

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person)

Tuesday, March 7, 2023

2:30 PM

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

11:30 A.M. - MEET & GREET - (ROOM 2027)

The Honorable Brooke Lierman, Comptroller of Maryland

1:30 P.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

2:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION / MOMENT OF SILENCE:

Juan Wilder, Lead Pastor, Impact One Church, Capitol Heights, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 10

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02282023](#) County Council Minutes dated February 28, 2023

Draft: 1

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)**[CB-029-2023](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE'S COUNTY SHERIFFS LODGE INC. for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police 112, Prince George's County Sheriffs Lodge Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

Attachment(s): [B2023029](#)

[CB-029-2023 Attachment](#)

[CB-029-2023 Summary](#)

[CB-029-2023 OMB Comments](#)

[CB-029-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to HHSPS

[CB-030-2023](#)

Draft: 1

AN ACT CONCERNING COUNTY BASED BUSINESS UTILIZATION for the purpose of providing that certified County-based small businesses will have the right of first award for County procurements at or under One Hundred Fifty Thousand Dollars (\$150,000).

Sponsor(s): Blegay

Attachment(s): [B2023030](#)

[CB-030-2023 Summary](#)

To be presented by Council Member Blegay; referral to GOFP

(c) Introduction of Resolutions[CR-012-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE 112 PRINCE GEORGE'S COUNTY SHERIFFS LODGE INC., SALARY SCHEDULE W for the purpose of amending the Salary Plan of the County to reflect the terms of the recent labor agreement between Prince George's County, Maryland and the Fraternal Order of Police Lodge 112, Prince George's County Sheriffs Lodge Incorporated (FOP 112)

Attachment(s): [R2023012](#)
[CR-012-2023 Attachment](#)
[CR-012-2023 Summary](#)
[CR-012-2023 OMB Comments](#)
[CR-012-2023 Transmittal](#)

(The Chair – by request County Executive); referral to HHSPS

To be introduced by:

CONSENT AGENDA (Continued)

[CR-013-2023](#)

Draft: 1

A RESOLUTION CONCERNING NURSE PATIENT RATIOS for the purpose of encouraging the State of Maryland to take action to create a standard for Nurse Patient Ratios to ensure the optimum level of care for patients in hospitals.

Sponsor(s): Blegay

Attachment(s): [R2023013](#)
[CR-013-2023 Summary](#)

To be introduced by Council Member Blegay; referral to HHSPS

[Consent12-23](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR](#)
[03052023a](#)
 Draft: 3a

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation and the Honorable Nick Charles, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 03/07/2023 General Assembly Committee meeting).

(Verbal General Assembly Committee report to be provided)

[LTR](#)
[03052023b](#)
 Draft: 3b

Proposed letter to The Honorable Peter A. Shapiro, Chairman, Prince George's County Planning Board, providing additional direction from the County Council as previously provided by letter dated October 24, 2022 as to the appropriate use of \$35 million in funding, within the 2022-2023 Fiscal Year operating budget appropriated to the Non-Departmental portion of the Recreation Fund of the Commission, to support athletic facility partnerships between the Commission and the Prince George's County Public Schools, and/or various boys and girls clubs in Prince George's County, and to support certain Pre-K Programs.

Sponsor(s): Burroughs

Attachment(s): [Letter to PIBd Chair - FY 2022-2023 Parks & Rec. Fund Amend](#)
[Letter to PIBd Chair - FY 2022-2023 Parks & Rec. Fund - sign](#)

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-5-23](#)

Draft: 1

Appointment of the following individual to the Prince George’s County Police Accountability Board:

Daniel Armando Jones
 Appointment
 Term Expiration: June 30, 2024

Attachment(s): [01_13_2023_PAB_Appointment_Transmittal](#)
[01_13_2023_PAB_Appointment_Package](#)

Legislative History:

2/16/23	Health, Human Services and Public Safety Committee	Held in Committee
3/2/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

[APPT-6-23](#)

Draft: 1

Appointment of the following individuals as members of the Human Rights Commission for Prince George’s County:

Ms. Turkessa L. Brown
 Appointment
 Replacing: Wade Woolfolk
 Term Expiration: 6/30/2025

Ms. Regina C. Gilmore
 Appointment
 Replacing: MaKelia D. Mitchell
 Term Expiration: 6/30/2023
 Full Term: 6/30/2026

Attachment(s): [APPT-6-23_HRC_Appointment_Transmittal](#)
[APPT-6-23_HRC_Appointment_Package](#)

Legislative History:

2/23/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-002-2023](#)

Draft: 3

AN ORDINANCE CONCERNING ADMINISTRATION - PROCEDURES - LEGISLATIVE AMENDMENTS for the purpose of amending the procedures for public notice, review, consideration, and approval of legislative amendments to the text of the Zoning Ordinance of Prince George’s County.

Sponsor(s): Dernoga, Ivey, Burroughs, Blegay, Oriadha and Olson

- Attachment(s):** [B2023002](#)
[CB-002-2023 Summary](#)
[CB-002-2023 Report](#)
[CB-002-2023 ZHE Memo](#)
[CB-002-2023 Planning Board Votes Letter](#)
[CB-002-2023 Planning Board Anaylsis](#)

Legislative History:

12/6/22	County Council	removed from Consent Agenda
12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
1/31/23	County Council	amended (1)
1/31/23	County Council	introduced

[CB-003-2023](#)

Draft: 2

AN ORDINANCE CONCERNING APPLICATION-SPECIFIC REVIEW PROCEDURES AND STANDARDS-DETAILED SITE PLANS AND SPECIAL EXCEPTIONS for the purpose of amending the decision standards for approval of detailed site plan and special exception applications to include master plan consistency as a required standard for site plan approval.

Sponsor(s): Dernoga, Ivey, Burroughs, Blegay, Oriadha and Olson

Attachment(s): [B2023003](#)
[CB-003-2023 Summary](#)
[CB-003-2023 Report](#)
[CB-003-2023 ZHE Memo](#)
[CB-003-2023 Planning Board Votes Letter](#)
[CB-003-2023 Planning Board Anaylsis](#)

Legislative History:

12/6/22	County Council	removed from Consent Agenda
12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
1/31/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-005-2023](#)

Draft: 2

AN ORDINANCE CONCERNING GENERAL PROVISIONS - DEVELOPMENT AUTHORITY PURSUANT TO THE PRIOR ORDINANCE-GAS STATION USES for the purpose of amending the time period in the Zoning Ordinance for development of Gas Station uses pursuant to the prior Ordinance.

Sponsor(s): Dernoga, Ivey, Blegay, Burroughs, Olson and Oriadha

Attachment(s): [B2023005](#)
[CB-005-2023 Summary](#)
[CB-005-2023 Report](#)
[CB-005-2023 ZHE Memo](#)
[CB-005-2023 Planning Board Votes Letter](#)
[CB-005-2023 Planning Board Anaylsis](#)
[CB-005-2023 Planning Board Revised Version](#)

Legislative History:

12/6/22	County Council	removed from Consent Agenda
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12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
1/31/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-009-2023](#)

Draft: 3

AN ORDINANCE CONCERNING TOBACCO SHOPS, ELECTRONIC CIGARETTE SHOPS, OR RETAIL TOBACCO BUSINESSES for the purpose of amending the Zoning Ordinance to include reasonable parameters as to hours of operation, sign displays as a criteria for approval of Special Exceptions; amending the Zoning use tables concerning such use in Non-Residential Base Zones, Transit Oriented/Activity Center Base Zones, and Planned Development Zones, for Tobacco Shops, Electronic Cigarette Shops, or Retail Tobacco Business uses; and providing for an amortization period by December 31, 2025, in furtherance of the public safety, health, and welfare of citizens and residents of Prince George’s County.

Sponsor(s): Oriadha and Burroughs

Attachment(s): [B2023009](#)
[CB-009-2023 Summary](#)
[CB-009-2023 Report](#)
[CB-009-2023 ZHE Memo](#)
[CB-009-2023 Planning Board Votes Letter](#)
[CB-009-2023 Planning Board Analysis](#)

Legislative History:

12/12/22	County Council	presented and referred to the Planning, Housing and Economic Development Committee
1/19/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
1/31/23	County Council	amended (1)
1/31/23	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-006-2023](#)

Draft: 2

A RESOLUTION CONCERNING ADOPTION OF THE CLIMATE ACTION

PLAN for the purpose of permanently adopting the Climate Action Plan for Prince George’s County and supplementary comments report; providing for status briefings to the County Council on at least an annual basis; providing for the effective date of this Resolution; and generally regarding climate.

Sponsor(s): Olson, Blegay, Burroughs, Dernoga, Ivey, Oriadha, Fisher and Watson

Attachment(s): [B2023006](#)

[CR-006-2023 Summary](#)

[CR-006-2023 PAFI](#)

[CR-006-2023 DR 2 Report](#)

(Favorably reported out of TIEE on 2/23/2023 with amendments)”

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)”

Legislative History:

12/12/22	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
2/23/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

[ADJ21-23](#)

Draft: 1

ADJOURN

3:45 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

6:00 PM - TOWN HALL MEETING - OFFICE OF CENTRAL SERVICES (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., March 9, 2023

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

(In-Person Meetings)

Fri., March 10, 2023

11:30 a.m. - Meet & Greet (Senator Ben Cardin)

(In-Person Meeting)

Mon., March 13, 2023

11:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

(In-Person Meetings)

Tues., March 14, 2023

9:00 a.m. - General Assembly Committee

10:00 a.m. - County Council Meeting

(In-Person Meetings)