

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, April 2, 2024
11:00 AM**

Council Hearing Room

County Council

Jolene Ivey, Chair, District 5

Sydney J. Harrison, Vice Chair, District 9

Wala Blegay, District 6

Edward P. Burroughs, III, District 8

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Mel Franklin, At-Large

Calvin S. Hawkins, II, At-Large

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027) (Cancelled)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Daniel T. Mangrum, Cornerstone Peaceful Bible Baptist Church of Upper Marlboro, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 7

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03262024](#) County Council Minutes dated March 26, 2024

Draft: 1

Attachment(s): [03262024](#)

(b) First Reading of Bills (Presentation)

[CB-028-2024](#)

Draft: 1

AN ORDINANCE CONCERNING NONRESIDENTIAL BASE ZONES-PERMITTED PRINCIPAL USES-CIGAR LOUNGE/CLUB for the purpose of defining the use, “Cigar Club/Lounge,” in the Zoning Ordinance; permitting the use in the CN (Commercial, Neighborhood), CS (Commercial, Service), and CGO (Commercial, General, and Office) Zones of the County; and establishing regulations governing the use in furtherance of the public safety, health, and welfare of the residents of Prince George’s County.

Sponsor(s): Hawkins

Attachment(s): [B2024028](#)

[CB-028-2024 Summary](#)

[LDR-49-2024 Planning Board Recommendation](#)

[LDR-49-2024 Planning Board Proposed Alternative Draft](#)

[LDR-49-2024 M-NCPPC Staff Report](#)

[LDR-49-2024 PGCPB Transmittal Pink Sheet](#)

To be presented by Council Member Hawkins; referral to PHED

Legislative History:

2/20/24	Clerk of the Council	transmitted
2/29/24	M-NCPPC Technical Staff	No position on proposed legislative amendment
3/21/24	M-NCPPC Planning Board	No position on proposed legislative amendment with amendments

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions**[CR-023-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2023 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Attachment(s): [R2024023](#)

[CR-023-2024 Attachments A and B](#)

[CR-023-2024 Summary](#)

[CR-023-2024 Staff Report](#)

[CR-023-2024 Transmittal](#)

The Chair (by request - County Executive); referral to TIEE

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-024-2024](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2025 Annual Action Plan for Housing and Community Development (“FY 2025 Annual Action Plan”).

Attachment(s): [R2024024](#)

[CR-024-2024 Attachment A](#)

[CR-024-2024 Attachment B](#)

[CR-024-2024 Summary](#)

[CR-024-2024 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent15-24](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-020-2024](#)

Draft: 2

AN ACT CONCERNING WOODLAND AND WILDLIFE HABITAT CONSERVATION ORDINANCE

for the purpose of revising the existing subtitle in order to comply with state mandated revisions as per the Maryland Forest Conservation Act; revising and adding definitions; revising applicability and exemption requirements; revising plan review, validity and grandfathering requirements; revising the variance and appeal process; revising enforcement process; revising the conservation requirements including priority areas, thresholds and replacement ratios; revising conservation requirements design criteria, priorities, options and bonding; revising forest stand delineation area; and revising forest harvesting.

- Attachment(s):** [B2024020](#)
[CB-020-2024 Summary](#)
[CB-020-2024 Report](#)
[CB-020-2024 PAFI](#)
[CB-020-2024 Transmittal](#)
[PGCPB Transmittal Packet Pink 03-04-2024](#)
[HB 723 Forest Preservation and Retention](#)
[CB-020-2024 OOL Comments](#)
[CB-020-2024 M-NCPPC Presentation 3-26-2024 TIEE](#)

(Verbal TIEE Committee report to be provided)

AMENDMENT #1 TO CB-020-2024

To be introduced by:

Legislative History:

3/12/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/26/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-021-2024](#)

Draft: 2

AN ACT CONCERNING TREE CANOPY COVERAGE ORDINANCE for the purpose of revising the existing applicability language, requiring a certain grandfather provision, revising the tree canopy coverage requirements, revising the credit and security requirements, and adding the Planning Director to those that can issue waivers.

- Attachment(s):** [B2024021](#)
[CB-021-2024](#)
[CB-021-2024 Summary](#)
[CB-021-2024 Report](#)
[CB-021-2024 PAFI](#)
[PGCPB Transmittal Packet Pink 03-04-2024](#)
[HB 723 Forest Preservation and Retention](#)
[CB-021-2024 OOL Comments](#)
[CB-021-2024 MNCPPC Presentation 3-26-2024 TIEE](#)

(Verbal TIEE Committee report to be provided)

To be introduced by:

Legislative History:

3/12/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/26/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

[CB-022-2024](#)

Draft: 2

AN ACT CONCERNING SUBDIVISION REGULATIONS’ ENVIRONMENTAL STRATEGY AREA for the purpose of removing environmental strategy area from definitions, and removing environmental strategy area from environmental standard and replacing with development location, and amending the required minimum stream buffer widths.

- Attachment(s):** [B2024022](#)
[CB-022-2024 Summary](#)
[CB-022-2024 Report](#)
[CB-022-2024 PAFI](#)
[CB-022-2024 Transmittal](#)
[PGCPB Transmittal Packet Pink 03-04-2024](#)
[HB 723 Forest Preservation and Retention](#)
[CB-22-2024 OOL Comments](#)
[CB-022-2024 MNCPPC - PowerPoint 3-26-24 TIEE](#)

(Verbal TIEE Committee report to be provided)

To be introduced by:

Legislative History:

3/12/24	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/26/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

5. BRIEFING – (COUNCIL HEARING ROOM)

[BR 04022024](#) **COUNCIL MEMBER WORKGROUP UPDATES**

Draft: 1

Climate, Energy and Environment Policy Committee (Council Member Ivey)

[ADJ36-24](#) **ADJOURN**

Draft: 1

Legislative History:

3/26/24	Sitting as the Committee of the Whole	motion to adjourn passed
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REMINDERS

Thurs., April 4, 2024

- 10:00 a.m. - PHED Committee (Budget Work-session)
- 2:30 p.m. - HHSPS Committee (Budget Work-session)

Mon., April 8, 2024

- 9:30 a.m. - Agenda Briefing
- 10:00 a.m. - District Council Meeting
- 1:30 p.m. - EWD Committee (Budget Work-session)

Tues., April 9, 2024

- 10:00 a.m. - PHED Committee (Budget Work-session)
- 1:00 p.m. - Agenda Briefing
- 1:30 p.m. - County Council Meeting
- 2:30 p.m. - Board of Health Meeting