

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person)

**Tuesday, February 7, 2023
10:00 AM**

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Barry Hobson, The S.A.F.E Place of Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 6

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 01312023](#) County Council Minutes dated January 31, 2023

Draft: 1

CONSENT AGENDA (Continued)

[Consent8-23](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 02072023](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 02/07/2023 General Assembly Committee meeting).

Draft: 1

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-006-2023](#) **AN ACT CONCERNING LANDLORD REPORTING OF TENANT'S RENTAL PAYMENTS TO MAJOR CREDIT BUREAUS** for the purpose of creating a pilot program that will require landlords with a certain amount of dwelling units to give their tenants the option of having their rental payments reported to at least one of the three major credit bureaus; relating to the requirements and process for providing certain tenants' opportunity to have rent payments reported to consumer credit bureaus; and generally related to tenants' consumer credit rights.

Draft: 1

Sponsor(s): Burroughs, Oriadha, Blegay, Dernoga, Ivey and Olson

Attachment(s): [B2023006](#)

[CB-006-2023 Summary](#)

CB-006-2023 Proposed Amendments

[CB-006-2023 PAFI Statement](#)

[CB-006-2023 OOL Comment](#)

AMENDMENT #1 TO CB-006-2023

To be introduced by Council Members Burroughs, Oriadha, Blegay, Dernoga, Ivey, and Olson

Legislative History:

12/6/22 County Council

removed from Consent Agenda

12/12/22	County Council	presented and referred to the Health, Human Services and Public Safety Committee
1/19/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

5. BRIEFINGS – (COUNCIL HEARING ROOM)**[BR 02072023a](#) STATE AID OVERVIEW**

Draft: 1

David Juppe, Legislative Analyst, Office of Management and Budget

[BR 02072023b](#) BUDGET PROCESS ORIENTATION

Draft: 1

Turkessa Green, County Auditor
Josh Hamlin, Director of Budget and Policy Analysis**Attachment(s):** [2023 CM Budget Orientation A&I_BPA](#)**[ADJ11-23](#) ADJOURN**

Draft: 1

2:00 P.M. - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE (PHED) - (COUNCIL HEARING ROOM)*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., Feb. 9, 2023

1:30 p.m. - GOFP Committee
(In-Person Meetings)

Mon., Feb. 13, 2023

10:00 a.m. - District Council Meeting
1:30 p.m. - EWD Committee
(In-Person Meetings)

Tues., Feb. 14, 2023

9:00 a.m. - General Assembly Committee
10:00 a.m. - County Council Meeting
(In-Person Meetings)