

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, April 1, 2025
11:00 AM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Vacant - District 5 (effective: 12/05/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

9:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)

10:00 A.M. - DISTRICT COUNCIL MEETING

(SEE SEPARATE AGENDA)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Dr. Natasha Jamison Gadson, Executive Minister, Turner Memorial AME Church, Hyattsville, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 7

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03252025](#) County Council Minutes dated March 25, 2025

Draft: 1

Attachment(s): [03252025](#)

(b) Introduction of Resolutions

[CR-039-2025](#)

Draft: 1

A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT

REVENUE BONDS for the purpose of issuing economic development revenue bonds in an aggregate principal amount not to exceed Seven Million Five Hundred Thousand Dollars (\$7,500,000), and to loan the proceeds from the sale of such bonds to Collington Episcopal Life Care Community, Inc., a nonstock corporation organized under the laws of the State of Maryland for non-profit purposes, referred to as the "Facility Applicant."

Attachment(s): [R2025039](#)

[CR-039-2025 Summary](#)

[CR-039-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[Consent13-25](#)

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

RECESS

11:15 A.M. - COMMITTEE OF THE WHOLE (COUNCIL HEARING ROOM)*(SEE SEPARATE AGENDA)***RECONVENE****4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-015-2025](#)**

Draft: 1

A RESOLUTION CONCERNING SUPPORT FOR NON-CARCERAL MENTAL HEALTH CARE for the purpose of expressing the Prince George's County Council's Support of Non-Carceral Mental Health Care in the Spirit of the People's Response Act.

Sponsor(s): Oriadha, Ivey, Hawkins, Fisher and Watson

Attachment(s): [R2025015](#)

[CR-015-2025 Summary](#)

[CR-015-2025 Report](#)

[CR-015-2025 PAFI](#)

[CR-015-2025 OOL Comment](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

2/18/25	County Council	introduced and referred to the Health, Human Services and Public Safety Committee
3/18/25	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

[CR-018-2025](#)

Draft: 2

A RESOLUTION CONCERNING EXTENSION OF TIME FOR THE HOLISTIC AND SUSTAINABLE SOLUTIONS FOR SENIOR CITIZENS TASK FORCE for the purpose of extending the reporting time for the Holistic and Sustainable Solutions for Senior Citizens Task Force and adding [four]five additional members.

Sponsor(s): Harrison, Ivey, Watson, Oriadha and Fisher

Attachment(s): [R2025018](#)

[CR-018-2025 Summary](#)

[CR-018-2025 Report](#)

[CR-018-2025 PAFI](#)

[CR-018-2025 OOL Comment](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

3/11/25	County Council	introduced and referred to the Health Human Services and Public Safety Committee
3/18/25	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-039-2025](#)

Draft: 1

A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT

REVENUE BONDS for the purpose of issuing economic development revenue bonds in an aggregate principal amount not to exceed Seven Million Five Hundred Thousand Dollars (\$7,500,000), and to loan the proceeds from the sale of such bonds to Collington Episcopal Life Care Community, Inc., a nonstock corporation organized under the laws of the State of Maryland for non-profit purposes, referred to as the “Facility Applicant.”

Attachment(s): [R2025039](#)
[CR-039-2025 Summary](#)
[CR-039-2025 Transmittal](#)

(Verbal Committee of the Whole report to be provided)

[ADJ29-25](#)

Draft: 1

ADJOURN

REMINDERS

Thurs., April 3, 2025

10:00 a.m. - PHED Committee
 1:30 p.m. - HHSPS Committee

Mon., April 7, 2025

10:00 a.m. - PHED Committee
 1:30 p.m. - GOFP Committee

Tues., April 8, 2025

12:45 p.m. - Agenda Briefing
 1:00 p.m. - Proclamations
 1:30 p.m. - County Council Meeting