

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final** (In-Person)

**Tuesday, April 18, 2023  
1:30 PM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**VIRTUAL COUNCIL MEETINGS**

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**1:00 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION / MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 16**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 04112023](#) County Council Minutes dated April 11, 2023

Draft: 1

**CONSENT AGENDA (Continued)****(b) Introduction of Resolutions**[CR-024-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FIRE OFFICIALS - SALARY SCHEDULE “F-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect certain wage and benefit modifications of Fire Officials.

**Attachment(s):** [R2023024](#)

[CR-024-2023 Attachment](#)

[CR-024-2023 Summary](#)

[CR-024-2023 Transmittal](#)

*(The Chair – by request County Executive); referral to HHSPS”*

*To be introduced by:*

[CR-025-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of the Department of Corrections Officials.

**Attachment(s):** [R2023025](#)

[CR-025-2023 Attachment](#)

[CR-025-2023 Summary](#)

[CR-025-2023 Transmittal](#)

*(The Chair – by request County Executive); referral to HHSPS”*

*To be introduced by:*

[Consent21-23](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-031-2023](#)

Draft: 2

**AN ORDINANCE CONCERNING CONVENIENCE STORES - GAS STATIONS - TOBACCO SHOPS - TOBACCO PRODUCT DISPLAY AND SALES AREA** for the purpose of modifying the definitions of Convenience Store, Gas Station, and Tobacco Shop uses in the Zoning Ordinance to clarify the percentage of certain uses that may be dedicated to the display and sales of tobacco and cannabis-related products; and providing for a transition period to ensure compliance.

**Sponsor(s):** Blegay, Ivey and Oriadha

**Attachment(s):** [B2023031](#)

[CB-031-2023 Summary](#)

[CB-031-2023 Report](#)

[CB-031-2023 ZHE Memo](#)

[CB-031-2023 Planning Board Votes Letter](#)

[CB-031-2023 Planning Board Anaylsis](#)

[CB-031-2023 Convenience Store Locations IMD Research 031](#)

[CB-031-2023 Gas Station Locations IMD Research 03132023](#)

[CB-031-2023 Tobacco or Electronic Cigarette Store Locations](#)

*To be introduced by: Council Members Blegay, Ivey and Oriadha*

**Legislative History:**

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-035-2023](#)

Draft: 1

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE’S COUNTY** for the purpose of adding certain existing classes of work to the bargaining unit represented by Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit), Salary Schedule “Q”. This is being done in accordance with the Collective Bargaining Agreement made by and between Prince George’s County, Maryland and the PGCOA for Fiscal Years 2023 and 2024.

**Attachment(s):** [B2023035](#)  
[CB-035-2023 Summary](#)  
[CB-035-2023 Transmittal](#)  
[CB-035-2023 - PAFI](#)  
[CB-035-2023 OOL Comment](#)  
[CB-035-2023 Report](#)

*To be introduced by:*

**Legislative History:**

3/14/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/23/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-039-2023](#)

Draft: 2

**AN ORDINANCE CONCERNING DEVELOPMENT REGULATIONS - NEIGHBORHOOD COMPATIBILITY STANDARDS - CENTRAL AVENUE CORRIDOR REDEVELOPMENT** for the purpose of providing building height standards for development of property within the Central Avenue Corridor in proximity to single-family zones.

**Sponsor(s):** Oriadha, Blegay, Dernoga and Ivey

**Attachment(s):** [B2023039](#)  
[CB-039-2023 Summary](#)  
[CB-039-2023 Planning Board Votes Letter signed](#)  
[CB-039-2023 Planning Board Analysis](#)  
[CB-039-2023 Report](#)

*To be introduced by: Council Members Oriadha, Blegay, Dernoga and Ivey*

**Legislative History:**

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**[CB-040-2023](#)

Draft: 2

**AN ORDINANCE CONCERNING NONRESIDENTIAL BASE ZONES - INDUSTRIAL, EMPLOYMENT (IE) ZONE - INTENSITY AND DIMENSIONAL STANDARDS** for the purpose of amending the lot coverage and green space requirements for development of property in the Industrial, Employment (IE) Zone of Prince George's County.

**Sponsor(s):** Dernoga, Blegay and Ivey

**Attachment(s):** [2023040](#)

[CB-040-2023 Summary](#)

[Agenda Item Summary](#)

[CB-040-2023 ZHE Memo](#)

[CB-040-2023 Planning Board Votes Letter signed](#)

[CB-040-2023 Planning Board Anaylsis](#)

[CB-040-2023 Planning Board Alternative Draft](#)

[CB-040-2023 Report](#)

*To be introduced by: Council Members Dernoga, Blegay and Ivey*

**Legislative History:**

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-050-2023](#)

Draft: 1

**AN ORDINANCE CONCERNING GENERAL PROVISIONS - DEVELOPMENT AUTHORITY PURSUANT TO THE PRIOR ORDINANCE - LIMITATION AND PROHIBITION ON TOWNHOUSE AND ONE - FAMILY ATTACHED DWELLINGS IN THE R-A ZONE** for the purpose of limiting and prohibiting the authority in the Zoning Ordinance for development of Townhouse and One-family attached dwellings as a use, under certain circumstances, in the R-A (Residential Agricultural) Zone of Prince George's County, utilizing the prior Ordinance Table of Permitted Uses in Section 27-441.

**Sponsor(s):** Dernoga and Blegay

**Attachment(s):** [B2023050](#)

[CB-050-2023 Summary](#)

*To be introduced by Council Members Dernoga and Blegay*

*MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EXPEDITED SCHEDULING (8 VOTES REQUIRED)*

**Legislative History:**

4/4/23 County Council presented and referred to the Sitting as the Committee of the Whole

**5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[CR-014-2023](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2022 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Dernoga, Hawkins and Ivey

**Attachment(s):** [R2023014](#)  
[CR-014-2023 Attachments](#)  
[CR-014-2023 Summary](#)  
[CR-014-2023 Staff Report](#)  
[CR-014-2023 Transmittal](#)

*TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE TO BE SCHEDULED*

**Legislative History:**

3/14/23 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

**6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-023-2023](#)

Draft: 2

**AN ACT CONCERNING PRINCE GEORGE’S COUNTY RENTAL ASSISTANCE PROGRAM** for the purpose of establishing the Prince George’s County Rental Assistance Program and Rental Assistance Fund; providing financial rental assistance to Prince George’s County residents based on AMI level and rent increases; awards shall be eligible for monthly disbursements up to (6) months over the course of a (24) month period; and assistance may be applied for every (2) years.

**Sponsor(s):** Oriadha, Blegay, Burroughs, Dernoga, Ivey, Olson, Watson, Harrison, Fisher, Franklin and Hawkins



**Attachment(s):** [B2023023](#)  
[CB-023-2023 Summary](#)  
[CB-023-2023 Report](#)  
[CB-023-2023 PAFI](#)

**Legislative History:**

2/21/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/2/23	Planning, Housing and Economic Development Committee	Held in Committee
3/16/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
3/28/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-029-2023](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE’S COUNTY SHERIFFS LODGE INC.** for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the Fraternal Order of Police 112, Prince George’s County Sheriffs Lodge Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Harrison, Watson, Fisher, Franklin, Oriadha, Dernoga, Ivey and Hawkins

**Attachment(s):** [B2023029](#)  
[CB-029-2023 Attachment](#)  
[CB-029-2023 Summary](#)  
[CB-029-2023 Report Revised](#)  
[CB-029-2023 PAFI](#)  
[CB-029-2023 Transmittal](#)  
[CB-029-2023 OMB Comments](#)

**Legislative History:**

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3/7/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee
3/20/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
3/28/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

**[CB-034-2023](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board or as amended by the Office of Human Resources Management.

**Sponsor(s):** Harrison, Watson, Ivey, Dernoga, Fisher, Olson, Oriadha, Franklin and Hawkins

**Attachment(s):** [B2023034](#)  
[CB-034-2023 Summary](#)  
[CB-034-2023 Report](#)  
[CB-034-2023 OMB Comments](#)  
[CB-034-2023 PAFI](#)  
[CB-034-2023 Transmittal](#)  
[CB-034-2023 OOL Comments](#)

**Legislative History:**

3/14/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee
3/16/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
3/28/23	County Council	introduced

**6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-012-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE 112 PRINCE GEORGE’S COUNTY SHERIFFS LODGE INC., SALARY SCHEDULE W** for the purpose of amending the Salary Plan of the County to reflect the terms of the recent labor agreement between Prince George’s County, Maryland and the Fraternal Order of Police Lodge 112, Prince George’s County Sheriffs Lodge Incorporated (FOP 112)

**Sponsor(s):** Dernoga, Ivey, Watson, Harrison, Hawkins, Fisher, Franklin and Oriadha

- Attachment(s):** [R2023012](#)  
[CR-012-2023 Attachment](#)  
[CR-012-2023 Summary](#)  
[CR-012-2023 Report](#)  
[CR-012-2023 PAFI](#)  
[CR-012-2023 OMB Comments](#)  
[CR-012-2023 Transmittal](#)

**Legislative History:**

3/7/23	County Council	introduced and referred to the Health Human Services and Public Safety Committee
3/20/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

[CR-016-2023](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE H** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

**Sponsor(s):** Dernoga, Fisher, Watson, Ivey, Oriadha, Hawkins, Franklin and Harrison

**Attachment(s):** [R2023016](#)  
[CR-016-2023 Attachment](#)  
[CR-016-2023 Summary](#)  
[CR-016-2023 OMB Comments](#)  
[CR-016-2023 PAFI](#)  
[CR-016-2023 Transmittal](#)  
[CR-16-2023 OOL Comments](#)

**Legislative History:**

3/14/23	County Council	introduced and referred to the Health Human Services and Public Safety Committee
3/16/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

**7. ITEMS FOR DISCUSSION**

[CB-042-2023](#)

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE’S COUNTY SENIOR HOUSING ASSISTANCE PROGRAM ACT OF 2023** for the purpose of establishing the Prince George’s County Senior Housing Assistance Program; establishing the Prince George’s County Senior Housing Assistance Fund; providing financial rental assistance to Prince George’s County senior residents based on AMI level; providing mortgage payment assistance to Prince George’s County senior residents based on AMI level; providing for County property tax payment assistance based on AMI level; providing for the application for County property tax payment assistance, mortgage payment assistance, and County property tax assistance; providing for certain eligibility criteria; providing for certain limitations; and generally providing for senior housing assistance.

**Sponsor(s):** Oriadha, Olson, Ivey, Blegay, Burroughs and Dernoga

**Attachment(s):** [B2023042](#)  
[CB-042-2023 Summary](#)

*MOTION TO DISCHARGE FROM PHED (8 VOTES REQUIRED); referral to C.O.W.*

**Legislative History:**

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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**ITEMS FOR DISCUSSION (Continued)**[CB-045-2023](#)

Draft: 1

**AN ORDINANCE CONCERNING GENERAL PROVISIONS - AUTHORITY AND JURISDICTION - ALTERNATE DEVELOPMENT REGULATIONS** for the purpose of providing authorization in the Zoning Ordinance for alternate development regulations for development of land owned by the Redevelopment Authority of Prince George's County.

**Sponsor(s):** Oriadha and Dernoga

**Attachment(s):** [B2023045](#)  
[CB-045-2023 Summary](#)

*MOTION TO DISCHARGE FROM PHED (8 VOTES REQUIRED); referral to C.O.W.*

**Legislative History:**

3/21/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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[REC8-23](#)

Draft: 1

**RECESS****2:30 P.M. - TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE (BUDGET WORK-SESSION)***(SEE SEPARATE AGENDA)***5:00 P.M. - ANNUAL ACTION PLAN (CDBG) - (COUNCIL HEARING ROOM)***(SEE SEPARATE AGENDA)***6:00 P.M. - M-NCPPC BUDGET - (COUNCIL HEARING ROOM)***(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., April 20, 2023

10:00 a.m. - PHED Committee

2:30 p.m. - HHSPS Committee

(In-Person Meetings)

Mon., April 24, 2023

12:00 p.m. - District Council Meeting

1:30 p.m. - EWD Committee

6:00 p.m. - County Council Public Hearing - County Budget & CIP; Board of Ed. Budget; and Constar

Yield Rate

(In-Person Meetings)

Tues., April 25, 2023

9:00 a.m. - Committee of the Whole

11:00 a.m. - County Council Meeting

11:30 a.m. - District Council Meeting

1:00 p.m. - PHED Committee

(In-Person Meetings)