

# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

# Meeting Agenda - Final

# Planning, Housing and Economic Development Committee

Jolene Ivey, Chair Eric C. Olson, Vice-Chair Wala Blegay Thomas E. Dernoga Krystal Oriadha

Director - Jackie Brown Administrative Aide - Charlotte Aheart (301) 952-4199

Thursday, March 2, 2023

10:00 AM

(In-Person)

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

## ORDER OF PROCEEDING

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### CALL TO ORDER

# **BRIEFING**

BR 03022023

#### FORECLOSURES AND PREVENTION

Draft: 1

**Maddy Ciulu**, Director of Single Family Housing, Maryland Department of Housing and Community Development

**Karen Straughn**, Director, Mediation Unit/Assistant Attorney General, Maryland Attorney General's Office

**John Gabel, Esq.**, Staff Foreclosure Attorney, Community Legal Services of Prince George's County

Mary Hunter, Director of Housing Counseling, Housing Initiative Partnership, Inc.

Anthony H. Davis, II, Esq., Director of Advocacy for Consumer Law, Maryland Legal Aid

Josephine Mourning, President & Chairperson, SCLC of Prince George's County

# **LEGISLATION**

CB-023-2023

## AN ACT CONCERNING PRINCE GEORGE'S COUNTY RENTAL

Draft: 1

ASSISTANCE PROGRAM for the purpose of establishing the Prince George's County Rental Assistance Program and Rental Assistance Fund; providing financial rental assistance to Prince George's County residents based on AMI level and rent increases; awards shall be eligible for monthly disbursements up to (6) months over the course of a (24) month period; and assistance may be applied for every (2) years.

Sponsor(s): Oriadha, Blegay, Burroughs, Dernoga, Ivey and Olson

Attachment(s): B2023023

**CB-023-2023 Summary** 

**Legislative History:** 

2/21/23 County Council presented and referred to the

Planning, Housing and Economic

**Development Committee** 

### **ADJOURN**