

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, February 20, 2024  
11:30 AM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, District 5  
Sydney J. Harrison, Vice Chair, District 9  
Wala Blegay, District 6  
Edward P. Burroughs, III, District 8  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Mel Franklin, At-Large  
Calvin S. Hawkins, II, At-Large  
Eric C. Olson, District 3  
Krystal Oriadha, District 7  
Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)**

**11:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

1. *PROCLAMATION presented to Thomas Pullen Jr. High School Basketball Team, recognizing them as winning the “2023/2024 Middle School Girls Basketball Championship” in Prince George’s County. (Council Chair, Jolene Ivey and Vice Chair, Sydney J. Harrison)*
2. *PROCLAMATION presented to Jonathan Spinks, Head Coach & Athletics Director, Thomas G. Pullen, recognizing his “Exceptional Achievements and Coaching Service” in Prince George’s County. (Council Chair, Jolene Ivey and Vice Chair, Sydney J. Harrison)*
3. *PROCLAMATION presented to the Kettering Middle School 6th Grade Honors Academy recognizing them as “State Finalists in the 14th Annual Samsung Solve for Tomorrow Stem Competition’ in Prince George’s County. (Council Chair, Jolene Ivey and Council Member Wala Blegay)*
4. *PROCLAMATION presented to Henry A. Wise, Jr. High School Football Team, recognizing them winning their “6th State Championship,” in Prince George’s County. (Council Chair, Jolene Ivey and Council Member Wala Blegay)*

**11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rev. Be Louis Colleton, Pastor, Shiloh Baptist Church, Landover, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 4**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN](#) County Council Minutes dated February 13, 2024  
[02132024a](#)  
 Draft: 4a

**Attachment(s):** [02132024](#)

[MIN](#) County Council Minutes dated February 13, 2024 BOH  
[02132024b](#)  
 Draft: 4b

**Attachment(s):** [02132024 BOH](#)

[MIN](#) County Council Minutes dated February 13, 2024 6PM  
[02132024c](#)  
 Draft: 4c

**Attachment(s):** [02132024 6PM](#)

[Consent7-24](#) MOTION TO ADOPT CONSENT AGENDA  
 Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's  
[02202024a](#) County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince  
 Draft: 4a George's County House Delegation, transmitting the position of the Prince  
 George's County Council on proposed State legislation (recommended at the  
 02/20/2024 General Assembly Committee meeting).

*(Verbal General Assembly Committee report to be provided)*

[LTR](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's  
[02202024b](#) County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince  
 Draft: 4b George's County House Delegation, transmitting the County Council's State  
 Legislative Priorities for the 2024 General Assembly Session.

*(Verbal General Assembly Committee report to be provided)*

**4. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-008-2024](#)

Draft: 1

**A RESOLUTION CONCERNING MEATOUT DAY** for the purpose of proclaiming MeatOut Day in Prince George’s County as March 20, 2024; and generally relating to the benefits of a plant-based diet.

**Sponsor(s):** Ivey, Olson, Hawkins, Harrison and Dernoga

**Attachment(s):** [R2024008](#)

[CR-008-2024 Summary](#)

*To be introduced by Council Members Ivey, Olson, Hawkins, Harrison, and Dernoga*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**5. BRIEFING – (COUNCIL HEARING ROOM)**

[BR 02202024](#)

Draft: 1

**BUDGET PROCESS ORIENTATION**

Turkessa Green, County Auditor

**Attachment(s):** [FY 2025 Budget Review Process Presentation 02-20-2024](#)

[ADJ16-24](#)

Draft: 1

**ADJOURN**

**1:30 PM - COMMITTEE OF THE WHOLE - (COMMITTEE ROOM 2027)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., Feb. 22, 2024

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

Mon., Feb. 26, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

Tues., Feb. 27, 2024

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - County Council Meeting

2:00 p.m. - Black History Month Program