

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person)

**Tuesday, July 18, 2023
10:00 AM**

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION / MOMENT OF SILENCE:

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 27

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 07112023](#) County Council Minutes dated July 11, 2023

Draft: 1

Attachment(s): [07112023](#)

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)****[CB-073-2023](#)**

Draft: 1

AN ORDINANCE CONCERNING THE ZONING ORDINANCE OF PRINCE GEORGE'S COUNTY-OMNIBUS BILL for the purpose of reconciling certain terms, procedures, and other language of the new Zoning Ordinance, being Chapter 27, 2019 Laws of Prince George's County; revising certain procedures and regulations; and adding clarification language to further effectuate successful implementation of the County's new, modern, streamlined Zoning Ordinance.

Attachment(s): [B2023073](#)

[CB-073-2023 Summary](#)

[CB-073-2023 Transmittal](#)

To be presented by The Chair (by request Planning Board); referral to PHED

[CB-074-2023](#)

Draft: 1

AN ORDINANCE CONCERNING THE LANDSCAPE MANUAL OF PRINCE GEORGE'S COUNTY - OMNIBUS BILL for the purpose of reconciling certain terms, procedures, and other language of the new Landscape Manual, being also and the same Section 27-6500 of the Zoning Ordinance of Prince George's County, Chapter 27, 2019 Laws of Prince George's County; revising certain procedures and regulations; and adding clarification language to effectuate successful implementation and meet the County's goals for a new, modern, streamlined Zoning Ordinance.

Attachment(s): [B2023074](#)

[CB-074-2023 Summary](#)

[CB-074-2023 Transmittal](#)

To be presented by The Chair (by request Planning Board); referral to PHED

[CB-075-2023](#)

Draft: 1

AN ACT CONCERNING THE REAL ESTATE APPRAISAL BIAS BAN OF 2023 for the purpose of establishing a ban on real estate appraisal bias in Prince George's County.

Sponsor(s): Franklin, Harrison and Hawkins

Attachment(s): [B2023075](#)

[CB-075-2023 Summary](#)

To be presented by Council Members Franklin, Harrison, and Hawkins; referral to PHED

CONSENT AGENDA (Continued)[CB-076-2023](#)

Draft: 1

AN ACT CONCERNING REVISION OF THE FAIR ELECTION FUND for the purpose of revising language of the Fair Election Fund in order to provide greater clarity.

Sponsor(s): Dernoga

Attachment(s): [B2023076](#)

[CB-076-2023 Summary](#)

To be presented by Council Member Dernoga; referral to GOFF

[CB-077-2023](#)

Draft: 1

AN ACT CONCERNING PRINCE GEORGE'S COUNTY PLANNING BOARD for the purpose of amending the rate of compensation for persons serving as members of the Prince George's County Planning Board.

Sponsor(s): Dernoga

Attachment(s): [B2023077](#)

[CB-077-2023 Summary](#)

To be presented by Council Member Dernoga; referral to GOFF

[Consent35-23](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**[EX 07182023](#)

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, specifically to consider and discuss an appointment to the Prince George's County Board of Education.

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RECONVENE

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-044-2023](#) **AN ACT CONCERNING GAS STATION CREDIT PRICE SIGNAGE** for the purpose of requiring gas stations to display the credit card price on their signs.
 Draft: 2

Sponsor(s): Burroughs, Oriadha, Blegay, Dernoga and Olson

- Attachment(s):** [B2023044](#)
[CB-044-2023 Summary](#)
[CB-044-2023 PAFI](#)
[CB-044-2023 Amendment 1](#)
[CB-044-2023 OOL Comment](#)

To be introduced by Council Members Burroughs, Oriadha, Blegay, Dernoga and Olson

Legislative History:

3/21/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/22/23	Government Operations and Fiscal Policy Committee	amended (1)
6/22/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments

[CB-048-2023](#) **AN ACT CONCERNING MASTER ELECTRICIAN, JOURNEYMAN ELECTRICIAN, APPRENTICE ELECTRICIAN AND ELECTRICAL CONTRACTOR** for the purpose of removing Master Electrician, Journeyman Electrician, Apprentice Electrician and Electrical Contractor from Subtitle 2, Division 14B to be in compliance with the Maryland Electricians Act revisions.
 Draft: 1

- Attachment(s):** [B2023048](#)
[CB-048-2023 Summary](#)
[CB-048-2023 Report](#)
[CB-048-2023 PAFI](#)
[CB-048-2023 Transmittal](#)
[CB-48-2023 OOL Comment](#)

To be introduced by:

Legislative History:

4/4/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/22/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)**CB-056-2023**

Draft: 1

AN ACT CONCERNING COMMUNITY POLICING: DATA AND REPORTS

for the purpose of requiring Prince George’s County Police Department to make certain data and/or reports available to the County Council and the general public regarding police activities. The reporting requirements will provide certain information, including but not limited to the demographics of the Prince George’s County Police Department, the number of instances alleging use of force, and complaints regarding police officers.

Sponsor(s): Burroughs, Blegay, Oriadha, Dernoga and Olson

Attachment(s): [B2023056](#)
[CB-056-2023 Summary](#)
[CB-056-2023 Committee Report](#)
[CB-056-2023 PAFI](#)
[CB-056-2023 OOL Comment](#)

To be introduced by Council Members Burroughs, Blegay, Oriadha, Dernoga and Olson

Legislative History:

5/9/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee
6/15/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)[CB-064-2023](#)

Draft: 1

AN ACT CONCERNING STORMWATER MANAGEMENT - WASTEWATER PROTECTION AND RESTORATION PROGRAM REVENUE**OBLIGATIONS - MARYLAND WATER INFRASTRUCTURE FINANCING**

ADMINISTRATION LOANS for the purpose of authorizing and empowering Prince George’s County, Maryland (the “County”) to borrow money and incur indebtedness in an aggregate principal amount not exceeding Forty-Five Million Dollars (\$45,000,000) (the “Loan”) under one or more loan agreements (each, a “Loan Agreement”) to be executed and delivered by the County and the Maryland Water Infrastructure Financing Administration (“MWIFA”), previously the Maryland Water Infrastructure Financing Administration, to be evidenced and secured by one or more revenue notes or other obligations (each, a “Note”) in an aggregate principal amount equal to the amount of the Loan under the Loan Agreements and to borrow money and incur indebtedness in order to refund or refinance the Loan and the Notes and any other indebtedness authorized hereby in a maximum principal amount not to exceed one hundred fifty percent (150%) of the aggregate principal amount of the indebtedness refunded or refinanced (collectively, the “Obligations”), pursuant to the Maryland Water Infrastructure Financing Administration Act, Sections 9-1601 to 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (the “Water Infrastructure Act”) and Section 10-203(b) of the Local Government Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (collectively, the “Enabling Acts”), for the purpose of financing and refinancing in whole or in part costs of the design, planning, construction, equipping, installation, reconstruction, establishment, expansion, extension, enlargement, demolition, improvement and acquisition of certain capital improvement projects of the County’s Stormwater Management - Watershed Protection and Restoration Program set forth in the capital program and the capital budget of the County adopted by the County pursuant to Council Bill CB-32-2016, passed by the County Council on May 26, 2016, and approved by the County Executive of the County (the “County Executive”) on May 31, 2016, including without limitation expenditures authorized pursuant to Council Bill CB-24-2020, passed by the County Council on May 29, 2020, and approved by the County Executive on June 3, 2020, Council Bill CB-35-2021, passed by the County Council on May 27, 2021, and approved by the County Executive on May 28, 2021, Council Bill CB-056-2022, passed by the County Council on June 1, 2022, and approved by the County Executive on June 21, 2022, including describing the capital projects to be financed, refinanced and reimbursed in whole or in part from the proceeds of the Loan hereby authorized and the estimated costs thereof; approving the form and authorizing and providing for the execution of the Loan Agreements and the Notes; prescribing or providing for the form and tenor of the Notes and the terms and conditions for the issuance and

sale thereof at private sale to MWIFA created pursuant to the Water Infrastructure Act; directing the application of the proceeds of the Loan; providing that the Obligations and the interest and any premium on them shall be limited obligations of the County payable from and secured by certain amounts from time to time on deposit in the Local Watershed Protection and Restoration Fund established pursuant to Section 10-301 of the Prince George’s County Code, as amended, replaced or recodified from time to time, and shall never constitute an indebtedness or charge against the full faith and credit or taxing powers of the County within the meaning of any constitutional or charter provision or statutory limitation; authorizing the private (negotiated) or public sale of the Obligations as determined by the County Executive to be in the best interest of the County and other details with respect to the sale of such Obligations; providing for the preparation and distribution of a preliminary official statement and a final official statement to be used in connection with the sale of the Obligations; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on the Obligations; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the authorization, issuance, sale, delivery and payment of the Obligations and the consummation of the transactions contemplated by this Act.

- Attachment(s):** [B2023064](#)
[CB-064-2023 Summary](#)
[CB-064-2023 Transmittal](#)
[CB-064-2023 PAFI](#)
[CB-64-2023 OOL Comment](#)
[CB-064-2023 Report](#)

To be introduced by:

Legislative History:

6/6/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/22/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-065-2023](#)

Draft: 2

AN ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING for the purpose of ensuring safe and inclusive residential dwelling options in future housing developments for all County residents, regardless of their ability, disability or functionality in a universally designed environment; regarding certain definitions; regarding a certain application and certain exemptions; regarding universally designed features; regarding universally designed features for certain types of housing construction; regarding the potential waiver of certain requirements by the Director of the Department of Permitting, Inspections and Enforcement in certain instances; regarding County amendments to applicable Codes; regarding the conflict of laws; regarding establishing a Universal Design Implementation Workgroup by Resolution; and generally regarding Universal Design elements for residential dwelling units.

Sponsor(s): Ivey, Dernoga, Blegay, Burroughs, Hawkins, Olson, Oriadha and Watson

Attachment(s): [B2023065](#)
[CB-065-2023 Summary](#)
[CB-065-2023 Report](#)
[CB-065-2023 PAFI](#)

To be introduced by Council Members Ivey, Dernoga, Blegay, Burroughs, Hawkins, Olson, Oriadha and Watson

Legislative History:

6/20/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
7/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-046-2023](#)

Draft: 3

AN ACT CONCERNING THE HEALTHY RESTAURANT PROGRAM for the purpose of establishing a voluntary healthy restaurant certification program.

Sponsor(s): Blegay, Oriadha, Olson, Dernoga, Burroughs and Ivey

Attachment(s): [B2023046](#)
[CB-046-2023 Summary](#)
[CB-046-2023 Report](#)
[CB-046-2023 PAFI](#)
[CB-046-2023 OOL Comments](#)
[CB-046-2023 Amendment #1](#)
[CB-46-2023 \(Proposed DR-4\)](#)

AMENDMENT #1 TO CB-046-2023

Legislative History:

3/28/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/27/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
5/16/23	County Council	deferred
6/20/23	County Council	amended (1)
6/20/23	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-061-2023](#)

Draft: 2

AN ACT CONCERNING COUNTY REAL PROPERTY AS SURPLUS PROPERTY for the purpose of repealing in its entirety and reenacting provisions of the Code regulating the procedure to declare County Real Property as Surplus Property; methods of disposition of surplus property; approval by Council; and execution of disposition.

Sponsor(s): Dernoga, Burroughs, Harrison, Watson and Ivey

Attachment(s): [B2023061](#)
[CB-061-2023 Summary](#)
[CB-061-2023 Report Part 1 \(06132023\)](#)
[CB-061-2023 Report Part 2 \(06202023\)](#)
[CB-061-2023 PAFI](#)

AMENDMENT #1 TO CB-061-2023

Legislative History:

5/16/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/13/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
6/20/23	County Council	introduced
6/20/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
6/20/23	Government Operations and Fiscal Policy Committee	reconsidered

6. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-031-2023](#)

Draft: 3

AN ORDINANCE CONCERNING CONVENIENCE STORES - GAS STATIONS - TOBACCO SHOPS - TOBACCO PRODUCT DISPLAY AND SALES AREA for the purpose of modifying the definitions of Convenience Store, Gas Station, and Tobacco Shop uses in the Zoning Ordinance to clarify the percentage of certain uses that may be dedicated to the display and sales of tobacco and cannabis-related products; and providing for a transition period to ensure compliance.

Sponsor(s): Blegay, Ivey, Oriadha, Dernoga, Watson, Harrison, Burroughs, Fisher, Olson and Hawkins

Attachment(s): [B2023031](#)

[CB-031-2023 Summary](#)

[CB-031-2023 Report](#)

[CB-031-2023 ZHE Memo](#)

[CB-031-2023 Planning Board Votes Letter](#)

[CB-031-2023 Planning Board Analysis](#)

[CB-031-2023 Convenience Store Locations IMD Research 031](#)

[CB-031-2023 Gas Station Locations IMD Research 03132023](#)

[CB-031-2023 Tobacco or Electronic Cigarette Store Locations](#)

Legislative History:

3/14/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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4/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
4/18/23	County Council	introduced
5/30/23	County Council	public hearing held
5/30/23	County Council	amended (1)
7/11/23	County Council	public hearing held

7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-022-2023

Draft: 1

A RESOLUTION CONCERNING MILITARY LEAVE for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for certain military leave benefits.

Sponsor(s): Dernoga, Harrison, Watson, Ivey and Hawkins

Attachment(s): [R2023022](#)

[CR-022-2023 Summary](#)

[CR-022-2023 Report](#)

[CR-022-2023 OMB Comments](#)

[CR-022-2023 PAFI](#)

[CR-022-2023 Transmittal](#)

[CB-022-2023 OOL Comment](#)

(Verbal GOLF Committee report to be provided)

Legislative History:

4/4/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/22/23	Government Operations and Fiscal Policy Committee	Favorably recommended

CR-063-2023

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2024, beginning July 1, 2023, as required by State law.

Sponsor(s): Dernoga, Harrison, Watson, Hawkins and Oriadha

Attachment(s): [R2023063](#)
[CR-063-2023 Summary](#)
[CR-063-2023 Transmittal](#)
[CR-063-2023 Report](#)
[CR-063-2023 PAFI Statement](#)
[CR-063-2023 OOL Comments](#)
[School Facilities_Public Safety_Behavioral Health Surcharge F](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

6/13/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
7/5/23	County Council	discharged from Committee
7/5/23	County Council	referred to the Sitting as the Committee of the Whole
7/11/23	Sitting as the Committee of the Whole	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-069-2023](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the school facilities surcharge for Fiscal Year 2024, beginning July 1, 2023, as required by State law.

Sponsor(s): Dernoga

Attachment(s): [CR-069-2023](#)
[CR-069-2023 Summary](#)
[CR-069-2023 Transmittal](#)
[CR-069-2023 Report](#)
[CR-069-2023 PAFI Statement](#)
[CR-069-2023 OOL Comment](#)
[School Facilities_Public Safety_Behavioral Health Surcharge F](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

7/5/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
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Attachment(s): [R2023070](#)
[CR-070-2023 Summary](#)

To be introduced by Council Member Ivey

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)

[CR-071-2023](#)

Draft: 1

A RESOLUTION CONCERNING COUNTY COUNCIL'S STRONG OPPOSITION TO THE PROPOSAL TO LOCATE A PEPCO LITHIUM BATTERY STORAGE FACILITY UNIT FOR A PEPCO BATTERY STORAGE SYSTEM IN THE SOUTHLAWN AND LIVINGSTON WOODS AREA IN PRINCE GEORGE'S COUNTY for the purpose of expressing the County Council's strong opposition to the proposal to locate a PEPCO Lithium Battery Storage Facility Unit for a PEPCO Battery Storage System in the Southlawn and Livingston Woods Area in Prince George's County; requesting PEPCO to halt the battery storage plans in the Southlawn and Livingston Woods Area; requesting PEPCO to find another location in the County for battery storage that is not in close proximity to the homes of County residents; and generally regarding the PEPCO Lithium Battery Storage System.

Sponsor(s): Burroughs

Attachment(s): [R2023071](#)
[CR-071-2023 Summary](#)

To be introduced by Council Member Burroughs

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[CR-072-2023](#)

Draft: 1

A RESOLUTION CONCERNING 2009 COUNTYWIDE MASTER PLAN OF TRANSPORTATION - MINOR PLAN AMENDMENT - INITIATION for the purpose of directing the Prince George's Planning Board of the Maryland-National Capital Park and Planning Commission to initiate a minor amendment to the 2009 Countywide Master Plan of Transportation - in particular, to revise the recommendations regarding a portion of the future F-10 project; and declaring that a public hearing be conducted to seek public testimony on the proposed minor amendment, in accordance with law.

Sponsor(s): Ivey and Harrison

Attachment(s): [R2023072](#)
[CR-072-2023 Summary](#)

To be introduced by Council Members Ivey and Harrison

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[ADJ73-23](#)

ADJOURN

Draft: 1

1:00 PM MEET & GREET - BOARD OF EDUCATION CEO (ROOM 2027)

REMINDER

Wed., Sept. 6, 2023
10:00 a.m. - County Council Meeting
(In-Person Meeting)