

# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

**Meeting Agenda - Final** 

# Transportation, Infrastructure, Energy and Environment Committee

Eric C. Olson, Chair Thomas E. Dernoga, Vice Chair Ingrid S. Watson Calvin S. Hawkins, II Jolene Ivey

Director - J. Kenneth Battle, Jr.	
Administrative Aide - Shirley Anglin	
(301) 952-3694	

Thursday, April 13, 2023

#### 10:00 AM

**Council Hearing Room** 

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- *d)* Comments from Agencies
- e) General Discussion
- *f) Motion and Vote*

#### CALL TO ORDER

#### **BUDGET WORKSESSION**

<u>BU 2023-5</u>	WSSC OPERATING /CIP BUDGET REVIEW		
Draft: 1			
	<u>Attachment(s)</u> :	WSSC Proposed Budget FY 2024 - Letter to Council	
		WSSC Water FY 2024 Operating and CIP Staff Report _Final	
<u>BU 2023-6</u>	SOIL CONSERV	VATION DISTRICT BUDGET REVIEW	
Draft: 1			

# Attachment(s): PGSCD FY24 Budget Worksession Presentation PAFI Budget Report

CB-032-2023

Draft: 1

AN ACT CONCERNING BETTER BAG BILL for the purpose of providing for legislative intent; defining certain terms; prohibiting, after a certain date, a retail establishment from distributing certain plastic carryout bags to a customer at the point of sale; establishing a minimum charge for certain paper and reusable carryout bags provided by a retail establishment; providing for a certain exception; providing for a certain prohibition on certain advertising; providing for a certain promotion; providing for certain information on a certain receipt; providing that certain signage may be posted regarding certain charges for paper and reusable carryout bags; providing for education and outreach; establishing a certain maximum civil penalty for a violation of this Division; establishing that the distribution of a certain number of plastic carryout bags at a single point of sale constitutes a single violation: prohibiting the imposition of a penalty under this Division unless certain conditions are met; providing for the enforcement of this Division; providing for a certain waiver; providing for a certain report; providing for certain citations; permitting the Department of the Environment to adopt certain regulations; providing for the applicability of this Division; and generally relating to one-time use plastic carryout bags.

## **Sponsor(s)**: Dernoga, Blegay and Olson

<u>Attachment(s)</u> :	<u>B2023032</u>		
	<u>CB-032-2023 Summary</u>		
	<u>CB-032-2023 PAFI</u>		
	CB-032-2023 Amendment Sheet #2		
	OOL Comments CB-032-2023		
	CB-032-2023 FWA_MRA		
	CB-032-2023 Ecomments		
	CB-32-2023 (Proposed DR-2) Better Bag Bill w-amendments		
	CB-032-2023 Better Bag Bill DR-2 PAFI Final		

## Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energ and Environment Committee
3/23/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

<u>CB-033-2023</u>	AN ACT CONCERNING SPECIAL EVENT EXPEDITED REVIEW FEE for				
Draft: 1	Draft: 1 the purpose of adopting a new Special Event Expedited Review Fee to expedite review and approval of Special Event Temporary Use and Occupancy Permit				
			Review Fee will be assessed on a		
	graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy				
	Permit.				
	<u>Attachment(s)</u> :	<u>B2023033</u>			
		<u>CB-033-2023 Summary</u>			
		CB-033-2023 Transmitta	<u>al</u>		
		<u>CB-033-2023</u> <u>CR-015-2</u>	2023 PAFI Special Event Expedited Re		
	Legislative History:				
	3/14/23 Cou	unty Council	presented and referred to the		
			Transportation, Infrastructure, Energ		
			and Environment Committee		
<u>CR-015-2023</u>	<u>A RESOLUTIO</u>	A RESOLUTION CONCERNING SPECIAL EVENT EXPEDITED REVIEW			
Draft: 1		FEE for the purpose of adopting a new Special Event Expedited Review Fee to			
	-		Event Temporary Use and Occupancy		
	Permit applications. The Special Event Expedited Review Fee will be assessed				
	-		costs for an expedited plan review and nt Temporary Use and Occupancy		
	Permit.	issuance of a special Ever	it remporary use and occupancy		
	Spansor(s). Det	moga Harrison Ivev Fish	ner, Oriadha, Hawkins, Watson and		
	Franklin				
	<u>Attachment(s)</u> :	<u>R2023015</u>			
		CR-015-2023 Attachmen	<u>nt A</u>		
		CR-015-2023 Summary			
		CR-015-2023 Transmitta	al		
	Legislative History:				
	3/14/23 Cou	unty Council	introduced and referred to the		
			Transportation, Infrastructure, Energ		
			and Environment Committee		
<u>CB-036-2023</u>			GCODE for the purpose of extending		
Draft: 1					
	establish a fee for the review and issuance of an After-Hours Permit.				

	<u>Attachment(s)</u> :	<u>B2023036</u>	
		CB-036-2023 Summary	
		CB-036-2023 Transmitta	<u>1</u>
		<u>CB-036-2023</u> <u>CR-017-2</u>	023 PAFI Building Code - After Hour
	Legislative History:		
	3/14/23 Co	unty Council	presented and referred to the Transportation, Infrastructure, Energ and Environment Committee
<u>CR-017-2023</u> Draft: 1	<u>A RESOLUTION CONCERNING AFTER-HOURS PERMIT FEE</u> for the purpose of adopting a fee for the review and issuance of an After-Hours permit.		
	Sponsor(s): Dernoga, Harrison, Watson, Hawkins, Fisher and Franklin		
	<u>Attachment(s)</u> :	<u>R2023017</u>	
		CR-017-2023 Attachmer	nt A
		<u>CR-017-2023 Summary</u>	
		CR-017-2023 Transmitta	<u>1</u>
		CR-017-2023 Proposed 1	<u>DR-2</u>
	<u>Legislative Hist</u>		
	3/14/23 Co	unty Council	introduced and referred to the Transportation, Infrastructure, Energ and Environment Committee
<u>CB-037-2023</u>	AN ACT CONC	CERNING ILLEGAL DU	<b>MPING</b> for the purpose of authorizing
Draft: 1	the use of surveillance systems to prosecute, prevent, and deter illegal dumping in order to maintain the health and welfare of the County.		
	<u>Attachment(s)</u> :	<u>B2023037</u>	
		CB-037-2023 Summary	
		CB-037-2023 Transmitta	<u>1</u>
		CB-037-2023 PAFI Illeg	al Dumping - Final
	Legislative Hist	ory:	
	3/14/23 Co	unty Council	presented and referred to the Transportation, Infrastructure, Energ and Environment Committee

## **ADJOURN**