



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, October 1, 2024

2:30 PM

Council Hearing Room

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CB-074-2024](#)

Draft: 1

**AN ACT CONCERNING TRANSITIONAL PROVISIONS-EXTENSION OF TIME FOR ACCESS TO PRIOR SUBDIVISION REGULATIONS** for the purpose of amending the time for applications to be approved and considered under the prior Subdivision Regulations from two (2) years to three (3) years, or from April 1, 2024, to April 1, 2025

**Sponsor(s):** Ivey and Harrison

**Attachment(s):** [B2024074](#)

[CB-074-2024 Summary](#)

[CB-074-2024 M-NCPPC Comments](#)

CB-074-2024 Public Comments 10012024 COW

**Legislative History:**

9/10/24 County Council

presented and referred to the Sitting  
as the Committee of the Whole

[CB-079-2024](#)

Draft: 1

**AN ACT CONCERNING HOUSING CODE** for the purpose of establishing an investigation unit within the Department of Permitting, Inspections and Enforcement to aid in the investigation of certain Code violations; providing for certain staff and advisory and supervisory personnel; providing for certain reporting requirements; and generally regarding Housing Code enforcement.

**Sponsor(s):** Fisher

**Attachment(s):** [B2024079](#)  
[CB-079-2024 Summary](#)  
[CB-079-2024 PAFI](#)

CB-079-2024 Public Comments 10012024 COW

**Legislative History:**

9/17/24 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-082-2024](#)

Draft: 1

**AN ACT CONCERNING COMMERCIAL PROPERTY STANDARDS** for the purpose of prohibiting linear lights in commercial storefronts to reduce the harmful effects of light pollution on Prince George's County residents and neighborhoods.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2024082](#)  
[CB-082-2024 Summary](#)  
[CB-082-2024 PAFI](#)

CB-082-2024 Public Comments 10012024 COW

**Legislative History:**

9/17/24 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-089-2024](#)

Draft: 1

**AN ACT CONCERNING RENTAL HOUSING LICENSES** for the purpose of allowing the Department to require proof of a license exemption pursuant to Section 13-181, the suspension of a license for a violation of Subtitle, 4 Subtitle 5, Subtitle 11, Subtitle 13, or Subtitle 27, of this Code, deny the issuance of a rental license for failure to have a Use and Occupancy Permit, increase the fines for violation of this Section, and allow for the issuance of administrative citations and administrative Hearings.

**Attachment(s):** [B2024089](#)  
[CB-089-2024 Summary](#)  
[CB-089-2024 Transmittal](#)  
[CB-089-2024 PAFI](#)  
CB-089-2024 Public Comments 10012024 COW

**Legislative History:**

9/17/24 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-090-2024](#)

Draft: 1

**AN ACT CONCERNING INCREASE OF GENERAL PENALTY** for the  
purpose of increasing the penalty for prohibited acts or violations of the County  
Code from \$1000.00 to \$5000.00.

**Attachment(s):** [B2024090](#)  
[CB-090-2024 Summary](#)  
[CB-090-2024 Transmittal](#)  
[CB-090-2024 PAFI](#)  
CB-090-2024 Public Comments 10012024 COW

**Legislative History:**

9/17/24 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CR-084-2024](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE'S DEPARTMENT OF  
PARKS AND RECREATION PARKS AND RECREATION FACILITIES  
GUIDELINES** for the purpose of adopting updated Parks and Recreation Facilities  
Guidelines.

**Sponsor(s):** Harrison, Hawkins and Oriadha

**Attachment(s):** [R2024084](#)  
[CR-084-2024 Attachment A](#)  
[CR-084-2024 Summary](#)  
[CR-084-2024 PAFI](#)  
[CR-084-2024 Transmittal](#)  
[PGCPB Transmittal Packet Cover Sheet - DPR Facilities Guide](#)  
[M-NCPPC DPR Facilities Guidelines\\_Cover memo](#)  
[CR-084-2024 DPR Facilities Design Guidelines Presentation 1](#)  
[CR-084-2024- Planning Department Comments](#)  
CR-084-2024 Public Comments 10012024 COW

**Legislative History:**

9/17/24

County Council

introduced and referred to the Sitting  
as the Committee of the Whole

[ADJ80-24](#)

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Draft: 1