

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, April 16, 2024
10:30 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Mel Franklin, At-Large
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to Dr. Henry A. Wise Jr., Pumas Boys Basketball Team, recognizing them as the “2023-2024 4A Regional and League Basketball Champions” in Prince George’s County. (Council Chair, Jolene Ivey, At-Large Council Member Mel Franklin, and At-Large Council Member Calvin Hawkins)
2. PROCLAMATION presented to the Largo Lions Boys Basketball Team, recognizing them as the “2023-2024 2A Regional and State Basketball Champions,” in Prince George’s County. (At-Large Council Member Mel Franklin, At-Large Council Member Calvin Hawkins, and Council Member Wala Blegay)
3. PROCLAMATION presented to the Gwynn Park Yellow Jackets Boys Basketball Team recognizing them as the “3A/2a/1a County and League Champions,” in Prince George’s County. (Vice Chair, Sydney J. Harrison, At-Large Council Member Mel Franklin, and At-Large Council Member Calvin Hawkins)
4. PROCLAMATION presented to the Gwynn Park Yellow Jackets Girls Basketball Team recognizing them as the “2A Regional Champions and the 3A/2A/1A County and League Champions,” in Prince George’s County. (Vice Chair, Sydney J. Harrison, At-Large Council Member Mel Franklin, and At-Large Council Member Calvin Hawkins)
5. PROCLAMATION presented to Oxon Hill Lady Clippers Girls Basketball Team, recognizing them as the “3A Regional Champions,” in Prince George’s County. (At-Large Council Member Mel Franklin, At-Large Council Member Calvin Hawkins, and Council Member Burroughs)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Dr. Mark E. Whitlock, Jr., Senior Pastor, Reid Temple African Methodist Episcopal Church, Glenn Dale, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 9

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#) County Council Minutes dated April 9, 2024
[04092024a](#)
~~Draft: 1a~~

Attachment(s): [04092024a](#)

[MIN](#) County Council Minutes dated April 9, 2024 BOH
[04092024b](#)
~~Draft: 1b~~

Attachment(s): [04092024b](#)

(b) First Reading of Bills (Presentation)

[CB-029-2024](#) **AN ACT CONCERNING JUVENILE AND MINOR CURFEW ZONES** for the purpose of allowing commercial property owners the ability to request the Police Chief to create zones within the County with a more restrictive juvenile or minor curfew; providing for the application for a more restrictive juvenile or minor curfew zone including the specification of the area covered following reasonable geographical boundaries; providing that the proposed area is primarily commercial; providing that the applicant demonstrates the ability to provide notice to the public of the more restrictive juvenile or minor curfew zone; and providing the applicant includes a letter of support from at least one County Council member that represents the district containing the more restrictive juvenile or minor curfew zone; and other related provisions.

Draft: 1

Sponsor(s): Burroughs

Attachment(s): [B2024029](#)
[CB-029-2024 Summary](#)

To be presented by Council Member Burroughs; referral to C.O.W.

CONSENT AGENDA (Continued)[CB-030-2024](#)

Draft: 1

AN ACT CONCERNING UNTRACEABLE FIREARMS AND MINORS for the purpose of adding and incorporating the State Code definitions related to firearms to the County Code; including the definition of Untraceable Firearms to the list prohibited loaded weapons; prohibiting the transfer of untraceable firearms to minors; and increasing the maximum penalty for each violation; and other general provisions related to untraceable firearms.

Sponsor(s): Oriadha and Hawkins

Attachment(s): [B2024030](#)

[CB-030-2024 Summary](#)

To be presented by Council Members Oriadha and Hawkins; referral to HHSPS

[CB-031-2024](#)

Draft: 1

AN ACT CONCERNING COMMON OWNERSHIP COMMUNITIES - ALTERNATIVE DISPUTE RESOLUTION for the purpose of providing for certain powers; providing for certain definitions; providing for alternative dispute resolution and the exhaustion of administrative remedies; providing for a request for relief from a stay; providing for acceptance of jurisdiction of complaints; providing for the production of evidence; providing for mediation and dismissal before a hearing; providing for a hearing panel; providing for an administrative hearing; providing for the settlement of disputes and assistance to parties; and generally relating to alternative dispute resolution in common ownership communities.

Sponsor(s): Blegay

Attachment(s): [B2024031](#)

[CB-031-2024 Summary](#)

To be presented by Council Member Blegay; referral to PHED

(c) Introduction of Resolutions[CR-029-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY POLICE DEPARTMENT CONTINUING EDUCATION PILOT PROGRAM for the purpose of encouraging the University of Maryland College Park, Bowie State University, and Prince George's Community College to work together to offer a program for Prince George's County Police Department to receive tuition and credit benefits at their respective institutions.

Sponsor(s): Fisher

Attachment(s): [R2024029](#)
[CR-029-2024 Summary](#)

To be introduced by Council Member Fisher; referral to EWD

CONSENT AGENDA (Continued)

[CR-030-2024](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - LEASE AGREEMENTS for the purpose of approving, by legislative action of the District Council in accordance with State law, an Affirmation and First Amendment to Agreement between CELLCO PARTNERSHIP d/b/a Verizon Wireless and The Maryland-National Capital Park and Planning Commission.

Attachment(s): [R2024030](#)
[CR-030-2024 Attachment 1](#)
[CR-030-2024 Attachment 2](#)
[CR-030-2024 Attachment 3](#)
[CR-030-2024 Summary](#)
[CR-030-2024 Transmittal](#)
[PGCPB Transmittal Packet Pink - DPR](#)

The Chair (by request - Planning Board); referral to C.O.W.

To be introduced by:

[Consent17-24](#)

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-7-24](#)

Draft: 1

Appointment of the following individuals to the Revenue Authority Board of Prince George’s County:

Ms. Shameeka R. Price
Appointment
Replacing: Calvin Brown
Term Expires: 7/28/2027

Mr. E. Troy Washington, MPA, JD
Appointment

RECONVENE**1:00 PM - PUBLIC HEARING: - (COUNCIL HEARING ROOM)**[PH 04162024](#)

Draft: 1

WASHINGTON SUBURBAN SANITARY COMMISSION PROPOSED FISCAL YEAR 2024-2025 OPERATING & CAPITAL BUDGETS AND THE WASHINGTON SUBURBAN SANITARY COMMISSION CAPITAL IMPROVEMENT PROGRAM FOR WATER AND SEWERAGE, FOR FISCAL YEARS 2025-2030

Attachment(s): <https://www.wsscwater.com/budget>
<https://pgccouncil.us/454/Budget-Portal>

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged. Comments should be addressed to:

The Honorable Jolene Ivey, Chair
Prince George's County Council
Wayne K. Curry Administration Building
Largo, Maryland 20774

HEARING AGENDA

- (a) Introductory remarks by County Council Chair Jolene Ivey
- (b) Introduction of Council Members
- (c) Comments by WSSC Representatives
- (d) Comments by Elected Officials
- (e) Comments by Citizens:

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 04162024](#)

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, specifically to consider and discuss appointments to the Prince George’s County Board of Appeals.

ADJOURN

[ADJ41-24](#)

Draft: 1

ADJOURN

REMINDERS

Thurs., April 18, 2024

10:00 a.m. - PHED Committee (Budget Work-session)

Mon., April 22, 2024

10:00 a.m. - HHSPS Committee (Budget Work-session)

1:30 p.m. - EWD Committee (Budget Work-session)

Tues., April 23, 2024

12:30 p.m. - Agenda Briefing

1:00 p.m. - County Council Meeting

1:45 p.m. - Committee of the Whole

6:00 p.m. - County Council Public Hearing - Annual Action Plan (CDBG)