02 Sealing Property (Application Withdrawn)

03/W-24 Forest Hills Motel (Application Withdrawn)

03/W-25 Central Park/Bellefields (Application Withdrawn)

The County Executive supports CR-15-2004. The Legislative Officer and the Office of Law find CR-15-2004 to be in proper legislative form.

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**BACKGROUND INFORMATION/FISCAL IMPACT:**

(Includes reason for proposal, as well as any unique statutory requirements)

The 2001 Water and Sewer Plan provides for three cycles of category change requests annually to amend the Plan. This resolution represents the December 2003 Cycle of Amendments.

The 2001 Water and Sewer Plan was adopted by CR-62-2001, and amended by CR-9-2002, CR-36-2002, CR-56-2002, CR-65-2002, CR-7-2003, CR-34-2003, and CR-65-2003. The December Cycle contains 18 requests for a category change and one shared sewer facility. Two (2) category change requests are in the Blue Plains sewershed, seven (7) in the Western Branch sewershed, and nine (9) in the Piscataway sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the resolution for their recommendation.

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**CODE INDEX TOPICS:**

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**INCLUSION FILES:**

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