

1616 McCormick Drive, Largo, MD 20774 - pgplanning.org - Maryland Relay 7-1-1

Contact: DRDapplications@ppd.mncppc.org

| | | | COMMICE DATES | | |
|---|---------------------------------------|---|---|-----------------------------|--|
| ETREBUSE AND | APPLICAT | | | | |
| APPLICATION TYPE: SE | | | of Case # SE-22002 | | |
| Commission Connect | | | | | |
| Payment option: Credit C | Card Check (payable to M-I | NCPPC) Do not si | ubmit payment until requ | iested by staff | |
| PROJECT NAME: Stewart P | roperty | | | | |
| Complete address (if application | able) 8215 Springfield Road, Glenn Da | ale, MD | | | |
| Geographic Location (distar Southeast of the intersection of Sprin | ice related to or riear major int | ersection) | | | |
| Total Acreage: 12.01 AC | Aviation Policy Area: none | | Election District: 14 | | |
| Tax Map/Grid: 028D3 | Current Zone(s): RR | | Council District: 4 | | |
| WSSC Grid: 211NE10 | Existing Lots/Blocks/Parce | els: 131 | Dev. Review District: | | |
| Planning Area: | In Municipal Boundary: | | Is development exem | pt from grading | |
| 71A | no | | permit pursuant to 32-127(a)(6)(A)? | | |
| | | | ☐ Yes ☑ No | | |
| Tax Account #: | Police District #: | Police District #: | | General Plan Growth Policy: | |
| 1641547 | II | | Established Commi | unities | |
| Applicant Name, Address & Phone: ESC 8215 Springfield L.C. 1355 Reverby Road, Suite 240 | | Charles P. Johnson | me, Address & Phone: on & Associates, Inc Suite 300 | | |
| 1355 Beverly Road, Suite 240 McLean, VA 22101 | | 1751 Elton Road, Suite 300 Silver Spring, MD 20903 301-434-7000 | | | |
| 703-734-9730 Owner Name, Address & Phone: | | Contact Name, Phone & E-mail: | | | |
| (if same as applicant indicate same/corporation see Disclosure) | | Amy Sommer | | | |
| David M. Stewart, as Personal Representative of Estate of Joan M. Stewart 6101 Atlantic Ave #203, Ocean City, MD 21842 410-320-0149 | | Charles P. Johnson & Associates, Inc 301-434-7000 x127 asommer@cpja.com | | | |
| SIGNATURE (Sign where approp | riate; include Application Form Dis | sclosure for addition | nal owner's signatures): | | |
| 12 d M Stomm | A KR 3/19/25 | Da | 8. | 19MAR 2024 | |
| Owner's Signature (signed) Date | | Applicant's Signat | ture (signed) | Date | |
| David M. Stewart, Personal Representative | | Jude Burke, Manager | | | |
| 206 h | 19 MAR 2026 | | | | |
| Contract Purchaser's Signature (signed) Date | | Applicant's Signature (signed) Date | | Date | |
| Jude Burke, Manager | | | | | |
| | | | | | |
| FOR STAFF USE ONLY | Application No.(s): | | | | |

1 Rev. 04/ 2023



PRINCE GEORGE'S COUNTY
Planning Department

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| SUBDIVISION CASES: Preliminary Plan of Subdivision/Conservation Sketch Plan | | | | |
|--|---|--|--|--|
| Type of Application (Check all that apply): \square Conventional Su \square Conservation Sketch Plan \square Subdivision Ordinance Inter | | | | |
| Variation, Variance or Alternative Compliance Request(s): ☐Yes ☐ No | Applicable Zoning/Subdivision Regulation Section(s): | | | |
| Total Number of Proposed: Lots Outlots Parc | elsOutparcels | | | |
| Number of Dwelling Units: Attached Detached Multifamily | Gross Floor Area (Nonresidential portion only): | | | |
| SUBDIVISION CASES: Final Plat | | | | |
| Water/Sewer: □DPIE □Health Department | Number of Plats: | | | |
| Detailed Site Plan No.: | WSSC Authorization No.: | | | |
| Approval Date of Preliminary Plan: | Check box if a hearing is requested: □ | | | |
| URBAN DESIGN AND ZONING CASES | | | | |
| Type of Application (Check all that apply): □Certification of □ Detailed Site Plan □ Planned Development □ Seconda □ Zoning Map Amendment □ Zoning Ordinance Interpreta | ry Amendment 🗵 Special Exception | | | |
| Details of Request: A Planned Retirement Community composed of 57 single-family attached dwelling units. Revised Request to Include: Variance from Sec. 27-395(a)(3)(B)) | Applicable Zoning Ordinance Section(s): Sec. 27-395; Sec. 27-296 | | | |
| Total Number of Proposed: Lots 57 Outlots Parcels 3 Outparcels | | | | |
| Number of Dwelling Units: Attached 57 Detached Multifamily Detached | Gross Floor Area (Nonresidential portion only): | | | |
| Variance Request: ☑Yes □No | Applicable Zoning/Subdivision Regulation Section(s): Sec. 27-395(a)(3)(B) | | | |
| Departure Request: ☐Yes ☑No | Application Filed: □Yes ☑No | | | |
| Alternative Compliance Request: ☑Yes □No | Application Filed: ☑Yes □No | | | |

2 Rev. 04/ 2023

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APPLICATION FORM DISCLOSURE

List all persons having at least five percent (5%) interest in the subject property ONLY required for <u>Special Exception</u> and <u>Zoning Map Amendment</u> Applications.

| Owner(s) Name (printed) | Signature and Date | Residence Address | |
|---|--------------------|--|--|
| David M. Stewart, Personal Representative | Dand M Secont P.F. | 6101 Atlantic Ave #203, Ocean City, MD 21842 | |
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19the property is owned by a corporation, please fill in below.

| Officers | Date Assumed Duties | Residence Address | Business Address |
|-----------------------------------|---------------------|-------------------|--|
| David Flanagan, President | 1978 | | 1355 Beverly Rd, Ste 240, McLean, VA 22101 |
| Lauren Bauer, CFO | 2023 | | 1355 Beverly Rd, Ste 240, McLean, VA 22101 |
| Jason Wiley, Regional Partner/ VP | 2023 | | 1355 Beverly Rd, Ste 240, McLean, VA 22101 |
| Jude Burke, Partner/ VP | 2009 | | 1355 Beverly Rd, Ste 240, McLean, VA 22101 |
| | | | |

| Officers | Date Assumed Duties | Date Term Expires | Residence Address | Business Address |
|----------|---------------------|----------------------|-------------------|------------------|
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THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

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