



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Health, Human Services and Public Safety Committee

*Wanika Fisher, Chair*  
*Calvin S. Hawkins, II, Vice Chair*  
*Wala Blegay*  
*Eric C. Olson*  
*Ingrid S. Watson*

#### *Staff Support:*

*Sandra Eubanks – Committee Director*  
*Leroy Maddox, Jr. – Legislative Attorney*  
*Rhonda Riddick – Administrative Aide*

---

Monday, April 29, 2024

11:00 AM

Committee Room 2027

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **10:00 A.M. - BUDGET WORKSESSION**

[BU 2024-54](#) Police Accountability Board (PAB)

Draft: 1

**Attachment(s):** [FY 2025 Police Accountability Board\\_Budget Report\\_Final](#)  
Police Accountability Board (PAB)- Questions  
[PAB Powerpoint for Budget Hearing -2024 Meeting](#)

[BU 2024-55](#) Administrative Charging Committee (ACC)

Draft: 1

**Attachment(s):** [FY 2025 Administrative Charging Committee Budget Report](#)  
Administrative Charging Committee - Questions  
[ACC Budget Presentation -FY2025 \(ss edits\)](#)

[BU 2024-56](#) Health Department

Draft: 1

**Attachment(s):** [FY 2025 Health Department Budget Report Final](#)  
170 - FY 2025 First Round Council Questions - Health Depart  
Health 170 \_ Attachment A Question 4  
Health 170 \_ Attachment B Question 11  
Health 170 \_ Attachment C Question 19  
Health 170 \_ Attachment D Question 46c  
Health 170 \_ Attachment E Question 51  
PGCHD Technology Systems Assessment Report - Attachment  
Health 170 \_ Attachment G Question 67  
Health 170 \_ Attachment H Question 69  
Health Department  
Attachment A-1, Question 11. f  
Attachment A-2, Question 11. f  
Attachment B Question 11.g  
Attachment C, Question 19  
[HD FY25 Budget Work Session Council Presentation Apr 29 -](#)

**1:00 P.M. - BUDGET WORKSESSION CONTINUED**

[BU 2024-41](#) Office of Homeland Security

Draft: 1

**Attachment(s):** [FY 2025 Office of Homeland Security Budget Report Final](#)  
Office of Homeland Security- REC'D 3-28  
Homeland Security Attachments FY25  
Office of Homeland Security REC'D 4-15

[BU 2024-42](#) Department of Corrections

Draft: 1

**Attachment(s):** [FY 2025 Department of Corrections Budget Report Final](#)

Department of Corrections- REC'D 4-4

Department of Corrections- REC'D 4-24

[BU 2024-43](#) Office of the Sheriff

Draft: 1

**Attachment(s):** [FY 2025 Sheriff Budget Report Final](#)

Office of the Sheriff

Office of the Sheriff- REC'D 4-24

**ADJOURN**