

# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

# Meeting Agenda - Final Sitting as the Committee of the Whole

Monday, October 24, 2022

1:30 PM

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

### **ORDER OF PROCEEDINGS:**

- a) Presentation by Committee Staff (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### **CONVENE**

## **BRIEFING**

LTR 102<del>5</del>2022c Proposed joint signature letter to Mr. James F. Ports, Jr., Secretary, Maryland Department of Transportation regarding 2022 Projects List for the Fiscal Years (FY) 2023-2028 State Consolidated Transportation Program (CTP).

Attachment(s): FY23-28 CTP Letter

FY23-28 CTP List

FY23-28 CTP Attachment A FY23-28 CTP Attachment B

FY23-28 CTP Attachment C

BR 10242022b WSSC SPENDING AFFORDABILITY

Draft: 1

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#### **LEGISLATION**

CR-123-2022

A RESOLUTION CONCERNING THE MARYLAND-NATIONAL CAPITAL

Draft: 1

<u>PARK AND PLANNING COMMISSION</u> for the purpose of approving the Maryland-National Capital Park and Planning Commission plan to acquire land for development of a Largo Headquarters to house departments and administrative offices of the Commission; to express the intent of the County Council to approve the appropriation of additional funds for said land acquisition and development of the project; and to declare that a public hearing will be conducted on amendments to the Fiscal Year 2022-2023 approved Maryland-National Capital Park and Planning Commission budget.

CR-121-2022

Draft: 1

A RESOLUTION CONCERNING THE CREATION OF THE MILL BRANCE REVITALIZATION TAX CREDIT DISTRICT for the purpose of designating an area within Prince George's County, Maryland (the "County") as a revitalization tax credit district established pursuant to Section 10-235.03(c) of the Prince George's County Code, as amended (the "Code"), to be known as the "Mill Branch Revitalization Tax Credit District"; providing for and determining various matters in connection with the establishment of the Mill Branch Revitalization Tax Credit District; and generally relating to the Mill Branch Revitalization Tax Credit District.

**Sponsor(s):** Turner, Hawkins, Franklin and Medlock

<u>Attachment(s)</u>: <u>R2022121</u>

<u>CR-121-2022 AIS</u> <u>CR-121-2022 PAFI</u>

CR-121-2022 Proposed Draft 2

CR-121-2022 Proposed Draft 2 Attachment A CR-121-2022 Proposed Draft 2 Attachment B

Legislative History:

10/11/22 County Council introduced and referred to the Sitting

as the Committee of the Whole

10/18/22 Sitting as the Committee of Held in Committee

the Whole

#### **ADJOURN**

#### **COUNTY COUNCIL RECONVENE**

(SEE SEPARATE AGENDA)

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