

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Revised*

****Revised - CR-044-2025, CB-018-2025, and CB-022-2025 Added****

**Tuesday, April 8, 2025
1:30 PM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Vacant - District 5 (effective: 12/05/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

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12:45 P.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)

1:00 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to Egypt Middleton, School Nurse, Kettering Middle School, in recognition of her award as the “2025 Maryland Association of School Health Nurses (MASHN) School Nurse of the Year,” in Prince George’s County, Maryland. (Council Chair Edward P. Burroughs III and Council Member Wala Blegay, Esq.)
2. PROCLAMATION presented to Mr. Rodney Cook, Retired United States Corps, in recognition of his “heroic efforts to save the life of Mr. Ben Crumlin,” in Prince George’s County, Maryland. (Council Chair Edward P. Burroughs III and Council Member Wala Blegay, Esq.)
3. PROCLAMATION presented to KLM Fierce in recognition of “winning a historic bid to The Summit, a premier recreational cheerleading competition hosted by Varsity in Tampa Florida, April 26th-27th,” representing Prince George’s County, Maryland. (Council Chair Edward P. Burroughs and Council Member Wala Blegay, Esq.)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Duane E. Dickens Sr., First Baptist Church of Glenarden

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF APRIL 8, 2025 AS LEGISLATIVE DAY NO. 8**1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04012025](#) County Council Minutes dated April 1, 2025

Draft: 1

(b) First Reading of Bills (Presentation)

[CB-025-2025](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (CIVILIAN UNIT) for the purpose of approving the labor agreement by

and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

Attachment(s): [B2025025](#)

[CB-025-2025 Summary](#)

[CB-025-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

(b) Introduction of Resolutions

[CR-040-2025](#)

Draft: 1

A RESOLUTION CONCERNING EXEMPT EMPLOYEES - SALARY PLAN for the purpose of amending the Salary Plan to provide for a certain pay benefit for exempt service and at-will employees.

Attachment(s): [R2025040](#)

[CR-040-2025 Summary](#)

[CR-040-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CONSENT AGENDA (Continued)

[CR-041-2025](#)

Draft: 1

A RESOLUTION CONCERNING COUNTY REAL PROPERTY for the purpose of final disposition of all properties approved as surplus and no longer needed for County use.

Attachment(s): [R2025041](#)

[CR-041-2025 Attachment A](#)

[CR-041-2025 Attachment - General Addendum 2025](#)

[CR-041-2025 Summary](#)

[CR-041-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-042-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION (CIVILIAN UNIT), SALARY SCHEDULE Q for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc., (PGCOA) (Civilian Unit).

Attachment(s): [R2025042](#)

[CR-042-2025 Attachment A](#)

[CR-042-2025 Summary](#)

[CR-042-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-044-2025](#)

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.

Attachment(s): [R2025044](#)

[CR-044-2025 Attachment A](#)

[CR-044-2025 Summary](#)

[CR-044-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent14-25](#)

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-018-2025](#)

AN ACT CONCERNING TAXES ON TELECOMMUNICATIONS

Draft: 2

SERVICES - USE OF REVENUE for the purpose of imposing an excise tax on certain telecommunications service to be used instead of a sales and use tax and generally relating to taxes on telecommunication services and funding requirements in primary and secondary education.

Attachment(s): [B2025018](#)

[CB-018-2025 Summary](#)

[CB-018-2025 Report](#)

[CB-018-2025 Transmittal](#)

(Verbal GOFP Committee report to be provided)

To be introduced by:

Legislative History:

2/25/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/13/25	Government Operations and Fiscal Policy Committee	amended (1)
3/13/25	Government Operations and Fiscal Policy Committee	Favorably reported out with recommended amendments to the County Council

[CB-022-2025](#)

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund, Internal Service Fund, Special Revenue Fund and Enterprise Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2025 Budget.

Draft: 1

Attachment(s): [B2025025](#)
[CB-022-2025 Summary](#)
[CB-022-2025 Report](#)
[CB-022-2025 Transmittal](#)

(Verbal GOFP Committee report to be provided)

To be introduced by:

Legislative History:

3/25/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-002-2025](#)

Draft: 3

AN ACT CONCERNING WATERCRAFT PARKED ON COUNTY

ROADS for the purpose of prohibiting the parking of watercraft on public streets, roads, highways, and rights of way within the County; to establish fines and penalties for parking a personally-owned watercraft on public streets, roads, highways, and rights of way in the County; to permit the towing and impounding of any personally-owned watercraft after a certain number of violations; and generally relating to the prohibition of parking a personally-owned watercraft on public streets, roads, highways, and rights-of-way in Prince George’s County.

Sponsor(s): Olson, Watson, Harrison, Ivey, Burroughs, Fisher, Oriadha, Dernoga, Hawkins and Blegay

Attachment(s): [B2025002](#)
[CB-002-2025 Summary](#)
[CB-002-2025 Report](#)
[CB-002-2025 PAFI](#)
[CB-002-2025 OOL Comments](#)

Legislative History:

1/21/25	County Council	presented and referred to the Sitting as the Committee of the Whole
2/4/25	Sitting as the Committee of the Whole	Held in Committee

2/11/25	Sitting as the Committee of the Whole	amended (1)
2/11/25	Sitting as the Committee of the Whole	Favorably recommended with amendments
3/18/25	County Council	amended (1)
3/18/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-007-2025](#)

Draft: 2

AN ACT CONCERNING COUNTY EMPLOYEE ACCESS TO IN VITRO FERTILIZATION AND EGG FREEZING FERTILITY COVERAGE for the purpose of requiring that any health insurer contracted to offer health insurance plans to county employees include health insurance plans which will feature and have IVF and Egg Freezing fertility coverage as an offered part of health insurance.

Sponsor(s): Fisher, Watson, Olson, Harrison, Ivey, Burroughs, Oriadha, Blegay, Hawkins and Dernoga

Attachment(s): [B2025007](#)
[CB-007-2025 Summary](#)
[CB-007-2025 Report](#)
[CB-007-2025 PAFI](#)
[CB-007-2025 OOL Comments](#)

Legislative History:

1/28/25	County Council	presented and referred to the Health, Human Services and Public Safety Committee
2/20/25	Health, Human Services and Public Safety Committee	amended (1)
2/20/25	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council
3/18/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-014-2025](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS)

for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George’s County Public Employee Relations Board or as amended by the Office of Human Resources Management.

Sponsor(s): Watson, Olson, Harrison, Ivey, Fisher, Oriadha, Hawkins and Blegay

- Attachment(s):** [B2025014](#)
[CB-014-2025 Summary](#)
[CB-014-2025 Report](#)
[CB-014-2025 PAFI](#)
[CB-014-2025 Transmittal](#)

Legislative History:

2/18/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
3/18/25	County Council	introduced

6. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)[CR-023-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE ENACTMENT OF CERTAIN ORDINANCE OF THE CITY OF BOWIE for the purpose of approving the enactment of Ordinance O-1-25 amending Chapter 26 of the Code of the City of Bowie, concerning municipal zoning authority.

Sponsor(s): Watson, Fisher and Ivey

Attachment(s): [R2025023](#)
[CR-023-2025 Attachment A](#)
[CR-023-2025 Summary](#)
[CR-023-2025 Report](#)
[CR-023-2025 OOL Comment](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

3/18/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
3/18/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-009-2025](#)

Draft: 1

A RESOLUTION CONCERNING TAX INCREMENT FINANCING RELATED TO MILL BRANCH CROSSING DEVELOPMENT DISTRICT for the purpose of approving a Tax Increment Financing (TIF) proposal and certifications pursuant to CR-21-2019 to the extent to be required under CB-64-2024 and complying with the requirements of CB-51-2022, as applicable as described.

Sponsor(s): Watson, Ivey and Fisher

Attachment(s): [R2025009](#)
[CR-009-2025 Summary](#)
[CR-009-2025 Report](#)
[CR-009-2025 OOL Comments](#)

(Verbal GOLF Committee report to be provided)

Legislative History:

2/18/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
3/13/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-013-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

Sponsor(s): Ivey, Harrison, Watson, Fisher, Oriadha, Hawkins and Olson

- Attachment(s):** [R2025013](#)
[CR-013-2025 Settlement Summary](#)
[CR-013-2025 Summary](#)
[CR-013-2025 Report](#)
[CR-013-2025 Transmittal](#)

(Verbal GAFP Committee report to be provided)

Legislative History:

2/18/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
2/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

ADJ31-25

Draft: 1

ADJOURN

2:00 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., April 10, 2025

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee

Mon., April 14, 2025

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

Tues., April 15, 2025

12:30 p.m. - Agenda Briefing

1:00 p.m. - County Council Meeting

1:30 p.m. - Committee of the Whole

2:30 p.m. - HHSPS Committee

6:00 p.m. - County Council (Public Hearing - Annual Action Plan (CDBG), Consolidated Plan, and Analysis of Impediments)