

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, October 8, 2024
10:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4
Vacant - At-Large (effective: 06/15/2024)*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

9:45 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to the Bishop McNamara High School (BHMS), Dr. John Bernhardt, President/CEO; Principal Dian Carter, and the BMHS Community recognizing them as a “National Blue Ribbon School,” in Prince George’s County. (Council Chair Jolene Ivey and Council Vice Chair Sydney Harrison)
2. PROCLAMATION presented to Southern Sprinters Elite Track & Field Club recognizing the “Achievements of Competitive Track Students,” from Prince George’s County. (Council Chair Jolene Ivey and Council Vice Chair Sydney J. Harrison)
3. PROCLAMATION presented to Ayuda, Court Appointed Special Advocates (CASA), LaClinica de Pueblo, Community Crisis Services, Inc. (CCSI), Dimensions Healthcare, House of Ruth, One Love Life Center, Mary’s Center, and The Purple Skies at Prince George’s Community College, recognizing them for their work to combat “Domestic Violence” in Prince George’s County. (Council Chair Jolene Ivey, and Council Vice Chair Sydney J. Harrison)
4. PROCLAMATION presented to Jennifer Rios of the Hispanic Chamber of Commerce of Prince George’s County recognizing the “Efforts in advancing the issues and interests of the of Hispanic owned businesses,” in Prince George’s County. (Council Chair Jolene Ivey and At-Large Council Member Calvin S. Hawkins, II)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Geraldo Martinez, Edificado a la Familias Church, Upper Marlboro

PLEDGE OF ALLEGIANCE**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****DESIGNATION OF OCTOBER 8, 2024 AS LEGISLATIVE DAY NO. 21****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#) County Council Minutes dated October 1, 2024
[10012024a](#)
Draft: 1a

Attachment(s): [10012024](#)

[MIN](#) County Council Minutes dated October 1, 2024 6PM JPH
[10012024b](#)
Draft: 1b

Attachment(s): [10012024b](#)

[Consent33-24](#) MOTION TO ADOPT CONSENT AGENDA
Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-066-2024](#)

Draft: 2

AN ACT CONCERNING SHORT-TERM RENTALS for the purpose of requiring the Department of Permitting, Inspections and Enforcement to maintain an on-line searchable public database of all licensed short-term rentals in the County; requiring certain database information; and generally regarding short-term rentals.

Sponsor(s): Watson

Attachment(s): [B2024066](#)
[CB-066-2024 Summary](#)
[CB-066-2024 Report](#)
[CB-066-2024 PAFI](#)

To be introduced by Council Member Watson

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/10/24	County Council	presented and referred to the Sitting as the Committee of the Whole
9/24/24	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-068-2024](#)

Draft: 1

AN ACT CONCERNING THE PRINCE GEORGE’S COUNTY CODE (2023 EDITION) for the purpose of adopting and publishing the 2023 Edition of the Prince George’s County Code.

Sponsor(s): Ivey and Harrison

Attachment(s): [B2024068](#)
[CB-068-2024 Summary](#)
[CB-068-2024 COW Committe Report](#)

To be introduced by Council Members Ivey and Harrison

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/10/24	County Council	presented and referred to the Sitting as the Committee of the Whole
9/24/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-069-2024](#)

Draft: 1

AN ORDINANCE CONCERNING SUBTITLE 27 - THE ZONING

ORDINANCE for the purpose of adopting and publishing the 2023 Edition of the Zoning Ordinance of Prince George’s County, Maryland, being also Subtitle 27 of the Prince George’s County Code.

Sponsor(s): Ivey and Harrison

Attachment(s): [B2024069](#)

[CB-069-2024 Summary](#)

[CB-069-2024 M-NCPPC Comments](#)

[CB-069-2024 COW Committe Report](#)

To be introduced by Council Members Ivey and Harrison

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/10/24	County Council	presented and referred to the Sitting as the Committee of the Whole
9/24/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-070-2024](#)

Draft: 1

AN ACT CONCERNING SUBTITLE 24, SUBDIVISIONS for the purpose of adopting and publishing Subtitle 24, Subdivisions, of the 2023 Edition of the Prince George’s County Code.

Sponsor(s): Ivey and Harrison

Attachment(s): [B2024070](#)

[CB-070-2024 Summary](#)

[CB-070-2024 M-NCPPC Comments](#)

[CB-070-2024 COW Committe Report](#)

To be introduced by Council Members Ivey and Harrison

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/10/24	County Council	presented and referred to the Sitting as the Committee of the Whole
9/24/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-074-2024](#)

Draft: 1

AN ACT CONCERNING TRANSITIONAL PROVISIONS-EXTENSION OF TIME FOR ACCESS TO PRIOR SUBDIVISION REGULATIONS for the

purpose of amending the time for applications to be approved and considered under the prior Subdivision Regulations from two (2) years to three (3) years, or from April 1, 2024, to April 1, 2025

Sponsor(s): Ivey and Harrison

Attachment(s): [B2024074](#)

[CB-074-2024 Summary](#)

[CB-074-2024 Report](#)

[CB-074-2024 M-NCPPC Comments](#)

CB-074-2024 Public Comments 10012024 COW

To be introduced by Council Members Ivey and Harrison

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/10/24	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/24	Sitting as the Committee of the Whole	Favorably recommended

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-20-24](#)

Draft: 1

Appointments of the following individuals to the Agricultural Resources Advisory Committee:

Ms. Tracey A. Duval

Appointment

Term Expiration: 6/30/2027

Ms. Jennifer S. Cross

Reappointment

Term Expiration: 6/30/2027

Attachment(s): [ARAC Appointment Transmittal_08_23-2024](#)

[ARAC Appointment Package_08_23-2024](#)

[APPT-20-24 Report ARAC](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

9/26/24

Transportation,
Infrastructure, Energy and
Environment Committee

Favorably recommended to the
County Council

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)[CR-072-2024](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2025 Annual Action Plan for Housing and Community Development by adding the Pathway to Purchase Program, an eligible activity not originally funded or described in the FY 2025 Annual Action Plan, and the reprogramming and reallocation of one million dollars (\$1,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2023 Annual Action Plan to support this project.

Sponsor(s): Ivey, Oriadha, Hawkins, Dernoga, Watson and Blegay

Attachment(s): [R2024072](#)

[CR-072-2024 Attachment B](#)

[CR-072-2024 Attachment C](#)

[CR-072-2024 Summary](#)

[CR-072-2024 PAFI](#)

[CR-072-2024 Transmittal](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

9/10/24 County Council introduced and referred to the Sitting as the Committee of the Whole

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)[CR-074-2024](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2025 Annual Action Plan for Housing and Community Development by adding the New Carrollton - Affordable - Phase 3 - 9% project, an eligible activity not originally funded or described in the FY 2025 Annual Action Plan, and the reprogramming and reallocation of two million, seven hundred fifty thousand dollars (\$2,750,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2019, FY 2022, FY 2023, and FY 2024 Annual Action Plans to support the New Carrollton - Affordable - Phase 3 - 9% project.

Sponsor(s): Ivey, Olson, Watson, Blegay and Dernoga

Attachment(s): [R2024074](#)

[CR-074-2024 Attachment B](#)

[CR-074-2024 Summary](#)

[CR-074-2024 FY 2025 PAFI](#)

[CR-074-2024 Transmittal](#)

[CR-074-2024 New Carrollton 3 Legislative Preview Presentait](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

9/10/24 County Council introduced and referred to the Sitting as the Committee of the Whole

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)[CR-075-2024](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2025 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2025 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) Program activities not originally funded or described in the FY 2025 Annual Action Plan, and the reprogramming and reallocation of eight hundred twenty thousand, six hundred one dollars (\$820,601) in Community Development Block Grant (“CDBG”) Program funds from the County FY 2020, FY 2021, FY 2022, and FY 2023 Annual Action Plans funds to support the activities.

Sponsor(s): Ivey, Blegay, Watson and Oriadha

Attachment(s): [R2024075](#)

[CR-075-2024 Attachment A](#)

[CR-075-2024 Attachment B](#)

[CR-075-2024 Attachment C](#)

[CR-075-2024 Summary](#)

[CR-075-2024 PAFI](#)

[CR-075-2024 Transmittal](#)

[CR-075-2024 Attachment A Preview](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

9/10/24 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-076-2024](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to The Highlands Senior Apartments project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Ivey, Blegay, Watson, Oriadha and Dernoga

Attachment(s): [R2024076](#)

[CR-076-2024 Attachment B](#)

[CR-076-2024 Summary](#)

[CR-076-2024 PAFI](#)

[CR-076-2024 Transmittal](#)

[CR-076-2024 Highland - Legislative Preview](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

9/10/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
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5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-066-2024](#)

Draft: 2

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of transferring certain appropriations and expenditures between certain programs in the FY 2024-25 Operating Budget for the Recreation and Park Funds.

Sponsor(s): Ivey, Watson, Hawkins, Oriadha and Fisher

Attachment(s): [R2024066](#)

[CR-066-2024 Attachment 1](#)

[CR-066-2024 Attachment 2](#)

[CR-066-2024 Summary](#)

[CR-066-2024 Report](#)

[CR-066-2024 Public Comments](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

7/16/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
9/10/24	Sitting as the Committee of the Whole	amended

9/10/24 Sitting as the Committee of Favorably recommended with
the Whole amendments

[Add27-24](#)

ADDITIONS TO THE AGENDA

Draft: 1

ADDITIONS TO THE AGENDA

PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 10082024 Proposed letter to the Honorable Wes Moore, Governor of Maryland, regarding IV
fluid shortage public health emergency.
Draft: 1

CONSENT AGENDA (Continued)

(b) First Reading of Bills (Presentation)

CB-106-2024 **AN ACT CONCERNING COUNTY REAL PROPERTY** for declaring certain parcels of County-owned real property as surplus and no longer needed for County use.
Draft: 1

Attachment(s): B2024106
CB-106-2024 Attachment A
CB-106-2024 Summary
CB-106-2024 Transmittal

To be presented by The Chair (by request County Executive); referral to C.O.W.

MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 11.2.a.) TO ALLOW FOR PRESENTATION OF A BILL (OR INTRODUCTION, IF PRESENTATION IS BYPASSED) AFTER SEPTEMBER 30 (8 VOTES REQUIRED)

ADJ82-24 **ADJOURN**
Draft: 1

11:00 AM - COMMITTEE OF THE WHOLE - (ROOM 2027)

(SEE SEPARATE AGENDA)

6:00 PM - BOARD OF HEALTH TOWN HALL MEETING - (COUNCIL HEARING ROOM)

REMINDERS

Thurs., Oct. 10, 2024

10:00 a.m. - TIEE Committee

Tues., Oct. 15, 2024

9:00 a.m. - General Assembly Committee

10:00 a.m. - Agenda Briefing

10:30 a.m. - County Council Meeting

11:00 a.m. - Committee of the Whole

2:00 p.m. - Hispanic Heritage Month Program