



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final

Sitting as the Committee of the Whole

Tuesday, April 30, 2024

11:00 AM

Council Hearing Room

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

11:00 A.M. - LEGISLATION

[CR-024-2024](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2025 Annual Action Plan for Housing and Community Development (“FY 2025 Annual Action Plan”).

Sponsor(s): Fisher, Harrison, Hawkins and Watson

Attachment(s): [R2024024](#)

[CR-024-2024 Attachment A](#)

[CR-024-2024 Attachment B](#)

[CR-024-2024 Summary](#)

[CR-024-2024 PAFI](#)

[CR-024-2024 Transmittal](#)

CR-024-2024 Public Comments 04-30-2024 COW

Legislative History:

4/2/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/23/24	County Council	public hearing held

[CR-030-2024](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - LEASE AGREEMENTS for the purpose of approving, by legislative action of the District Council in accordance with State law, an Affirmation and First Amendment to Agreement between CELLCO PARTNERSHIP d/b/a Verizon Wireless and The Maryland-National Capital Park and Planning Commission.

Sponsor(s): Ivey

Attachment(s): [R2024030](#)

[CR-030-2024 Attachment 1](#)

[CR-030-2024 Attachment 2](#)

[CR-030-2024 Attachment 3](#)

[CR-030-2024 Summary](#)

[CR-030-2024 Transmittal](#)

[PGCPB Transmittal Packet Pink - DPR](#)

Legislative History:

4/16/24 County Council introduced and referred to the Sitting as the Committee of the Whole

[TA-3-2024](#)

Draft: 1

TRANSCRIPT ANALYSIS

PROPOSED HISTORIC SITE DESIGNATION AS TO CERTAIN PROPERTY IN PRINCE GEORGE'S COUNTY (DIGEST OF TESTIMONY)

Designation of three (3) properties in Prince George's County as Historic Sites; specifically, the Nancy Tabbs House (Documented Property 66-000-01); the Elwood and Wilmer Gross House (Documented Property 66-000-02); and the George Henry and Agnes Gross House (Designated Property 66-000-03)

Thomas Gross, Planning Supervisor
Historic Preservation Section, Countywide Planning Division

Attachment(s): [Gross Houses HS Designation - PIBd Recommendation](#)
[Gross Houses HS Evaluations - COW 30 April 2024](#)

[TA-2-2024](#)

TRANSCRIPT ANALYSIS

Draft: 1

**PROPOSED AMENDMENTS TO THE ENDORSED
BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP
AMENDMENT (CR-089-2022 & CR-084-2023)
(DIGEST OF TESTIMONY)**

Thomas Lester
Project Manager
Community Planning Division, Master Plans and Studies Planning Section,
M-NCPPC

Attachment(s): [BMVSMA -PGCPB Transmittal Sheet \(Work Session Amendn](#)
[BMVSMA WorkSession Amendments Presentation COW 4-30-2024](#)
[BMVSMA PIBd Comments on Amendments COW 4-30-2024](#)
[BMVSMA 4-4-24 Staff Cover Memo to PIBd](#)
[BMVSMA Analysis of Testimony COW 4-30-2024](#)
[BMVSMA Exhibits COW 4-30-2024](#)
[BMVSMA Transcript COW 4-30-2024](#)

“This public meeting is part of an ongoing process to consider and approve Proposed Bowie-Mitchellville and Vicinity Sectional Map Amendment, with certain specific zoning classification proposals. The Council’s discussion of potential action on the Proposed Bowie-Mitchellville and Vicinity Sectional Map Amendment may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in approving the Endorsed Sectional Map Amendment.”

1:00 P.M. - BUDGET WORKSESSION

[BU 2024-50](#)

BOARD OF EDUCATION - FY 2024 OPERATING BUDGET AND CIP

Draft: 1

Attachment(s): [FY 2025 BOE_CIP Report_Final](#)

[BU 2024-49](#)

**MARYLAND NATIONAL CAPITAL PARK & PLANNING COMMISSION
(M-NCPPC) - OPERATING AND CIP**

Draft: 1

Attachment(s): [M-NCPPC FY25 Binder COW 04-30-2024](#)
[M-NCPPC FY25 Presentation COW 04-30-2024](#)
[M-NCPPC FY25 PHED Worksession 4-4-2024 Follow up Res](#)
[M-NCPPC - FY25 Proposed Budget - Programs Events Listing](#)

ADJOURN

