

## **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

### Meeting Agenda - Final

# Planning, Housing and Economic Development Committee

Thomas E. Dernoga, Chair Jolene Ivey, Vice Chair Mel Franklin Calvin S. Hawkins, II Eric C. Olson

Staff Support:

Rana Hightower – Committee Director Kathy Canning – Legislative Attorney (Housing) Charlotte Aheart – Administrative Aide

Thursday, March 7, 2024

10:00 AM

**Committee Room 2027** 

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### **CALL TO ORDER**

#### **BUDGET WORKSESSION**

**BU 2024-1** M-NCPPC FY2024 - COMMISSION STAFF OVERVIEW

Draft: 1

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#### **BRIEFING**

BR 03072024 Draft: 1 BOARD OF APPEALS (ZONING AND ADMINISTRATIVE) OVERVIEW AND STATISTICAL DATA ON CASES

-Barbara Stone

Board of Appeals Administrator, Prince George's County Council

-Ms. Bobbie Mack Board of Appeals Chair

#### **LEGISLATION**

CB-002-2024

#### AN ACT CONCERNING HOUSING CODE OF PRINCE GEORGE'S

Draft: 1

COUNTY for the purpose of providing for a certain definition; amending the Housing Code to add email, by written consent by certain persons to the methods of service of a notice of violation, civil citation, and administrative citation of the Housing Code; providing that a rental license application and renewal license application shall contain written authorization for a licensee to have the option to provide written consent to service of notice of violation, civil citation, and administrative citation by email; providing for the Department to provide certain guidelines; providing for a certain definition; providing for certain requirements; and generally regarding a notice of violation, civil citation, and administrative citation of the Housing Code by email, by written consent by certain persons.

**Sponsor(s)**: Fisher

<u>Attachment(s)</u>: <u>B2024002</u>

CB-002-2024 Summary

Legislative History:

2/6/24 County Council presented and referred to the

Planning, Housing and Economic

**Development Committee** 

#### **ADJOURN**

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