

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, July 2, 2024
10:00 AM**

Council Hearing Room

County Council

Jolene Ivey, Chair, District 5

Sydney J. Harrison, Vice Chair, District 9

Wala Blegay, District 6

Edward P. Burroughs, III, District 8

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Calvin S. Hawkins, II, At-Large

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Vacant - At-Large (effective: 06/15/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 16

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06182024](#) County Council Minutes dated June 18, 2024

Draft: 1

Attachment(s): [06182024](#)

[MIN](#) County Council Minutes dated June 25, 2024

[06252024](#)
Draft

Attachment(s): [06252024](#)

CONSENT AGENDA (Continued)

(b) First Reading of Bills (Presentation)

[CB-058-2024](#)

Draft: 1

AN ACT CONCERNING BUILDING CODE - ADMINISTRATIVE

PROVISIONS for the purpose of improving public awareness of local development activity by directing the directors of the Department of Permitting, Inspections and Enforcement and the Prince George's County Planning Department to establish a single public interface for tracking development applications.

Sponsor(s): Hawkins

Attachment(s): [B2024058](#)

[CB-058-2024 Summary](#)

To be presented by Council Member Hawkins; referral to PHED

[CB-059-2024](#)

Draft: 1

AN ACT CONCERNING RENTAL HOUSING - DISCLOSURE for the purpose of requiring certain application disclosures for certain single-family rental facility or multifamily rental facility housing; requiring that certain information be provided including, but not limited, to the name and the physical address of the owner of a corporate body and the name and physical address of their agent and the name and physical address of the owner's mortgage holder; requiring that certain disclosure

Sponsor(s): Watson

Attachment(s): [B2024059](#)

[CB-059-2024 Summary](#)

To be presented by Council Member Watson; referral to PHED

[CB-060-2024](#)

Draft: 1

AN ACT CONCERNING THE REPEAL OF THE GRANT EXEMPTION

FROM PROCUREMENT COMPETITION for the purpose of allowing products, goods, services that are funded with a grant to be a part of open competition in the Prince George's County's procurement process.

Sponsor(s): Blegay

Attachment(s): [B2024060](#)

[CB-060-2024 Summary](#)

To be presented by Council Member Blegay; referral to GOFP

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions**[CR-061-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE ESTABLISHMENT OF THE PRINCE GEORGE'S COUNTY ARTIFICIAL INTELLIGENCE TASK FORCE for the purpose of ensuring that Prince George's County will stay competitive, prepare its workforce, improve service delivery, and build public trust in the Artificial Intelligence era.

Sponsor(s): Blegay

Attachment(s): [R2024061](#)

[CR-061-2024 Summary](#)

To be introduced by Council Member Blegay; referral to GOFP

[Consent26-24](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-9-24](#)

Draft: 1

Reappointment of the following individual to the Washington Suburban Sanitary Commission (WSSC) for Prince George's County:

Lynnette D. Espy-Williams

Reappointment

Term Expiration: 6/1/2028

Attachment(s): [WSSC Appointment Transmittal](#)

WSSC Appointment package

[WSSC Appointment Report](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

5/30/24

Transportation,
Infrastructure, Energy and
Environment Committee

Favorably recommended to the
County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-002-2024](#)

Draft: 2

AN ACT CONCERNING HOUSING CODE OF PRINCE GEORGE’S

COUNTY for the purpose of providing for a certain definition; amending the Housing Code to add email, by written consent by certain persons to the methods of service of a notice of violation, civil citation, and administrative citation of the Housing Code; providing that a rental license application and renewal license application shall contain written authorization for a licensee to have the option to provide written consent to service of notice of violation, civil citation, and administrative citation by email; providing for the Department to provide certain guidelines; providing for a certain definition; providing for certain requirements; and generally regarding a notice of violation, civil citation, and administrative citation of the Housing Code by email, by written consent by certain persons.

Sponsor(s): Fisher, Ivey, Watson, Olson, Blegay, Oriadha, Dernoga, Hawkins and Franklin

- Attachment(s):** [B2024002](#)
[CB-002-2024 Summary](#)
[CB-002-2024 Report](#)
[CB-002-2024 PAFI](#)

Legislative History:

2/6/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/7/24	Planning, Housing and Economic Development Committee	Held in Committee
5/16/24	Planning, Housing and Economic Development Committee	amended (1)
5/16/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
6/4/24	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-023-2024](#)

Draft: 2

AN ACT CONCERNING PROHIBITION OF CONTRACTORS IN ENGAGING IN SEX TRAFFICKING AND LABOR TRAFFICKING for the purpose of prohibiting contractors and subcontractors from engaging in sex trafficking and labor trafficking. If contractors or subcontractors are found involved after an investigation by the Office of Human Rights, penalties can include disbarment, suspension, and any other relief available to the Office of Procurement, including but not limited to, contract termination and breach of contract damages.

Sponsor(s): Ivey, Watson, Olson, Blegay, Harrison, Fisher, Hawkins, Dernoga and Oriadha

- Attachment(s):** [B2024023](#)
[CB-023-2024 Summary](#)
[CB-023-2024 Report](#)
[CB-023-2024 PAFI](#)
[CB-023-2024 Transmittal](#)

Legislative History:

3/19/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/25/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
6/4/24	County Council	introduced

[CB-048-2024](#)

Draft: 1

AN ACT CONCERNING INTERPROJECT TRANSFERS OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2024 CAPITAL BUDGET AND SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2024 CAPITAL BUDGET for the purpose of transferring appropriations to the Surratts-Clinton Branch Renovation (4.71.0005), Baden Public Library (4.71.0007), and New Glenridge Area Middle School #2 (3.77.0016) projects and providing supplementary appropriations to the Clean Water Partnership NPDES/MS4 (5.54.0018), MS4/NPDES Compliance & Restoration (5.54.0019), Street Lights & Traffic Signals 2 (1.66.0001), Bus Mass Transit/Metro Access 2 (4.66.0006), Green Street Improvements (4.66.0008), Maryland Purple Line (7.66.0001), Addison Road/Capitol Heights Metro Corridor (8.90.0002), County Revitalization (8.90.0004), and Cheverly Development (9.90.0001) projects.

Sponsor(s): Ivey, Harrison, Watson, Olson, Hawkins, Dernoga, Oriadha, Fisher, Franklin and Blegay

Attachment(s): [B2024048](#)
[CB-048-2024 Attachments - Schedules A-Q](#)
[CB-048-2024 Summary](#)
[CB-048-2024 Report](#)
[CB-048-2024 PAFI](#)
[CB-048-2024 Transmittal](#)

Legislative History:

5/28/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/24	Sitting as the Committee of the Whole	Favorably recommended
6/4/24	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)

[CB-049-2024](#)

Draft: 1

AN ACT CONCERNING SALES AND USE TAX ON TELECOMMUNICATIONS SERVICE for the purpose of repealing the requirement that the sales and use tax on telecommunication service be applied in addition to local funding requirements imposed by the State of Maryland for funding from Prince George’s County to the Board of Education; and providing for retroactive application of this Act.

Sponsor(s): Ivey, Harrison, Franklin, Watson and Hawkins

Attachment(s): [B2024049](#)
[CB-049-2024 Summary](#)
[CB-049-2024 Report](#)
[CB-049-2024 PAFI](#)
[CB-049-2024 Transmittal](#)

Legislative History:

5/28/24	County Council	presented and referred to the Sitting as the Committee of the Whole
6/4/24	Sitting as the Committee of the Whole	Favorably recommended
6/4/24	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-029-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE’S COUNTY POLICE DEPARTMENT CONTINUING EDUCATION PILOT PROGRAM

for the purpose of encouraging the University of Maryland College Park, Bowie State University, and Prince George’s Community College to work together to offer a program for Prince George’s County Police Department to receive tuition and credit benefits at their respective institutions.

Sponsor(s): Fisher, Ivey, Watson, Olson, Harrison, Blegay, Dernoga, Hawkins, Oriadha, Burroughs and Franklin

- Attachment(s):** [R2024029](#)
[CR-029-2024 Summary](#)
[CR-029-2024 Report](#)
[CR-029-2024 PAFI](#)
[CR-029-2024 OOL Comment](#)

(Verbal EWD Committee report to be provided)

Legislative History:

4/16/24	County Council	removed from Consent Agenda
4/23/24	County Council	introduced and referred to the Education and Workforce Development Committee
6/10/24	Education and Workforce Development Committee	Favorably recommended to the County Council

[CR-036-2024](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES

SURCHARGE for the purpose of approving a full waiver of the public safety facilities surcharge for all residential units within “The Highlands” project.

Sponsor(s): Harrison

- Attachment(s):** [R2024036](#)
[CR-036-2024 Summary](#)
[CR-036-2024 Report](#)
[CR-036-2024 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

5/7/24	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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6/13/24 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-037-2024](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES

SURCHARGE for the purpose of approving a full waiver of the public safety surcharge for all residential units within The Cassidy, a proposed 175 unit multifamily residential development located in Capital Heights, developed by KCG Companies.

Sponsor(s): Harrison, Blegay, Hawkins, Watson and Franklin

Attachment(s): [R2024037](#)

[CR-037-2024 Summary](#)

[CR-037-2024 Report](#)

[CR-037-2024 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

5/7/24 County Council introduced and referred to the Government Operations and Fiscal Policy Committee

6/13/24 Government Operations and Fiscal Policy Committee Favorably recommended to the County Council

[CR-038-2024](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES

SURCHARGE for the purpose of approving a full waiver of the public safety facilities surcharge for all residential units within the “Park Place at Addison Road Metro” project.

Sponsor(s): Harrison, Hawkins and Franklin

Attachment(s): [R2024038](#)

[CR-038-2024 Summary](#)

[CR-038-2024 Report](#)

[CR-038-2024 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

5/7/24	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
6/13/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

8. BRIEFING – (COUNCIL HEARING ROOM)

[BR 07022024](#) **COUNCIL MEMBER WORKGROUP UPDATES**

Draft: 1

COG Transportation Planning Board (Council Member Olson)

[ADJ67-24](#) **ADJOURN**

Draft: 1

REMINDERS

Thurs., July 4, 2024
Holiday (Independence Day)

Mon., July 8, 2024
9:30 a.m. - Agenda Briefing
10:00 a.m. - District Council Meeting
1:30 p.m. - EWD Committee
6:00 p.m. - Joint Public Hearing (Cancelled)

Tues., July 9, 2024
9:30 a.m. - Agenda Briefing
10:00 a.m. - County Council Meeting
1:30 p.m. - Board of Health (Cancelled)