

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person)

Tuesday, May 30, 2023

10:00 AM

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:45 A.M. - DISTRICT COUNCIL

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Wesley Johnson, Discover Community Church

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF MAY 30, 2023 AS LEGISLATIVE DAY NO. 21

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 05162023](#) County Council Minutes dated May 16, 2023

Draft: 1

[MIN 05252023](#) County Council Minutes dated May 25, 2023

Draft: 1

[Consent29-23](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-045-2023](#) **AN ORDINANCE CONCERNING GENERAL PROVISIONS - AUTHORITY AND JURISDICTION - ALTERNATE DEVELOPMENT REGULATIONS** for the purpose of providing authorization in the Zoning Ordinance for alternate development regulations for development of land owned by the Redevelopment Authority of Prince George's County.

Draft: 2

Sponsor(s): Oriadha and Dernoga**Attachment(s):** [B2023045](#)[CB-045-2023 Summary](#)[CB-045-2023 Report](#)[CB-045-2023 Planning Board Letter](#)[CB-045-2023 Planning Board Analysis](#)[CB-045-2023 Planning Board Amendments \(Proposed Draft\)](#)*To be introduced by Council Members Oriadha and Dernoga***Legislative History:**

3/21/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/18/23	County Council	discharged from Committee
4/18/23	County Council	referred to the Sitting as the Committee of the Whole
4/25/23	Sitting as the Committee of the Whole	Held in Committee
5/16/23	Sitting as the Committee of the Whole	amended (1)
5/16/23	Sitting as the Committee of the Whole	Favorably reported out with recommended amendments

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-030-2023](#) **AN ACT CONCERNING COUNTY BASED BUSINESS UTILIZATION** for the purpose of providing that certified County-based small businesses will have the right of first award for County procurements at or under One Million Dollars (\$1,000,000).
 Draft: 2

Sponsor(s): Blegay, Oriadha, Burroughs, Dernoga, Harrison, Ivey, Hawkins, Olson, Fisher and Franklin

Attachment(s): [B2023030](#)
[CB-030-2023 Summary](#)
[CB-030-2023 Report](#)
[CB-030-2023 PAFI](#)
[CB-030-2023 OOL Comment](#)

Legislative History:

3/7/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/13/23	Government Operations and Fiscal Policy Committee	Favorably reported out with recommended amendments to the County Council
5/2/23	County Council	introduced

[CB-031-2023](#) **AN ORDINANCE CONCERNING CONVENIENCE STORES - GAS STATIONS - TOBACCO SHOPS - TOBACCO PRODUCT DISPLAY AND SALES AREA** for the purpose of modifying the definitions of Convenience Store, Gas Station, and Tobacco Shop uses in the Zoning Ordinance to clarify the percentage of certain uses that may be dedicated to the display and sales of tobacco and cannabis-related products; and providing for a transition period to ensure compliance.
 Draft: 2

Sponsor(s): Blegay, Ivey, Oriadha, Dernoga, Watson, Harrison, Burroughs, Fisher and Olson

- Attachment(s):** [B2023031](#)
[CB-031-2023 Summary](#)
[CB-031-2023 Report](#)
[CB-031-2023 ZHE Memo](#)
[CB-031-2023 Planning Board Votes Letter](#)
[CB-031-2023 Planning Board Analysis](#)
[CB-031-2023 Convenience Store Locations IMD Research 031](#)
[CB-031-2023 Gas Station Locations IMD Research 03132023](#)
[CB-031-2023 Tobacco or Electronic Cigarette Store Locations](#)

Legislative History:

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
4/18/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-032-2023](#)

Draft: 2

AN ACT CONCERNING BETTER BAG BILL for the purpose of providing for legislative intent; defining certain terms; prohibiting, after a certain date, a retail establishment from [distributing] providing certain plastic carryout bags to a customer at the point of sale; establishing a minimum charge for certain paper and reusable carryout bags provided by a retail establishment, with certain exceptions; [providing for a certain exception;] providing for a certain prohibition on certain advertising; providing for a certain promotion; providing for certain information on a certain receipt; providing that certain signage [may] shall be posted regarding certain charges for paper and reusable carryout bags; providing for education and outreach; establishing a certain maximum civil penalty for a violation of this Division; establishing that the [distribution] provision of a certain number of plastic carryout bags at a single point of sale constitutes a single violation; establishing that the failure to charge the amount of money required under this Division for the provision of one or more paper or reusable carryout bags at a single point of sale is a single violation; prohibiting the imposition of a penalty under this Division unless certain conditions are met; providing for the oversight for the enforcement of this Division; providing for filing certain actions; providing for a certain waiver; providing for a certain report; providing for certain citations; permitting the Department of the Environment to adopt certain regulations; providing for the applicability of this Division; and generally relating to one-time use plastic

carryout bags.

Sponsor(s): Dernoga, Blegay, Olson, Fisher, Hawkins, Harrison and Ivey

Attachment(s): [B2023032](#)
[CB-032-2023 Summary](#)
[CB-032-2023 Report](#)
[CB-032-2023 PAFI \(DR-2\)](#)
[OOL Comments CB-032-2023](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/23/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
5/2/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

CB-033-2023

Draft: 1

AN ACT CONCERNING SPECIAL EVENT EXPEDITED REVIEW FEE for the purpose of adopting a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications. The Special Event Expedited Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.

Sponsor(s): Hawkins and Harrison

Attachment(s): [B2023033](#)
[CB-033-2023 Summary](#)
[CB-033-2023 Report](#)
[CB-033-2023 PAFI](#)
[CB-033-2023 Transmittal](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
5/2/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-036-2023](#)

Draft: 1

AN ACT CONCERNING THE BUILDING CODE for the purpose of extending the permit application time from six (6) months to twelve (12) months and to establish a fee for the review and issuance of an After-Hours Permit.

Sponsor(s): Hawkins

Attachment(s): [B2023036](#)

[CB-036-2023 Summary](#)

[CB-036-2023 Report](#)

[CB-036-2023 PAFI](#)

[CB-036-2023 Transmittal](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
5/2/23	County Council	introduced

[CB-037-2023](#)

Draft: 2

AN ACT CONCERNING ILLEGAL DUMPING for the purpose of authorizing the use of surveillance systems to prosecute, prevent, and deter illegal dumping in order to maintain the health and welfare of the County.

Sponsor(s): Dernoga, Ivey, Fisher, Olson, Oriadha, Hawkins, Blegay and Harrison

Attachment(s): [B2023037](#)
[CB-037-2023 Summary](#)
[CB-037-2023 Report](#)
[CB-037-2023 PAFI](#)
[CB-037-2023 Transmittal](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
5/2/23	County Council	amended (1)
5/2/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-039-2023](#)

Draft: 2

AN ORDINANCE CONCERNING DEVELOPMENT REGULATIONS - NEIGHBORHOOD COMPATIBILITY STANDARDS - CENTRAL AVENUE CORRIDOR REDEVELOPMENT for the purpose of providing building height standards for development of property within the Central Avenue Corridor in proximity to single-family zones.

Sponsor(s): Oriadha, Blegay, Dernoga and Ivey

Attachment(s): [B2023039](#)
[CB-039-2023 Summary](#)
[CB-039-2023 Report](#)
[CB-039-2023 Planning Board Votes Letter signed](#)
[CB-039-2023 Planning Board Anaylsis](#)

MOTION REQUIRED TO SUSPEND THE RULES PRIOR TO ADOPTION TO ALLOW FOR AN EFFECTIVE DATE ON THE DATE OF ADOPTION (8 VOTES REQUIRED).

Legislative History:

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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4/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
4/18/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)

[CB-040-2023](#)

Draft: 2

AN ORDINANCE CONCERNING NONRESIDENTIAL BASE ZONES - INDUSTRIAL, EMPLOYMENT (IE) ZONE - INTENSITY AND DIMENSIONAL STANDARDS for the purpose of amending the lot coverage and green space requirements for development of property in the Industrial, Employment (IE) Zone of Prince George’s County.

Sponsor(s): Dernoga, Blegay, Ivey, Watson and Burroughs

Attachment(s): [2023040](#)

[CB-040-2023 Summary](#)

[CB-040-2023 Report](#)

[CB-040-2023 ZHE Memo](#)

[CB-040-2023 Planning Board Votes Letter signed](#)

[CB-040-2023 Planning Board Analysis](#)

[CB-040-2023 Planning Board Alternative Draft](#)

MOTION REQUIRED TO SUSPEND THE RULES PRIOR TO ADOPTION TO ALLOW FOR AN EFFECTIVE DATE ON THE DATE OF ADOPTION (8 VOTES REQUIRED).

Legislative History:

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
4/18/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-050-2023](#)

Draft: 2

AN ORDINANCE CONCERNING GENERAL

PROVISIONS-DEVELOPMENT AUTHORITY PURSUANT TO THE PRIOR ORDINANCE-LIMITATION AND PROHIBITION ON TOWNHOUSE AND ONE-FAMILY ATTACHED DWELLINGS IN THE FORMER R-A ZONE

for the purpose of limiting and prohibiting the authority in the Zoning Ordinance for development of Townhouse and One-family attached dwellings as a use, under certain circumstances, in the former R-A (Residential Agricultural) Zone of Prince George’s County, utilizing the prior Ordinance Table of Permitted Uses in Section 27-441 as enacted under CB-17-2019.

Sponsor(s): Dernoga and Blegay

Attachment(s): [B2023050](#)

[CB-050-2023 Summary](#)

[CB-050-2023 Report](#)

[CB-050-2023 ZHE Memo](#)

[CB-050-2023 Planning Board Votes Letter](#)

[CB-050-2023 Planning Board Anaylsis](#)

[CB-050-2023 Staff report](#)

MOTION REQUIRED TO SUSPEND THE RULES PRIOR TO ADOPTION TO ALLOW FOR AN EFFECTIVE DATE ON THE DATE OF ADOPTION (8 VOTES REQUIRED).

Legislative History:

4/4/23	County Council	presented and referred to the Sitting as the Committee of the Whole
4/18/23	County Council	removed from agenda
4/25/23	Sitting as the Committee of the Whole	Favorably recommended with amendments
4/25/23	County Council	introduced
4/25/23	County Council	rules suspended

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)**[CB-053-2023](#)

Draft: 2

AN ORDINANCE CONCERNING GENERAL**PROVISIONS-DEVELOPMENT AUTHORITY PURSUANT TO THE PRIOR ORDINANCE-LIMITATION AND PROHIBITION ON CERTAIN USES IN THE FORMER RESIDENTIAL, COMMERCIAL, AND INDUSTRIAL ZONE**

for the purpose of limiting and prohibiting the authority in the Zoning Ordinance for certain uses, under certain circumstances, in the former R-E (Residential Estate) Zone, R-A (Residential Agricultural) Zone, C-O (Commercial Office) Zone and I-1 (Light-Industrial) Zone of Prince George's County, utilizing the prior Ordinance Table of Permitted Uses for such Zones as enacted under CB-08-2021, CB-50-2021, CB-54-2020, CB-88-2018, and CB-89-2018.

Sponsor(s): Blegay and Dernoga**Attachment(s):** [B2023053](#)[CB-053-2023 Summary](#)[CB-053-2023 Report](#)[CB-053-2023 Planning Board Votes Letter](#)[CB-053-2023 Planning Board Anaylsis](#)[CB-053-2023 Staff report](#)

MOTION REQUIRED TO SUSPEND THE RULES PRIOR TO ADOPTION TO ALLOW FOR AN EFFECTIVE DATE ON THE DATE OF ADOPTION (8 VOTES REQUIRED).

Legislative History:

4/11/23	County Council	presented and referred to the Sitting as the Committee of the Whole
4/25/23	Sitting as the Committee of the Whole	Favorably recommended with amendments
4/25/23	County Council	introduced
4/25/23	County Council	rules suspended

6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)[CR-015-2023](#)

Draft: 1

A RESOLUTION CONCERNING SPECIAL EVENT EXPEDITED REVIEW

FEE for the purpose of adopting a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications. The Special Event Expedited Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.

Sponsor(s): Dernoga, Harrison, Ivey, Fisher, Oriadha, Hawkins, Watson and Franklin

Attachment(s): [R2023015](#)

[CR-015-2023 Attachment A](#)

[CR-015-2023 Summary](#)

[CR-015-2023 Report](#)

[CR-015-2023 Transmittal](#)

Verbal TIEE Committee report to be provided

Legislative History:

3/14/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

[CR-017-2023](#)

Draft: 1

A RESOLUTION CONCERNING AFTER-HOURS PERMIT FEE for the purpose of adopting a fee for the review and issuance of an After-Hours permit.

Sponsor(s): Dernoga, Harrison, Watson, Hawkins, Fisher and Franklin

Attachment(s): [R2023017](#)

[CR-017-2023 Attachment A](#)

[CR-017-2023 Summary](#)

[CR-017-2023 Report](#)

[CR-017-2023 Transmittal](#)

[CR-017-2023 Proposed DR-2](#)

Verbal TIEE Committee report to be provided

Legislative History:

3/14/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-024-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FIRE OFFICIALS - SALARY SCHEDULE “F-O” SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect certain wage and benefit modifications of Fire Officials.

Sponsor(s): Dernoga, Ivey, Watson, Harrison, Fisher, Olson and Oriadha

- Attachment(s):** [R2023024](#)
[CR-024-2023 Summary](#)
[CR-024-2023 Report](#)
[CR-024-2023 PAFI](#)
[CR-024-2023 Transmittal](#)

Verbal C.O.W. Committee report to be provided

Legislative History:

4/18/23	County Council	introduced and referred to the Health Human Services and Public Safety Committee
5/9/23	County Council	discharged from Committee
5/9/23	County Council	referred to the Sitting as the Committee of the Whole
5/16/23	Sitting as the Committee of the Whole	Favorably recommended

[CR-025-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect wage and benefit modifications of the Department of Corrections Officials.

Sponsor(s): Watson, Ivey, Dernoga and Harrison

Attachment(s): [R2023025](#)
[CR-025-2023 Attachment](#)
[CR-025-2023 Summary](#)
[CR-025-2023 Report](#)
[CR-025-2023 PAFI](#)
[CR-025-2023 Transmittal](#)

Verbal C.O.W. Committee report to be provided

Legislative History:

4/18/23	County Council	introduced and referred to the Health Human Services and Public Safety Committee
5/9/23	County Council	discharged from Committee
5/9/23	County Council	referred to the Sitting as the Committee of the Whole
5/16/23	Sitting as the Committee of the Whole	Favorably recommended

8. INTRODUCTION AND ADOPTION OF RESOLUTIONS

CR-053-2023

Draft: 1

A RESOLUTION CONCERNING THE CENTRAL AVENUE - BLUE/SILVER LINE SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of initiating a new Sector Plan and Sectional Map Amendment for portions of Planning Areas 72, 75A, and 75B of the Maryland-Washington Regional District in Prince George's County, Maryland and approving Goals, Concepts, Guidelines, and a Public Participation Program for the project pursuant to Part 27 of the Zoning Ordinance.

Attachment(s): [R2023053](#)
[CR-053-2023 Central Ave Blue Silver Line \(CABL\) Transmittal](#)
[CR-053-2023 CABLE RECOMMENDED GOALS, CONCEPTS AND GUIDELINES](#)
[CR-053-2023 CABLE PB Transmittal Letter](#)
[CR-053-2023 CABLE Presentation](#)

(The Chair – by request Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)[CR-061-2023](#)

Draft: 1

A RESOLUTION CONCERNING 2009 COUNTYWIDE MASTER PLAN OF TRANSPORTATION-MINOR PLAN AMENDMENT-INITIATION for the purpose of directing the Prince George's Planning Board of the Maryland-National Capital Park and Planning Commission to initiate a minor amendment to the 2009 Countywide Master Plan of Transportation - in particular, to revise the recommendations regarding a portion of the future F-10 project; and declaring that a public hearing be conducted to seek public testimony on the proposed minor amendment, in accordance with law.

Sponsor(s): Ivey and Harrison

Attachment(s): [R2023061](#)

[CR-061-2023 Summary](#)

To be introduced by Council Members Ivey and Harrison

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

9. BRIEFING – (COUNCIL HEARING ROOM)[BR 03072023](#)

Draft: 1

COUNTYWIDE MASTER PLAN OF TRANSPORTATION (MPOT) UPDATE

Derick Berlage, Deputy Director of Operations, Planning Department, M-NCPPC
Katina Shoulars, Chief, Countywide Planning Division, M-NCPPC
Crystal Hancock, Planner IV, Countywide Planning Division, M-NCPPC
Brandon (Scott) Rowe, Master Planner (Planner IV), Community Planning Division, M-NCPPC

Attachment(s): [MPOT 03-07-23 COW Briefing v1](#)

[ADJ55-23](#)

Draft: 1

ADJOURN

REMINDERS

Thurs., June 1, 2023

10:00 a.m. - PHED Committee (Cancelled)

1:30 p.m. - HHSPS Committee

(In-Person Meetings)

Mon., June 5, 2023

10:00 a.m. - District Council Meeting

10:45 a.m. - Committee of the Whole

(In-Person Meetings)

Tues., June 6, 2023

1:30 p.m. - County Council Meeting

2:30 p.m. - Committee of the Whole

6:00 p.m. - County Council Joint Public Hearing (Proposed Minor Amendment to the 2014 Southern Green Line Station Area Sector Plan and SMA)

(In-Person Meetings)