

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person) **Revised Time**

**Tuesday, September 19, 2023
11:15 AM**

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

11:15 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastora Iluminada Gomez, Centro de Apoyo Familiar (CAF) (Center for Assistance to Families)
Walkiria E. Pool, President and Founder of CAF

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 30

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#)

County Council Minutes dated September 12, 2023

[09122023a](#)
Draft 3a

Attachment(s): [09122023a](#)

[MIN](#)

County Council Minutes dated September 12, 2023 6:00 PM

[09122023b](#)
Draft 3b

Attachment(s): [09122023b](#)

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)**[CB-087-2023](#)

Draft: 1

AN ACT CONCERNING THE PUBLIC SAFETY OFFICER REAL

PROPERTY TAX CREDIT for the purpose of establishing a property tax credit for the domicile or primary residence of a public safety officer in Prince George's County as an incentive for residing in the County under certain circumstances.

Sponsor(s): Blegay, Oriadha, Ivey and Burroughs

Attachment(s): [B2023087](#)

[CB-087-2023 Summary](#)

To be presented by Council Members Blegay, Oriadha, Ivey, and Burroughs; referral to GOFP

[CB-088-2023](#)

Draft: 1

AN ACT CONCERNING CANNABIS REINVESTMENT AND RESTORATIC

COMMISSION for the purpose of creating the Cannabis Reinvestment and Restoration Commission; providing for the purpose, membership, terms and compensation of members, appointment of a chair, meeting standards, and duties of Cannabis Reinvestment and Restoration Commission; establishing the Community Reinvestment and Repair Special Revenue Fund for the purpose of receiving funds from the State Community Reinvestment and Repair Fund; providing that the Fund shall be a special, non-lapsing fund; establishing the purpose of the Fund; and generally relating to the Cannabis Reinvestment and Reparations Commission.

Sponsor(s): Oriadha

Attachment(s): [B2023088](#)

[CB-088-2023 Summary](#)

To be presented by Council Member Oriadha; referral to GOFP

(c) Introduction of Resolutions[CR-081-2023](#)

Draft: 1

A RESOLUTION CONCERNING PLAN PRINCE GEORGE'S 2035

IMPLEMENTATION AND INFRASTRUCTURE TASK FORCE for the purpose of establishing the Plan Prince George's 2035 Implementation and Infrastructure Task Force; setting forth procedures for the selection and appointment of members; assigning duties and responsibilities; setting forth provisions for administrative support of the board; and setting a time for the completion of work and termination of the temporary board.

Sponsor(s): Blegay

Attachment(s): [R2023081](#)
[CR-081-2023 Summary](#)

To be introduced by Council Member Blegay; referral to PHED

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-26-23](#)

Appointment of the following individual to the Personnel Board:

Draft: 1

Ms. Bridgette Ann Greer

Appointment

Term Expiration: 12/5/2026

Attachment(s): [Personnel Board Appointment Transmittal](#)

Personnel Board Appointment Package

(Verbal GAFP Committee report to be provided)

[APPT-27-23](#)

Appointment of the following individual as the Director of Permitting, Inspections and Enforcement for Prince George's County:

Draft: 1

Dawit Abraham

Attachment(s): [DPIE Director Appointment Transmittal](#)

DPIE Director Appointment Package

(Verbal TIEE Committee report to be provided)

Legislative History:

9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
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PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[APPT-28-23](#)

Draft: 1

Appointment of the following individuals to the Advisory Committee on Aging:

Mr. Teslim Alghali

Appointment
Replacing: Vacant
Public/Non-Profit Agency Member
Term Expiration: 2/1/2026

Ms. Shaunda Bellamy

Reappointment
Public/Non-Profit Agency Member
Term Expiration: 2/1/2026

Ms. Claudia W. Dickens

Reappointment
Senior Citizen Member
Term Expiration: 2/1/2026

Ms. Gwendolyn A. Drummond

Reappointment
Public At-Large Member
Term Expiration: 2/1/2024

Ms. Ida R. Fletcher

Appointment
Senior Citizen Member
Term Expiration: 2/2/2026

Ms. Eddimae Gamble Tisdale

Reappointment
Senior Citizen Member
Term Expiration: 2/1/2026

Attachment(s): [APPT-28-23 Advisory Committee on Aging Transmittal](#)

APPT-28-23 Advisory Committee on Aging Package

(Verbal HHSPS Committee report to be provided)

Legislative History:

9/7/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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[ADJ81-23](#)

ADJOURN

Draft: 1

12:00 PM - MEET & GREET (ROOM 2027)

Samantha Howard, Latino Affairs Liaison, Office of the County Executive

(SEE SEPARATE AGENDA)

1:30 PM - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., Sept. 21, 2023

1:30 p.m. - HHSPS Committee
(In-Person Meeting)

Mon., Sept. 25, 2023

11:30 a.m. - District Council Meeting
2:30 p.m. - EWD Committee
(In-Person Meetings)

Tues., Sept. 26, 2023

10:00 a.m. - County Council Meeting
3:00 p.m. - PHED Committee
(In-Person Meetings)