# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774



# Meeting Agenda - Final

(In-Person)

Tuesday, April 25, 2023 11:00 AM

**Council Hearing Room** 

# **County Council**

Thomas E. Dernoga, Chair, District 1
Wala Blegay, Vice Chair, District 6
Edward P. Burroughs, III, District 8
Wanika Fisher, District 2
Mel Franklin, At-Large
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

#### **RULES OF COURTESY (Virtual)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

#### VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### 9:00 A.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

#### 11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

#### **INVOCATION:**

Reverend Dr. Mark E. Whitlock, Jr., Reid Temple AME. Church, Glenn Dale, MD

#### **PLEDGE OF ALLEGIANCE**

#### REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

#### **DESIGNATION OF APRIL 25, 2023 AS LEGISLATIVE DAY NO. 17**

#### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

### (a) Approval of County Council Minutes

MIN County Council Minutes dated April 18, 2023 04182023a

<u>Attachment(s)</u>: 04182023

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MIN 04182023b

County Council Minutes dated April 18, 2023 at 5PM and 6PM

**<u>Attachment(s)</u>**: 04182023b

#### **CONSENT AGENDA (Continued)**

#### (b) First Reading of Bills (Presentation)

CB-054-2023 Draft: 1 AN ORDINANCE CONCERNING ADMINISTRATION-STANDARD REVIEVE PROCEDURES-SUMMARIES OF OPPOSITION ARGUMENTS AND

**OBJECTIONS** for the purpose of requiring a summary of opposition to proposed development applications as expressed through oral or written testimony submitted during consideration of certain development applications pursuant to the Zoning Ordinance.

**Sponsor(s)**: Dernoga, Burroughs, Olson and Oriadha

<u>Attachment(s)</u>: <u>B2023054</u>

**CB-054-2023 Summary** 

To be presented by Council Members Dernoga, Burroughs, Olson, and Oriadha; referral to PHED

CB-055-2023

AN ACT CONCERNING APPLICATIONS-STANDARD REVIEW

Draft: 1

<u>PROCEDURES - PUBLIC HEARING TESTIMONY</u> for the purpose of requiring a summary of opposition to proposed subdivision applications, as expressed through oral or written testimony submitted during a public hearing, to be included within the administrative record.

Sponsor(s): Dernoga, Burroughs, Olson and Oriadha

Attachment(s): B2023055

CB-055-2023 Summary

To be presented by Council Members Dernoga, Burroughs, Olson, and Oriadha; referral to PHED

Consent22-23

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

#### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

#### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

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#### 4. SECOND READING OF BILLS – (INTRODUCTION)

CB-050-2023

AN ORDINANCE CONCERNING GENERAL PROVISIONS -

Draft: 1

DEVELOPMENT AUTHORITY PURSUANT TO THE PRIOR ORDINANCE LIMITATION AND PROHIBITION ON TOWNHOUSE AND ONE - FAMILY

<u>ATTACHED DWELLINGS IN THE R-A ZONE</u> for the purpose of limiting and prohibiting the authority in the Zoning Ordinance for development of Townhouse and One-family attached dwellings as a use, under certain circumstances, in the R-A (Residential Agricultural) Zone of Prince George's County, utilizing the prior Ordinance Table of Permitted Uses in Section 27-441.

**Sponsor(s)**: Dernoga and Blegay

Attachment(s): B2023050

<u>CB-050-2023 Summary</u> CB-050-2023 ZHE Memo

CB-050-2023 Planning Board Votes Letter
CB-050-2023 Planning Board Anaylsis

CB-050-2023 Staff report

CB-050-2023 Proposed Draft 2

To be introduced by Council Members Dernoga and Blegay

Committee of the Whole held this date (Verbal committee report to be provided)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EXPEDITED SCHEDULING (8 VOTES REQUIRED)

#### Legislative History:

4/4/23 County Council presented and referred to the Sitting

as the Committee of the Whole

4/18/23 County Council removed from agenda

CB-053-2023

AN ORDINANCE CONCERNING GENERAL PROVISIONS -

Draft: 1

DEVELOPMENT AUTHORITY PURSUANT TO THE PRIOR ORDINANCE

<u>LIMITATION ON DEVELOPMENT</u> for the purpose of limiting and prohibiting authority in the Zoning Ordinance for development, under certain circumstances, in Prince George's County, utilizing the prior superseded Ordinance Table of Permitted Uses in Sections 27-441, 27-443 and 27-461.

**Sponsor(s):** Blegay and Dernoga

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<u>Attachment(s)</u>: <u>B2023053</u>

CB-053-2023 Summary

CB-053-2023 Planning Board Votes Letter

CB-053-2023 Planning Board Anaylsis

CB-053-2023 Staff report

CB-053-2023 Proposed Draft 2

To be introduced by Council Members Blegay and Dernoga

Committee of the Whole held this date (Verbal committee report to be provided)

## Legislative History:

4/11/23 County Council presented and referred to the Sitting

as the Committee of the Whole

## 5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

#### CB-051-2023

#### AN EMERGENCY ACT CONCERNING LANDLORD RETALIATION FOR

Draft: 1

**RENT STABILIZATION** for the purpose of declaring certain actions by Landlords as retaliation to include the termination of a lease in order to force a pre-existing tenant into a new lease for the purpose of avoiding the rent increase limitation established by the Rent Stabilization Act; and defining the term pre-exiting tenant for this section.

Sponsor(s): Oriadha, Ivey, Blegay, Burroughs, Watson, Dernoga and

Hawkins

<u>Attachment(s)</u>: B2023051

CB-051-2023 Summary

CB-051-2023 Report

A public emergency exists affecting the public health, safety, and welfare; said emergency being the threat of homelessness due to a lack of affordable housing.

## Legislative History:

4/4/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/4/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/11/23	Sitting as the Committee of the Whole	Favorably recommended

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#### 7. INTRODUCTION AND ADOPTION OF RESOLUTIONS

CR-026-2023

A RESOLUTION CONCERNING 2014 SOUTHERN GREEN LINE STATION AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT - MINOR

Draft: 1

<u>PLAN AMENDMENT - INITIATION</u> for the purpose of initiating a minor amendment to the 2014 Southern Green Line Station Area Sector Plan and Sectional Map Amendment - in particular, to include recommendations from the 2013 Central Branch Avenue Corridor Revitalization Plan that are specific to the length of Suitland Road, which serves as a shared boundary between both plan areas

Attachment(s): R2023026

<u>CR-026-2023 Summary</u> CR-026-2023 Transmittal

(The Chair – by request Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

**ADJ37-23** 

**ADJOURN** 

Draft: 1

#### 11:30 AM - DISTRICT COUNCIL - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

#### 11:45 AM - EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

EX 04252023
Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, specifically to consider and discuss appointments to the Fair Election Fund Commission.

# 1:00 PM - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

### **REMINDERS**

Thurs., April 27, 2023 10:00 a.m. - TIEE Committee 1:30 p.m. - GOFP Committee (In-Person Meetings)

Mon., May 1, 2023 10:00 a.m. - GOFP Committee (In-Person Meeting)

Tues., May 2, 2023
10:00 a.m. - PHED Committee
11:00 a.m. - County Council Meeting
6:00 p.m. - County Council Public Hearing - County Budget & CIP; Board of Ed. Budget; and Constar
Yield Rate
(In-Person Meetings)