

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, June 4, 2024
10:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Mel Franklin, At-Large
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

9:45 A.M. - DISTRICT COUNCIL MEETING

(SEE SEPARATE AGENDA)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Dr. Henry P. Davis III, Pastor of First Baptist Church of Highland Park

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 14

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#) County Council Minutes dated May 28, 2024
[05282024a](#)
 Draft: 1a

Attachment(s): [05282024a](#)

[MIN](#) County Council Minutes dated May 28, 2024 BOH
[05282024b](#)
 Draft: 1b

Attachment(s): [05282024b](#)

(b) First Reading of Bills (Presentation)

[CB-053-2024](#) **AN ACT CONCERNING BETTER BAG BILL - REVISIONS** for the purpose of defining certain terms; prohibiting, after a certain date, a retail establishment from providing certain plastic carryout bags to a customer at the point of sale; repealing a certain retail establishment charge; repealing certain exemptions from a certain charge; repealing a certain retail establishment advertisement regarding certain money; repealing a certain designation for certain bags; providing that certain retail establishments indicate on the receipt the number of paper or reusable carryout bags provided and repealing a certain charge; repealing a certain notice of a certain charge; and generally relating to the better bag bill revisions.

Draft: 1

Sponsor(s): Oriadha

Attachment(s): [B2024053](#)
[CB-053-2024 Summary](#)

To be presented by Council Member Oriadha; referral to TIEE

[CB-054-2024](#) **AN ACT CONCERNING THE REPRODUCTIVE HEALTHCARE FACILITATION AND PROTECTION FUND** for the purpose of creating a fund to facilitate and protect access to reproductive healthcare in Prince George's County.

Draft: 1

Sponsor(s): Oriadha, Burroughs, Blegay, Watson and Olson

Attachment(s): [B2024054](#)
[CB-054-2024 Summary](#)

To be presented by Council Members Oriadha, Burroughs, Blegay, Wastson, and Olson; referral to GOFP

CONSENT AGENDA (Continued)

[CB-055-2024](#)

Draft: 1

AN ACT CONCERNING PERMANENT RENT STABILIZATION AND PROTECTION ACT OF 2024 for the purpose of establishing permanent protections for renters against excessive rent increases and generally stabilizing rent prices in Prince George's County, subject to certain conditions.

Sponsor(s): Ivey, Harrison, Fisher, Franklin, Hawkins and Watson

Attachment(s): [B2024055](#)
[CB-055-2024 Summary](#)

To be presented by Council Members Ivey, Harrison, Fisher, Franklin, Hawkins, and Watson; referral to C.O.W.

(c) Introduction of Resolutions

[CR-049-2024](#)

Draft: 1

A RESOLUTION CONCERNING STORMWATER POND TASK FORCE for the purpose of creating a Stormwater Pond Task Force to study stormwater pond issues and determine the status of all stormwater ponds that are not under the management of the County and determine what actions that should be taken to address infrastructure concerns.

Sponsor(s): Blegay and Watson

Attachment(s): [R2024049](#)
[CR-049-2024 Summary](#)

To be introduced by Council Members Blegay and Watson; referral to TIEE''

[CR-050-2024](#)

Draft: 1

A RESOLUTION CONCERNING DEPARTMENT OF PERMITTING, INSPECTIONS AND ENFORCEMENT-FEE SCHEDULES for the purpose of requiring the Department of Permitting, Inspections and Enforcement to examine its schedule of fees and report its assessment and statement of justification to the County Council for consideration.

Sponsor(s): Oriadha

Attachment(s): [R2024050](#)
[CR-050-2024 Summary](#)

To be introduced by Council Member Oriadha; referral to TIEE

[Consent22-24](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-003-2024](#) **AN ACT CONCERNING MANDATORY LACTATION ROOMS IN COUNTY BUILDINGS** for the purpose of requiring lactation rooms in certain County buildings and or real property.

Draft: 2

Sponsor(s): Oriadha, Watson, Olson, Hawkins, Ivey, Dernoga, Harrison, Fisher and Franklin

Attachment(s): [B2024003](#)
[CB-003-2024 Summary](#)
[CB-003-2024 Report](#)
[CB-003-2024 PAFI](#)
[CB-003-2024 OOL Comments](#)

Legislative History:

2/6/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/22/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
4/30/24	County Council	introduced

[CB-004-2024](#) **AN ACT CONCERNING PARENTAL LEAVE ELIGIBILITY** for the purpose of revising the amount of parental leave time granted to County employees.

Draft: 2

Sponsor(s): Oriadha, Watson, Olson, Hawkins, Franklin, Fisher, Harrison and Dernoga

Attachment(s): [B2024004](#)
[CB-004-2024 Summary](#)
[CB-004-2024 Report](#)
[CB-004-2024 PAFI](#)

Legislative History:

2/6/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/22/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
4/30/24	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-009-2024](#)

Draft: 3

AN ACT CONCERNING 9-1-1 VOLUNTARY EMERGENCY REGISTRY

for the purpose of establishing the 9-1-1 Registry Program to alert certain first responders of certain behaviors, diagnoses, or traits of individuals with special needs may present during certain encounters with first responders.

Sponsor(s): Oriadha and Olson

Attachment(s): [B2024009](#)
[CB-009-2024 Summary](#)
[CB-009-2024 Report](#)
[CB-009-2024 PAFI](#)

Legislative History:

2/27/24	County Council	presented and referred to the Health, Human Services and Public Safety Committee
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3/21/24	Health, Human Services and Public Safety Committee	motion failed
3/21/24	Health, Human Services and Public Safety Committee	Held in Committee
4/4/24	Health, Human Services and Public Safety Committee	amended (1)
4/4/24	Health, Human Services and Public Safety Committee	amended (2)
4/4/24	Health, Human Services and Public Safety Committee	amended (3)
4/4/24	Health, Human Services and Public Safety Committee	Favorably recommended with amendments
4/23/24	County Council	amended (1)
4/23/24	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-012-2024](#)

Draft: 1

AN ACT CONCERNING PROCUREMENT PRACTICES REVISIONS for the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, and economic development; generally relating to procurements subject to Subtitle 10A.

Sponsor(s): Hawkins, Franklin and Watson

Attachment(s): [B2024012](#)
[CB-012-2024 Summary](#)
[CB-012-2024 Report](#)
[CB-012-2024 Transmittal](#)

Legislative History:

3/12/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
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4/11/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
5/7/24	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-024-2024](#)

Draft: 2

AN ACT CONCERNING PROCUREMENT REVISIONS for the purpose of replacing references to the Office of Central Services Director with the Purchasing Agent and references to Office of Central Services with the Office of Procurement.

Attachment(s): [B2024024](#)
[Agenda Item Summary](#)
[CB-024-2024 Summary](#)
[CB-024-2024 Report](#)
[CB-024-2024 Transmittal](#)

Legislative History:

3/19/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/27/24	Government Operations and Fiscal Policy Committee	Held in Committee
4/11/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
4/30/24	County Council	introduced

[CB-027-2024](#)

Draft: 1

AN ACT CONCERNING TRANSITIONAL PROVISIONS-EXTENSION OF TIME FOR ACCESS TO PRIOR SUBDIVISION REGULATIONS for the purpose of amending the time for applications to be approved and considered under the prior Subdivision Regulations from two (2) years to four (4) years, or from April 1, 2024, to April 1, 2026.

Sponsor(s): Ivey, Hawkins and Franklin

Attachment(s): [B2024027](#)
[CB-027-2024 Summary](#)
[CB-027-2024 Report](#)
[CB-027-2024 Planning Board Comments](#)
[CB-027-2024 Planning Board Analysis](#)

Legislative History:

3/26/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/18/24	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
5/7/24	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-028-2024](#)

Draft: 2

AN ORDINANCE CONCERNING NONRESIDENTIAL BASE ZONES-PERMITTED PRINCIPAL USES-CIGAR CLUB/LOUNGE for the purpose of defining the use, “Cigar Club/Lounge,” in the Zoning Ordinance; permitting the use in the CN (Commercial, Neighborhood), CS (Commercial, Service), and CGO (Commercial, General, and Office) zones of the County; and establishing regulations governing the use in furtherance of the public safety, health, and welfare of the residents of Prince George’s County.

Sponsor(s): Hawkins, Ivey, Watson, Fisher, Harrison, Franklin and Burroughs

Attachment(s): [B2024028](#)
[CB-028-2024 Summary](#)
[CB-28-2024 Report](#)
[LDR-49-2024 Planning Board Recommendation](#)
[LDR-49-2024 Planning Board Proposed Alternative Draft](#)
[LDR-49-2024 M-NCPPC Staff Report](#)
[LDR-49-2024 PGCPB Transmittal Pink Sheet](#)

Legislative History:

2/20/24	Clerk of the Council	transmitted
2/29/24	M-NCPPC Technical Staff	No position on proposed legislative amendment

3/21/24	M-NCPPC Planning Board	No position on proposed legislative amendment with amendments
4/2/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/15/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
4/30/24	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-029-2024](#)

Draft: 3

AN ACT CONCERNING JUVENILE AND MINOR CURFEW ZONES for the purpose of allowing commercial property owners the ability to request the Police Chief to create zones within the County with a more restrictive juvenile or minor curfew; providing for the application for a more restrictive juvenile or minor curfew zone including the specification of the area covered following reasonable geographical boundaries; providing that the proposed area is primarily commercial; providing that the applicant demonstrates the ability to provide notice to the public of the more restrictive juvenile or minor curfew zone; and providing the applicant includes a letter of support from at least one County Council member that represents the district containing the more restrictive juvenile or minor curfew zone.

Sponsor(s): Burroughs

Attachment(s): [B2024029](#)
[CB-029-2024 Summary](#)
[CB-029-2024 PAFI](#)
[CB-029-2024 Report](#)

Legislative History:

4/16/24	County Council	presented and referred to the Sitting as the Committee of the Whole
4/23/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the Sitting as the Committee of the Whole
4/30/24	County Council	amended (1)
4/30/24	County Council	amended (2)
4/30/24	County Council	amended (3)

4/30/24 County Council introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-037-2024](#)

Draft: 2

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund and Internal Service Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2024 Budget.

Sponsor(s): Dernoga, Hawkins, Ivey, Franklin, Watson and Fisher

Attachment(s): [B2024037](#)

[CB-037-2024 Summary](#)

[CB-037-2024 PAFI](#)

[CB-037-2024 Transmittal](#)

Legislative History:

4/30/24	County Council	presented and referred to the Sitting as the Committee of the Whole
5/7/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council
5/7/24	County Council	introduced

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-012-2024](#)

Draft: 2

A RESOLUTION CONCERNING THE COUNTY PROCUREMENT REGULATIONS WORK GROUP for the purpose of establishing a work group to review, analyze, and evaluate current County procurement regulations and requirements and recommend updated procurement regulations and requirements to the County's current procurement regulations and requirements.

Sponsor(s): Hawkins, Ivey, Blegay, Watson, Burroughs, Fisher, Oriadha, Franklin and Olson

Attachment(s): [R2024012](#)

[CR-012-2024 Summary](#)

[CR-012-2024 Committee Report](#)

(Verbal GOFP Committee report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)

Legislative History:

2/27/24	County Council	removed from Consent Agenda
3/5/24	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
3/27/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-015-2024](#)

Draft: 2

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$16,721,782 for the Police Department, Department of Family Services, Health Department, Department of Public Works and Transportation, Department of Housing and Community Development and Department of the Environment.

Sponsor(s): Ivey, Watson, Olson, Harrison, Fisher, Oriadha, Dernoga, Hawkins, Blegay and Franklin

Attachment(s): [R2024015](#)
[CR-015-2024 Summary](#)
[CR-015-2024 Report](#)
[CR-015-2024 Transmittal](#)

(Verbal GOFP Committee report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)

Legislative History:

3/19/24	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
3/27/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CR-030-2024](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - LEASE AGREEMENTS for the purpose of approving, by legislative action of the District Council in accordance with State law, an Affirmation and First Amendment to Agreement between CELLCO PARTNERSHIP d/b/a Verizon Wireless and The Maryland-National

Capital Park and Planning Commission.

Sponsor(s): Ivey

Attachment(s): [R2024030](#)
[CR-030-2024 Attachment 1](#)
[CR-030-2024 Attachment 2](#)
[CR-030-2024 Attachment 3](#)
[CR-030-2024 Summary](#)
[CR-030-2024 Report](#)
[CR-030-2024 Transmittal](#)
[PGCPB Transmittal Packet Pink - DPR](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

4/16/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/30/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-033-2024](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2024 Annual Action Plan for Housing and Community Development by adding the Bowie Commons project, an eligible activity not originally funded or described in the FY 2024 Annual Action Plan, and the reprogramming and reallocation of one million dollars (\$1,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2021 Annual Action Plan to support the Bowie Commons project.

Sponsor(s): Ivey, Watson, Harrison, Fisher, Hawkins and Franklin

Attachment(s): [R2024033](#)
[CR-033-2024 Attachment B](#)
[CR-033-2024 Attachment C](#)
[CR-033-2024 Summary](#)
[CR-033-2024 PAFI](#)
[CR-033-2024 Transmittal](#)
[CR-033-2024 Presentation_Bowie Commons - COW 5-28-24](#)
[CR-33-2024 COW Committee Report](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

4/23/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/28/24	Sitting as the Committee of the Whole	Favorably recommended
5/28/24	County Council	public hearing held

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-034-2024](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE BOWIE COMMONS APARTMENTS

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Bowie Housing Partners, LP (the “Owner”).

Sponsor(s): Watson, Ivey, Harrison, Hawkins, Franklin and Fisher

Attachment(s): [R2024034](#)

[CR-034-2024 Attachment B](#)

[CR-034-2024 Summary](#)

[CR-034-2024 PAFI](#)

[CR-034-2024 Transmittal](#)

[CR-034-2024 Presentation_Bowie Commons- COW 5-28-24](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

4/23/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/28/24	Sitting as the Committee of the Whole	Favorably recommended

[CR-035-2024](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant COVID-19 Round 1 (“CDBG-CV1”) and Community Development Block Grant COVID-19 Round 3 (“CDBG-CV3”) Program activities not originally funded or described in the FY 2020 Annual Action Plan, and the reprogramming and reallocation of one million, three hundred seventy nine thousand, seven hundred thirty-four dollars (\$1,379,734) in

combined CDBG-CV1 and CDBG-CV3 Program funds from the County FY 2020 Annual Action Plan funds to support the activities.

Sponsor(s): Harrison, Ivey, Watson, Dernoga, Franklin and Hawkins

- Attachment(s):** [R2024035](#)
[CR-035-2024 \(Attachment A\)](#)
[CR-035-2024 \(Attachment B\)](#)
[CR-035-2024 \(Attachment C\)](#)
[CR-035-2024 Summary](#)
[CR-035-2024 PAFI](#)
[CR-035-2024 Transmittal](#)
[CR-35-2024 COW Committee Report](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

4/23/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/28/24	Sitting as the Committee of the Whole	Favorably recommended
5/28/24	County Council	public hearing held

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-051-2024](#)

Draft: 1

A RESOLUTION CONCERNING A WORKGROUP TO STUDY ARAB-AMERICAN BUSINESSES: DISPARITIES, CAUSES, EFFECTS, AND SOLUTIONS for the purpose of establishing an MBE Expansion Workgroup; providing for the purpose of the MBE Expansion Workgroup; providing the composition of the MBE Expansion Workgroup; providing for the staff and technical support for the MBE Expansion Workgroup; providing for the issuance of a report; and generally regarding MBE Expansion Workgroup.

Sponsor(s): Hawkins and Blegay

Attachment(s): [R2024051](#)

To be introduced by Council Members Hawkins and Blegay

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.(b)) PRIOR TO ADOPTION - 8 VOTES REQUIRED

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)[CR-052-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT for the purpose of approving, with amendments based on the joint public hearing and second joint public hearing record of testimony, as an Act of the County Council of Prince George's County, Maryland sitting as the District Council for that part of the Maryland-Washington Regional District in Prince George's County, the Bowie-Mitchellville and Vicinity Sectional Map Amendment, thereby setting forth and adopting detailed zoning proposals for the Bowie-Mitchellville and Vicinity areas, comprised of Planning Areas 71A (Bowie and Vicinity), 71B (City of Bowie), 74A (Mitchellville and Vicinity), and 74B (Collington and Vicinity); an area generally defined by the Patuxent Research Refuge to the north, MD 193 (Enterprise Road/Watkins Park Drive) to the west, Leeland Road/Queen Anne Road to the south, and the Patuxent River to the east, including the entire City of Bowie and the portions of the unincorporated communities of Mitchellville and Collington.

Sponsor(s): Watson and Blegay

Attachment(s): [R2024052](#)
[CR-052-2024 Summary](#)

To be introduced by Council Members Watson and Blegay

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.(b)) PRIOR TO ADOPTION - 8 VOTES REQUIRED

[CR-053-2024](#)

Draft: 1

A RESOLUTION CONCERNING HOLISTIC AND SUSTAINABLE SOLUTIONS FOR SENIOR CITIZENS TASK FORCE for the purpose of establishing the Holistic and Sustainable Solutions for Senior Citizens Task Force to assess and identify the fundamental needs of the senior citizen population in Prince George's County; and recommend holistic and sustainable solutions to address the needs of the senior citizen population in Prince George's County.

Sponsor(s): Ivey, Harrison, Fisher and Watson

Attachment(s): [R2024053](#)
[CR-053-2024 Summary](#)

To be introduced by Council Members Ivey, Harrison, Fisher and Watson

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.(b)) PRIOR TO ADOPTION - 8 VOTES REQUIRED

RECESS

1:30 PM - COMMITTEE OF THE WHOLE

(SEE SEPARATE AGENDA)

RECONVENE

7. SECOND READING OF BILLS – (INTRODUCTION)

[CB-002-2024](#)

Draft: 2

AN ACT CONCERNING HOUSING CODE OF PRINCE GEORGE’S

COUNTY for the purpose of providing for a certain definition; amending the Housing Code to add email, by written consent by certain persons to the methods of service of a notice of violation, civil citation, and administrative citation of the Housing Code; providing that a rental license application and renewal license application shall contain written authorization for a licensee to have the option to provide written consent to service of notice of violation, civil citation, and administrative citation by email; providing for the Department to provide certain guidelines; providing for a certain definition; providing for certain requirements; and generally regarding a notice of violation, civil citation, and administrative citation of the Housing Code by email, by written consent by certain persons.

Sponsor(s): Fisher

- Attachment(s):** [B2024002](#)
[CB-002-2024 Summary](#)
[CB-002-2024 Report](#)
[CB-002-2024 PAFI](#)

(Verbal PHED Committee report to be provided)

To be Introduced by Council Member Fisher.

Legislative History:

2/6/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/7/24	Planning, Housing and Economic Development Committee	Held in Committee
5/16/24	Planning, Housing and Economic Development Committee	amended (1)

5/16/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
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SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-023-2024](#)

Draft: 2

AN ACT CONCERNING PROHIBITION OF CONTRACTORS IN ENGAGING IN SEX TRAFFICKING AND LABOR TRAFFICKING for the purpose of prohibiting contractors and subcontractors from engaging in sex trafficking and labor trafficking. If contractors or subcontractors are found involved after an investigation by the Office of Human Rights, penalties can include disbarment, suspension, and any other relief available to the Office of Procurement, including but not limited to, contract termination and breach of contract damages.

- Attachment(s):** [B2024023](#)
[CB-023-2024 Summary](#)
[CB-023-2024 Report](#)
[CB-023-2024 PAFI](#)
[CB-023-2024 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

3/19/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/25/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

[CB-048-2024](#)

Draft: 1

AN ACT CONCERNING INTERPROJECT TRANSFERS OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2024 CAPITAL BUDGET AND SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2024 CAPITAL BUDGET for the purpose of transferring appropriations to the Surratts-Clinton Branch Renovation (4.71.0005), Baden Public Library (4.71.0007), and New Glenridge Area Middle School #2 (3.77.0016) projects and providing supplementary appropriations to the Clean Water Partnership NPDES/MS4 (5.54.0018), MS4/NPDES Compliance & Restoration (5.54.0019), Street Lights & Traffic Signals 2 (1.66.0001), Bus Mass Transit/Metro Access 2 (4.66.0006), Green Street Improvements (4.66.0008), Maryland Purple Line (7.66.0001), Addison Road/Capitol Heights Metro Corridor (8.90.0002), County Revitalization (8.90.0004), and Cheverly Development (9.90.0001) projects.

Attachment(s): [B2024048](#)
[CB-048-2024 Attachments - Schedules A-Q](#)
[CB-048-2024 PAFI](#)
[CB-048-2024 Summary](#)
[CB-048-2024 Transmittal](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/28/24 County Council presented and referred to the Sitting as the Committee of the Whole

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-049-2024](#)

Draft: 1

AN ACT CONCERNING SALES AND USE TAX ON TELECOMMUNICATIONS SERVICE

for the purpose of repealing the requirement that the sales and use tax on telecommunication service be applied in addition to local funding requirements imposed by the State of Maryland for funding from Prince George’s County to the Board of Education; and providing for retroactive application of this Act.

Attachment(s): [B2024049](#)
[CB-049-2024 Summary](#)
[CB-049-2024 PAFI](#)
[CB-049-2024 Transmittal](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

5/28/24 County Council presented and referred to the Sitting as the Committee of the Whole

RECESS

6:00 PM - JOINT PUBLIC HEARING - PROPOSED BLAIR-SMITH FLYNN-STECK HOUSES HISTORIC SITE DESIGNATION

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., June 6, 2024

10:00 a.m. - PHED - Canceled

1:30 p.m. - HHSPS - Canceled

Mon., June 10, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

Tues., June 11, 2024

11:00 a.m. - Agenda Briefing

11:30 a.m. - Proclamations

11:45 a.m. - County Council Meeting

12:30 p.m. - Committee of the Whole

1:30 p.m. - Board of Health