



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final County Council

*Thomas E. Dernoga, Chair, District 1*  
*Wala Blegay, Vice Chair, District 6*  
*Edward P. Burroughs, III, District 8*  
*Wanika Fisher, District 2*  
*Mel Franklin, At-Large*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, At-Large*  
*Jolene Ivey, District 5*  
*Eric C. Olson, District 3*  
*Krystal Oriadha, District 7*  
*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

---

**Tuesday, June 13, 2023**

**6:00 PM**

**Council Hearing Room**

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

### **6:00 PM - RECONVENE**

**[JT 06132023](#)**

Draft: 1

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE  
DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY  
PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK  
AND PLANNING COMMISSION**

**JOINT PUBLIC HEARING ON THE PROPOSED MINOR AMENDMENT  
TO THE 2006 APPROVED MASTER PLAN FOR THE HENSON  
CREEK-SOUTH POTOMAC PLANNING AREA AND PROPOSED  
SECTIONAL MAP AMENDMENT (CR-020-2023)**

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

**Attachment(s):** [HENSON CREEK-SOUTH POTOMAC MINOR PLAN AME](#)  
[HCSP PGCPB TRANSMITTAL PACKET - CLERK OF THE](#)  
[HCSP - Joint Public Hearing Errata Sheet](#)  
[HCSP - Joint Public Hearing Presentation 06132023](#)  
[HCSP\\_Draft Resolution - Proposed SMA](#)

#### HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. Written comments may be submitted through the close of business on Wednesday, June 28, 2023, when the record of public hearing testimony will close. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

#### HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chair Thomas E. Dernoga
- (d) M-NCPPC staff presentation  
  
Lyndsey Clouatre, Project Manager
- (e) Comments by elected and appointed officials:
- (f) Comments by citizens:

[ADJ65-23](#)

**ADJOURN**

Draft: 1