



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, November 7, 2023

1:00 PM

Council Hearing Room

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

[TA-4-2023](#)

Draft: 1

#### **TRANSCRIPT ANALYSIS**

#### **PROPOSED MINOR AMENDMENT TO THE 2009 COUNTYWIDE MASTER PLAN OF TRANSPORTATION (CR-072-2023) (DIGEST OF TESTIMONY)**

Evan Tenenbaum

Project Manager

Planner III, Long-Range Planning Section, Community Planning Division,  
M-NCPPC

**Attachment(s):** [MIN Amend MPOT PGCPB Transmittal 10.24.2023](#)  
[MIN Amend MPOT Transmittal Letter PB to DC](#)  
[MIN Amend MPOT PGCPB 2023-113 Resolution](#)  
[MIN Amend MPOT Analysis of Testimony 09 12 2023](#)  
[MIN Amend MPOT Attachment 1 SHA Testimony](#)  
[MIN Amend MPOT Attachments 2 and 3 Emails from SHA](#)  
[MIN Amend MPOT Staff Report v10 05 23](#)  
MIN Amend MPOT M-NCPPC Draft Council Resolution  
[MIN Amend MPOT M-NCPPC- Presentation 11-07-2023 COV](#)

*“This public meeting is part of an ongoing process to consider and approve a*

*Proposed Minor Amendment to the 2009 Countywide Master Plan of Transportation. The Council's discussion of potential action on the Proposed Minor Amendment to the 2009 Countywide Master Plan of Transportation may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in approving the Minor Amendment to the 2009 Countywide Master Plan of Transportation."*

**LEGISLATION**

**[CB-103-2023](#)**

Draft: 1

**AN ACT CONCERNING COUNTY REAL PROPERTY** for declaring certain parcels of County-owned real property as surplus and approving the County Executive's plan for disposal of such parcels.

**Sponsor(s)**: Watson, Ivey, Dernoga, Burroughs and Fisher

**Attachment(s)**: [B2023103](#)

[CB-103-2023 Attachment A and Maps](#)

[CB-103-2023 Summary](#)

[CB-103-2023 PAFI](#)

[CB-103-2023 Transmittal](#)

[Agenda Item Summary](#)

**Legislative History:**

10/17/23	County Council	rules suspended
10/17/23	County Council	introduced and referred to the Sitting as the Committee of the Whole

**[ADJ101-23](#)**

Draft: 1

**ADJOURN**