

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, May 28, 2024  
10:00 AM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, District 5  
Sydney J. Harrison, Vice Chair, District 9  
Wala Blegay, District 6  
Edward P. Burroughs, III, District 8  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Mel Franklin, At-Large  
Calvin S. Hawkins, II, At-Large  
Eric C. Olson, District 3  
Krystal Oriadha, District 7  
Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rev. Dr. Anita Naves, Pastor ,Global Faith Ministries, and Founder of Combat Boots for Black Justice

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN](#) County Council Minutes dated May 7, 2024  
[05072024a](#)  
 Draft: 1a

**Attachment(s):** [05072024a](#)

[MIN](#) County Council Minutes dated May 7, 2024 6PM PH  
[05072024b](#)  
 Draft: 1b

**Attachment(s):** [05072024b](#)

[MIN 05092024](#) County Council Minutes dated May 9, 2024  
 Draft: 1

**Attachment(s):** [05092024](#)

[MIN 05232024](#) County Council Minutes dated May 23, 2024  
 Draft: 1

**Attachment(s):** [05232024](#)

**(b) First Reading of Bills (Presentation)**

[CB-046-2024](#) **AN ACT CONCERNING REFUSE COLLECTION - CONTAINER LOCKS** fo  
 Draft: 1 the purpose of providing that every approved commercially available type of container, including dumpsters, shall have a lock to secure the trash and control any overflow before it is properly dumped, pursuant to the terms of this Subdivision; and generally regarding refuse.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2024046](#)  
[CB-046-2024 Summary](#)

*To be presented by Council Member Oriadha; referral to TIEE*

**CONSENT AGENDA (Continued)**[CB-047-2024](#)

Draft: 1

**AN ACT CONCERNING THE PRINCE GEORGE'S CARES AND HEALTH REIMBURSEMENT ACT** for the purpose of establishing a county-wide health program that provides access to primary care services for all Prince George's County residents who are ineligible for existing healthcare programs.

**Sponsor(s):** Blegay and Oriadha

**Attachment(s):** [B2024047](#)  
[CB-047-2024 Summary](#)

*To be presented by Council Members Blegay and Oriadha; referral to HHSPS*

[CB-048-2024](#)

Draft: 1

**AN ACT CONCERNING INTERPROJECT TRANSFERS OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2024 CAPITAL BUDGET AND SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2024 CAPITAL BUDGET** for the purpose of transferring appropriations to the Surratts-Clinton Branch Renovation (4.71.0005), Baden Public Library (4.71.0007), and New Glenridge Area Middle School #2 (3.77.0016) projects and providing supplementary appropriations to the Clean Water Partnership NPDES/MS4 (5.54.0018), MS4/NPDES Compliance & Restoration (5.54.0019), Street Lights & Traffic Signals 2 (1.66.0001), Bus Mass Transit/Metro Access 2 (4.66.0006), Green Street Improvements (4.66.0008), Maryland Purple Line (7.66.0001), Addison Road/Capitol Heights Metro Corridor (8.90.0002), County Revitalization (8.90.0004), and Cheverly Development (9.90.0001) projects.

**Attachment(s):** [B2024048](#)  
[CB-048-2024 Attachments - Schedules A-Q](#)  
[CB-048-2024 Summary](#)  
[CB-048-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to C.O.W.*

[CB-049-2024](#)

Draft: 1

**AN ACT CONCERNING SALES AND USE TAX ON TELECOMMUNICATIONS SERVICE** for the purpose of repealing the requirement that the sales and use tax on telecommunication service be applied in addition to local funding requirements imposed by the State of Maryland for funding from Prince George's County to the Board of Education; and providing for retroactive application of this Act.

**Attachment(s):** [B2024049](#)  
[CB-049-2024 Summary](#)  
[CB-049-2024 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to C.O.W.*

**CONSENT AGENDA (Continued)**

[CB-050-2024](#)

Draft: 1

**AN ACT CONCERNING AMENDMENT OF SECTION 815, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 815 of the Charter of Prince George's County to provide that during any fiscal year, no agency of County government may exceed the number of positions for that agency as approved in the operating budget without the prior approval of the Council; and generally regarding staffing level increases.

**Sponsor(s):** Ivey

**Attachment(s):** [B2024050](#)  
[CB-050-2024 Summary](#)

*To be presented Council Member Ivey; referral to C.O.W.*

[CB-051-2024](#)

Draft: 1

**AN ACT CONCERNING AMENDMENT OF SECTION 313, CHARTER OF PRINCE GEORGE'S COUNTY** for the purpose of proposing an amendment to Section 313 of the Charter of Prince George's County to provide for the repeal of the County Auditor's five-year term, with five-year term discretionary renewals, to provide that the County Auditor may be removed for cause by a two-thirds vote of the full Council, and generally regarding the County Auditor.

**Sponsor(s):** Ivey

**Attachment(s):** [B2024051](#)  
[CB-051-2024 Summary](#)

*To be presented by Council Member Ivey; referral to C.O.W.*

[CB-052-2024](#)

Draft: 1

**AN ACT CONCERNING SUBDIVISION REGULATIONS, MINOR AND MAJOR SUBDIVISIONS OR RESUBDIVISION APPLICABILITY** for the purpose of exempting qualified data centers from filing preliminary plans of subdivision and establishing requirements for public notice and adequate public facilities.

**Attachment(s):** [B2024052](#)  
[CB-052-2024 Summary](#)  
[CB-052-2024 Transmittal](#)

*To be presented The Chair (by request - County Executive); referral to*

*PHED*

**CONSENT AGENDA (Continued)**

**(c) Introduction of Resolutions**

[CR-047-2024](#)

Draft: 1

**A RESOLUTION CONCERNING THE CASSIDY APARTMENTS BOND**

**INDUCEMENT** for the purpose of approving the issuance and sale of revenue bonds by the Housing Authority of Prince George’s County (the “Housing Authority”), the awarding of Low-Income Housing Tax Credits by the Community Development Administration (“CDA”) of the State of Maryland to KCG SSP Capital Heights, LP (the “Owner”), for the acquisition and development of the Cassidy Apartments and paying certain other costs associated therewith (collectively, the “Project”).

**Attachment(s):** [R2024047](#)

[CR-047-2024 Attachment A](#)

[CR-047-2024 Summary](#)

[CR-047-2024 Transmittal](#)

*The Chair (by request County Executive); referral to GOFP*

*To be introduced by:*

[CR-048-2024](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR 2025 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION**

for the purpose of authorizing the Director of the Prince George’s County Department of Public Works and Transportation (DPW&T) to file applications for Fiscal Year 2025 to include, but not be limited to, those with the Maryland Department of Transportation (MDOT) and its’ offices and modal administrations, including the Maryland Transit Administration (MTA), Maryland State Highway Administration (SHA) and the Maryland Highway Safety Office (MSHO); the United States Department of Homeland Security (USDHS); the United States Department of Transportation (USDOT) and its’ offices and modal administrations including the Federal Transit Administration (FTA) and the Federal Highway Administration (FHWA); the United States Department of Energy (DOE); the United States Protection Agency (EPA) and Metropolitan Washington Council of Governments (MWCOG).

**Attachment(s):** [R2024048](#)

[CR-048-2024 Summary](#)

[CR-048-2024 Transmittal](#)

*The Chair (by request County Executive); referral to TIEE*

*To be introduced by:*

**Consent21-24 MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-8-24](#)

Draft: 1

**Appointment of the following individuals to the Fire Commission for Prince George's County:**

**Ms. Gloria J. Bell**

Reappointment: Volunteer Member

Term Expiration: July 1, 2026

**Ms. Michelle A. Chandler**

Reappointment: Career Member

Term Expiration: July 1, 2026

**Ms. Lisa MC Hegwood**

Reappointment: Volunteer Member

Term Expiration: July 1, 2026

**Mr. Marlon E. Selmon**

Reappointment: Resident Member

Term Expiration: July 1, 2026

**Mr. Kyle J. Snyder**

Reappointment: Volunteer Member

Term Expiration: July 1, 2026

**Attachment(s):** [Fire Commission Appointment 03-29-2024 Transmittal](#)

[Fire Commission Appointment 03-29-2024 Package](#)

[Fire Commission Appointment 03-29-2024 Report](#)

*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

5/13/24	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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**5. BRIEFINGS – (COUNCIL HEARING ROOM)****[BR 05282024a](#) INDIVIDUALS W/DISABILITIES COMMISSION**

Draft: 1

Veronica Dávila Steele, Chair

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)****[CR-033-2024](#) A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

Draft: 1

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2024 Annual Action Plan for Housing and Community Development by adding the Bowie Commons project, an eligible activity not originally funded or described in the FY 2024 Annual Action Plan, and the reprogramming and reallocation of one million dollars (\$1,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2021 Annual Action Plan to support the Bowie Commons project.

**Sponsor(s):** Ivey, Watson, Harrison, Fisher, Hawkins and Franklin

**Attachment(s):** [R2024033](#)

[CR-033-2024 Attachment B](#)

[CR-033-2024 Attachment C](#)

[CR-033-2024 Summary](#)

[CR-033-2024 PAFI](#)

[CR-033-2024 Transmittal](#)

[CR-033-2024 Presentation Bowie Commons - COW 5-28-24](#)

*COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE*

**Legislative History:**

4/23/24 County Council introduced and referred to the Sitting as the Committee of the Whole

**[CR-035-2024](#) A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT**

Draft: 1

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant COVID-19 Round 1 (“CDBG-CV1”) and Community Development Block Grant COVID-19 Round 3 (“CDBG-CV3”) Program activities not originally funded or described in the FY 2020 Annual Action Plan, and the reprogramming and reallocation of one million, three hundred seventy nine thousand, seven hundred thirty-four dollars (\$1,379,734) in combined CDBG-CV1 and CDBG-CV3 Program funds from the County FY 2020 Annual Action Plan funds to support the activities.

**Sponsor(s):** Harrison, Ivey, Watson, Dernoga, Franklin and Hawkins

- Attachment(s):** [R2024035](#)  
[CR-035-2024 \(Attachment A\)](#)  
[CR-035-2024 \(Attachment B\)](#)  
[CR-035-2024 \(Attachment C\)](#)  
[CR-035-2024 Summary](#)  
[CR-035-2024 PAFI](#)  
[CR-035-2024 Transmittal](#)  
[CR-035-2024 Presentation Bowie Commons - COW - 5-28-24](#)

*COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE*

**Legislative History:**

4/23/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
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**6. PUBLIC HEARINGS/BILLS**

[CB-010-2024](#)

Draft: 2

**AN ACT CONCERNING MENTAL HEALTH AND FIREARM SAFETY**

**LITERATURE** for the purpose of requiring the Department of Health and Human Services to prepare and distribute certain literature to establishments that sell firearms or ammunition; adding certain display and distribution requirements for sellers of firearms or ammunition; authorizing enforcement by the Department of Health and Human Services; making a civil violation for noncompliance; and generally relating to public safety.

**Sponsor(s):** Oriadha, Ivey, Watson, Olson, Fisher, Hawkins, Dernoga and Burroughs

- Attachment(s):** [B2024010](#)  
[CB-010-2024 Summary](#)  
[CB-010-2024 Report](#)  
[CB-010-2024 PAFI](#)

**Legislative History:**

2/27/24	County Council	presented and referred to the Health, Human Services and Public Safety Committee
3/21/24	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

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3/21/24	Health, Human Services and Public Safety Committee	amended (1)
3/21/24	Health, Human Services and Public Safety Committee	amended (2)
3/21/24	Health, Human Services and Public Safety Committee	amended (3)
4/9/24	County Council	introduced

**PUBLIC HEARINGS/BILLS (Continued)**

**[CB-007-2024](#)**

Draft: 1

**AN ACT CONCERNING THE REVISED ELDERLY PROPERTY TAX CREDIT** for the purpose of revising the current elderly property tax credit to make its applicability exclusive of and separate and distinct from the Homestead and Maryland Homeowner's Property Tax Credit.

**Sponsor(s):** Burroughs, Ivey, Harrison, Dernoga, Fisher, Olson, Watson, Blegay, Oriadha, Franklin and Hawkins

**Attachment(s):** [B2024007](#)  
[CB-007-2024 Summary](#)  
[CB-007-2024 Report](#)  
[CB-007-2024 PAFI](#)  
[CR-013-2024 Transmittal](#)

**Legislative History:**

2/27/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
4/9/24	County Council	introduced

**BRIEFINGS – (COUNCIL HEARING ROOM) (Continued)**

**[BR 05282024b](#) COUNCIL MEMBER WORKGROUP UPDATES**

Draft: 1

Chesapeake Bay and Water Resources Policy Committee (Council Member Burroughs)

Climate, Energy and Environment Policy Committee (Council Member Ivey)

COG Board of Directors (Council Members Dernoga and Watson)

COG Transportation Planning Board (Council Member Olson)

Human Services and Public Safety Policy Committee (Council Member Fisher)

**ADJOURN**

**11:30 AM - COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**1:30 PM - BOARD OF HEALTH**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., May 30, 2024

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

Mon., June 3, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

Tues., June 4, 2024

9:30 a.m. - Agenda Briefing

9:45 a.m. - District Council Meeting

10:00 a.m. - County Council Meeting

1:30 p.m. - Committee of the Whole

6:00 p.m. - County Council (Joint Public Hearing - Blair-Smith Flynn-Steck Hoses Historic Site Designation)

