

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, March 11, 2025  
11:30 AM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, At-Large  
Edward P. Burroughs, III, Vice Chair, District 8  
Wala Blegay, District 6  
Sydney J. Harrison, District 9  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Calvin S. Hawkins, II, At-Large  
Eric C. Olson, District 3  
Krystal Oriadha, District 7  
Ingrid S. Watson, District 4  
Vacant - District 5 (effective: 12/05/2024)  
Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE (COMMITTEE ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)**

**11:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

1. PROCLAMATION presented to Ms. Modupe Olafunmiloye of Kenmoor Middle School in recognition of her receipt of the “Presidential Award for Excellence in Mathematics and Science Teaching (PAEMST) celebrated during Women’s History Month 2025” in Prince George’s County, Maryland. (Council Chair Jolene Ivey and Council Vice-Chair Edward Burroughs)
2. PROCLAMATION presented to Shanay Wiggs of Topcurl Beauty Academy and TOPCURL the Salon in recognition of her “trailblazing efforts in the Beauty and Self-Care industry celebrated during Women’s History Month 2025,” in Prince George’s County, Maryland. (Council Chair Jolene Ivey and Council Member Wala Blegay)

**11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

First Lady Reverend Peggy Maclin, The Sanctuary at Kingdom Square Church,  
Upper Marlboro, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL****BUSINESS MEETING****1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02252025](#) County Council Minutes dated February 25, 2025

Draft: 1

**Attachment(s):** [02252025](#)

[MIN 03042025](#) County Council Minutes dated March 4, 2025

Draft: 1

**Attachment(s):** [03042025](#)

**(b) First Reading of Bills (Presentation)**

[CB-019-2025](#) **AN ACT CONCERNING SPEED HUMPS AND SPEED MONITORING SYSTEMS** for the purpose of providing for the Neighborhood Traffic

Draft: 1

Management Program; providing for traffic studies to evaluate the installation of speed humps on residential streets; providing for certain requests; providing for the timeline for the process of conducting a traffic study and making a determination on whether to install speed humps; providing for appropriate approvals for speed humps; providing for a reporting timeline for a final decision on the installation of speed monitoring systems; providing for a reporting timeline for a final decision on the installation of residential district speed monitoring systems; and generally regarding street humps and speed monitoring systems.

**Sponsor(s):** Burroughs and Oriadha

**Attachment(s):** [B2024019](#)  
[CB-019-2025 Summary](#)

*To be presented by Council Member Burroughs; referral to TIEE*

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions****[CR-017-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING A MORATORIUM ON UTILITY PRICE INCREASES** for the purpose of requesting the Public Service Commission to impose a moratorium on utility price increases for the indefinite future.

**Sponsor(s):** Burroughs and Oriadha

**Attachment(s):** [R2025017](#)  
[CR-017-2025 Summary](#)

*To be introduced by Council Members Burroughs and Oriadha; referral to TIEE*

**[CR-018-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING EXTENSION OF TIME FOR THE HOLISTIC AND SUSTAINABLE SOLUTIONS FOR SENIOR CITIZENS TASK FORCE** for the purpose of extending the reporting time for the Holistic and Sustainable Solutions for Senior Citizens Task Force and adding four additional members.

**Sponsor(s):** Harrison

**Attachment(s):** [R2025018](#)  
[CR-018-2025 Summary](#)

*To be introduced by Council Member Harrison; referral to HHSPS*

**[Consent10-25](#)**

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****[LTR 03112025a](#)**

Draft: 1

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation.

**Attachment(s):** [Delegation Position Letter\\_Week 3-11-25](#)  
[Position Statement HB1036\\_SB931](#)

**PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT (Continued)**

[LTR 03112025b](#) Proposed correspondence to The Honorable Peter A. Shapiro, Chairman, Prince George's County Planning Board, approving the request for a six-month extension of the period to prepare the Staff Draft Central Avenue-Blue/Silver Line Sector Plan and Sectional Map Amendment.  
Draft: 1

**Attachment(s):** [CABL Extention Draft Letter](#)  
[PGCPB Transmittal CABL Extension 2.21.2025](#)

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-5-25](#) Appointment of the following individuals to the Cannabis Reinvestment and Restoration Board:  
Draft: 2

**Debra Mims**  
Appointment  
Term Expiration: 5/31/2029

**Kevin M. Ford, Jr (Withdrawn)**  
Appointment  
Term Expiration: 5/31/2029

**Attachment(s):** [01-10-2025 CRRB Appt. Transmittal](#)  
[01-10-2025 CRRB Appt. Package](#)  
[01-10-2025 CRRB Appt. Report](#)  
[01-10-2025 CRRB Appt. Withdrawal Letter](#)

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

2/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-3-25](#)

Draft: 1

**Appointment of the following individual to the Board of Ethics for Prince George’s County:**

**Jason W. Papanikolas**

Appointment

Replacing: Sharon Theodore Lewis

Term Expiration: 12/1/2027

**Attachment(s):** [01-10-2025 Board of Ethics Appt. Transmittal](#)

[01-10-2025 Board of Ethics\\_Appt. Package](#)

[01-10-2025 Board of Ethics Appt. Report](#)

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

2/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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[APPT-4-25](#)

Draft: 2

**Appointment of the following individuals to the Human Rights Commission:**

**Mr. Issac E. Esene (Withdrawn)**

Appointment

Replacing: Daryl D. Jackson

Term Expiration: 6/30/2027

**Ms. Caren A. Gillison**

Appointment

Replacing: Roslyn Brown

Term Expiration: 6/30/2027

**Ms. Shonda W. Harmon**

Appointment

Replacing: Brindisi Chan

Term Expiration: 6/30/2027

**Ms. Sylvia L. Johnson**

Reappointment

Term Expiration: 6/30/2026

**Ms. Erin F. Kabba**

Appointment

Replacing: (Vacant -Llamilet Gutierrez)  
Term Expiration: 6/30/2026

**Mr. Joseph S. Reed**

Reappointment  
Term Expiration: 6/30/2026

**Ms. Kayon R. Williams**

Appointment  
Replacing: Wendi J. Howard  
Term Expiration: 6/30/2027

**Ms. Erica L. Jenkins**

Appointment  
Replacing: Charlene Proctor, Esq.  
Term Expiration: 6/30/2028

**Attachment(s):** [01-10-2024 HRC Appt. Transmittal](#)  
01-10-2024 HRC Appt. Package  
[01-10-2024 HRC Appt. Report](#)  
[01-10-2024 HRC Appt. Withdrawal Letter](#)

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

2/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-1-25](#)

Draft: 1

**Appointment of the following individual to the Prince George's County  
Police Accountability Board:**

**Stephanye R. Maxwell, Esq., CPM**

Appointment  
Replacing: Daniel C. Vergamini  
Term Expiration: June 30, 2027

**Attachment(s):** [01-10-2025 PAB Appt. Transmittal](#)  
01-10-2025 PAB Appt. Package  
[01-10-2025 PAB Appt. Report](#)



*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

2/20/25	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-2-25](#)

**Appointment of the following individual to the Commission for Women:**

Draft: 1

**Zipporah Miller, Ed.D.**

Appointment

Replacing: Ioana Stoica

Term Expiration: May 1, 2027

**Attachment(s):** [01-17-2025 Commission for Women Appt. Transmittal](#)

[01-17-2025 Commission for Women Appt. Package](#)

[01-17-2025 Commission for Women Appt. Report](#)

*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

2/20/25	Health, Human Services and Public Safety Committee	Favorably recommended to the Clerl of the Council
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**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-006-2025](#)

**A RESOLUTION CONCERNING THE EXTENSION OF TIME FOR THE**

**TASK FORCE TO ADDRESS HOSPITAL EMERGENCY ROOM WAIT**

**TIMES** for the purpose of extending the reporting time for the Task Force to Address Hospital Emergency Room Wait Times and adding two additional members.

**Sponsor(s):** Blegay, Watson, Fisher, Oriadha, Burroughs and Olson

**Attachment(s):** [R2025006](#)

[CR-006-2025 Summary](#)

[CR-006-2025 PAFI](#)

[CR-006-2025 Report](#)

*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

2/4/25	County Council	introduced and referred to the Health Human Services and Public Safety Committee
2/20/25	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)(Continued)****CR-007-2025**

Draft: 1

**A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION** for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.

**Sponsor(s):** Ivey, Burroughs, Watson, Blegay and Oriadha

**Attachment(s):** [R2025007](#)  
[CR-007-2025 Exhibit A](#)  
[CR-007-2025 Exhibit A-1](#)  
[CR-007-2025 Exhibit A-2](#)  
[CR-007-2025 Exhibit B](#)  
[CR-007-2025 Summary](#)  
[CR-007-2025 Report](#)  
[CR-007-2025 PAFI](#)  
[CR-007-2025 Transmittal](#)  
[DoE FAP Presentation 2025](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

2/4/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
2/25/25	County Council	public hearing held
2/27/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

## **6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **[CR-019-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - FUNCTIONAL MASTER PLAN** for the purpose of approving, by legislative action of the District Council in accordance with State law, the initiation of an update to the Formula 2040 Functional Master Plan for Parks, Recreation and Open Space for Prince George's County, Maryland of the Maryland-Washington Regional District and the Goals, Concepts, Guidelines, and the Public Participation Program for the project pursuant to Part 27-3 of the Zoning Ordinance.

**Attachment(s):** [R2025019](#)  
[CR-019-2025 Attachment A](#)  
[CR-019-2025 Summary](#)  
[CR-019-2025 Transmittal](#)  
[CR-019-2025 Planning Staff Memo](#)  
[PGCPB Transmittal Packet Sheet](#)

*The Chair (by request - Planning Board)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

### **[CR-020-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING ACTING DIRECTOR FOR THE OFFICE OF HUMAN RESOURCES** for the purpose of extending the temporary appointment of Ms. Valerie A. Farrar as the Acting Director of the Office of Human Resources Management.

**Attachment(s):** [R2025020](#)  
[CR-020-2025 Summary](#)  
[CR-020-2025 Transmittal](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

**INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**[CR-021-2025](#)

Draft: 1

**A RESOLUTION CONCERNING ACTING CHIEF ADMINISTRATIVE OFFICER** for the purpose of extending the temporary appointment of Mr. Barry L. Stanton, as the Acting Chief Administrative Officer.

**Attachment(s):** [R2025021](#)

[CR-021-2025 Summary](#)

[CR-021-2025 Transmittal](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

[ADJ21-25](#)

Draft: 1

**ADJOURN****EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**[EX 03112025](#)

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, specifically, to review the February 19, 2025, determination of the County Board of Ethics.

REMINDERS

Thurs., March 13, 2025

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

Tues., March 18, 2025

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - County Council Meeting