

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final Public Hearing - WSSC Budget

**Tuesday, April 15, 2025
1:00 PM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Vacant - District 5 (effective: 12/05/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

12:45 P.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)

1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Darin V. Poullard, Pastor, Fort Washington Baptist Church, Fort Washington,
Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 9

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04082025](#) County Council Minutes dated April 8, 2025

Draft: 1

Attachment(s): [04082025](#)

(b) First Reading of Bills (Presentation)

[CB-026-2025](#)

Draft: 1

AN ORDINANCE CONCERNING DEVELOPMENT STANDARDS IN TRANSIT-ORIENTED ZONES for the purpose of modifying the parking or site plan requirements for senior-serving developments located in transit-oriented zones; requiring that a parking or site plan for such developments include a parking demand study; and setting forth the necessary elements of the parking demand study.

Sponsor(s): Ivey

Attachment(s): [B2025026](#)

[CB-026-2025 Summary](#)

[LDR-2-2025 Planning Board Recommendation](#)

[LDR-2-2025 Technical Staff Report](#)

[LDR-2-2025 M-NCPPC email Transmittal](#)

[LDR-2-2025 PGCPB Transmittal Pink Sheet](#)

To be presented by Council Member Ivey; referral to PHED

Legislative History:

2/26/25	Clerk of the Council	transmitted
3/13/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
3/31/25	M-NCPPC Planning Board	No position on proposed legislative amendment

CONSENT AGENDA (Continued)[CB-028-2025](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

Attachment(s): [B2025028](#)

[CB-028-2025 Attachment A](#)

[CB-028-2025 Summary](#)

[CB-028-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

(c) Introduction of Resolutions[CR-045-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (CIVILIANS) SALARY SCHEDULE H for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

Attachment(s): [R2025045](#)

[CR-045-2025 Summary](#)

[CR-045-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-046-2025](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$15,061,198 for the Office of Human Resources Management, Circuit Court, Office of the State's Attorney, Police Department, Fire/EMS Department, Office of the Sheriff, Office of Homeland Security, Department of Family Services, Health Department, Department of Social Services, Department of Public Works and Transportation and Department of Housing and Community Development.

Attachment(s): [R2025046](#)
[CR-046-2025 Summary](#)
[CR-046-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

CONSENT AGENDA (Continued)

[CR-047-2025](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR 2026 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION

AUTHORIZATION for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation (DPW&T) to file applications for Fiscal Year 2026 from entities distributing Federal funding to include, but not be limited to those with the Maryland Department of Transportation (MDOT) and its' offices and modal administrations, including the Maryland Transit Administration (MTA), the Maryland State Highway Administration (SHA) and the Maryland Highway Safety Office (MSHO) of the Motor Vehicle Administration (MVA); the United States Department of Homeland Security (USDHS); the United States Department of Transportation (USDOT) and its' offices and modal administrations including the Federal Transit Administration (FTA) the Federal Highway Administration (FHWA), the Federal Railroad Administration (FRA), and the National Highway Traffic Safety Administration (NHTSA); the United States Department of Energy (DOE); the United States Department of Agriculture (USDA), the United States Department of Housing and Urban Development (HUD), the United States Environmental Protection Agency (EPA) and Washington Region's Metropolitan Planning Organization (MPO), the Metropolitan Washington Council of Governments (MWCOG).

Attachment(s): [R2025047](#)
[CR-047-2025 Summary](#)
[CR-047-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[Consent15-25](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-004-2025](#) **AN ACT CONCERNING NON-COMMERCIAL TRAILER PARKING**

Draft: 2

RESTRICTIONS for the purpose of establishing parking restrictions for non-commercial trailers; and setting penalties for violating these parking restrictions.

Sponsor(s): Olson

- Attachment(s):** [B2025004](#)
[CB-004-2025 Summary](#)
[CB-004-2025 Report](#)
[CB-004-2025 PAFI 03-26-2025](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

1/28/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
2/27/25	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
3/27/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)[CB-008-2025](#)

Draft: 2

AN ACT CONCERNING THE REVISED PUBLIC SAFETY OFFICER REAL PROPERTY TAX CREDIT for the purpose of revising the definition of public safety officers eligible for the real property tax credit.

Sponsor(s): Blegay

Attachment(s): [B2025008](#)

[CB-008-2025 Summary](#)

[CB-008-2025 Report](#)

[CB-008-2025 PAFI](#)

[CB-008-2025 OOL Comments](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

2/4/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

[CB-020-2025](#)

Draft: 1

AN ACT CONCERNING FIRE SAFETY for the purpose of amending the Prince George's County Fire Safety Code and Specific Civil Penalties to increase the fire inspection fees and civil monetary fine and amend language generally relating to Fire Safety.

Attachment(s): [B2025020](#)

[CB-020-2025 Summary](#)

[CB-020-2025 Report](#)

[CB-020-2025 PAFI](#)

[CB-020-2025 Transmittal](#)

[CB-020-2025 OOL Comments](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

3/18/25	County Council	presented and referred to the Health, Human Services and Public Safety Committee
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4/3/25 Health, Human Services and Public Safety Committee Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-021-2025](#) **AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE’S COUNTY** for the purpose of amending certain class titles and grades, adding new classes of work and abolishing certain classes of work.

Draft: 2

Attachment(s): [B2025021](#)
[CB-021-2025 Summary](#)
[CB-021-2025 Transmittal](#)

(Verbal GAFP Committee report to be provided)

Legislative History:

3/18/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/27/25	Government Operations and Fiscal Policy Committee	Favorably reported out with recommended amendments to the County Council

1:00 PM - PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[PH 04152025](#) **WASHINGTON SUBURBAN SANITARY COMMISSION PROPOSED FISCAL YEAR 2025-2026 OPERATING & CAPITAL BUDGETS AND THE WASHINGTON SUBURBAN SANITARY COMMISSION CAPITAL IMPROVEMENT PROGRAM FOR WATER AND SEWERAGE, FOR FISCAL YEARS 2026-2031**

Draft: 1

Attachment(s): <https://www.wssewater.com/budget>
<https://pgccouncil.us/454/Budget-Portal>

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: onlinesignup@co.pg.md.us or faxed to (301) 952-5178. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged. Comments should be addressed to:

The Honorable Edward Burroughs III, Chair
Prince George's County Council
Wayne K. Curry Administration Building
1301 McCormick Drive
Largo, Maryland 20774

HEARING AGENDA

- (a) Introductory remarks by County Council Chair Edward P. Burroughs III
- (b) Introduction of Council Members
- (c) Comments by WSSC Representatives
- (d) Comments by Elected Officials
- (e) Comments by Citizens:

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)[CR-027-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the New Carrollton - Affordable - Phase 1 project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Watson, Olson, Harrison, Ivey, Fisher, Blegay, Hawkins and Dernoga

Attachment(s): [R2025027](#)

[CR-027-2025 Attachment B](#)

[CR-027-2025 Summary](#)

[CR-027-2025 PAFI](#)

[CR-027-2025 Transmittal](#)

[CR-027-2025 Presentation \(NC 1\)](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

3/18/25 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-029-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the New Carrollton - Affordable - Phase 2 project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Watson, Olson, Harrison, Ivey, Hawkins and Dernoga

Attachment(s): [R2024029](#)

[CR-029-2025 Attachment B](#)

[CR-029-2025 Summary](#)

[CR-029-2025 PAFI](#)

[CR-029-2025 Transmittal](#)

[CR-029-2025 Presentation \(NC 2\)](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

3/18/25 County Council introduced and referred to the Sitting as the Committee of the Whole

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[CR-031-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of one million, nine hundred thousand dollars (\$1,900,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Park Place at Addison Road Metro project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Watson, Olson, Harrison, Ivey, Blegay, Hawkins, Dernoga, Oriadha and Fisher

Attachment(s): [R2025031](#)

[CR-031-2025 Attachment B](#)

[CR-031-2025 Summary](#)

[CR-031-2025 PAFI](#)

[CR-031-2025 Transmittal](#)

[CR-031-2025 Presentation](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

3/18/25 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-035-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Penn Place I project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Harrison, Ivey, Fisher, Oriadha, Dernoga, Hawkins, Olson, Watson and Blegay

Attachment(s): [R2025035](#)

[CR-035-2025 Attachment B](#)

[CR-035-2025 Summary](#)

[CR-035-2025 PAFI](#)

[CR-035-2025 Transmittal](#)

[CR-035-2025 Presentation](#)

*COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE***Legislative History:**

3/18/25 County Council introduced and referred to the Sitting as the Committee of the Whole

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**CR-016-2025**

Draft: 2

A RESOLUTION CONCERNING QUALIFIED DATA CENTER TASK

FORCE for the purpose of creating a Qualified Data Center Task Force to study the potential risks, community benefits, and revenue potential of Qualified Data Center uses in Prince George’s County; to develop potential location and procedural policies for the siting of Qualified Data Center uses; to specify appointment qualifications for membership of the Task Force; to set forth reporting requirements for the Task force; and to provide for the administrative support of its work.

Sponsor(s): Burroughs, Oriadha, Ivey and Watson

Attachment(s): [R2025016](#)

[CR-016-2025 Summary](#)

[CR-016-2025 Report](#)

[CR-016-2025 PAFI](#)

[CR-016-2025 Proposed Amendment #1 \(Revised\)](#)

[CR-016-2025 OOL Comments](#)

[CR-016-2025 M-NCPPC Comments](#)

(Verbal PHED Committee report to be provided)

*AMENDMENT #1 TO CR-016-2025***Legislative History:**

2/18/25 County Council introduced and referred to the Planning, Housing and Economic Development Committee

3/20/25 Planning, Housing and Economic Development Committee Favorably recommended with amendments

CR-017-2025

Draft: 2

A RESOLUTION CONCERNING A MORATORIUM ON UTILITY

PRICE INCREASES for the purpose of requesting the Public Service Commission to impose a moratorium on utility price increases for the indefinite future.

Sponsor(s): Burroughs, Oriadha, Blegay and Dernoga

Attachment(s): [R2025017](#)
[CR-017-2025 Summary](#)
[CR-017-2025 Report](#)
[CR-017-2025 PAFI](#)
[CR-017-2025 OOL Comments](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

3/11/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/27/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

[REC6-25](#)

RECESS

Draft: 1

RECESS

1:30 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

2:30 PM - HEALTH, HUMAN SERVICES AND PUBLIC SAFETY COMMITTEE - (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

6:00 P.M. - PUBLIC HEARING - ANNUAL ACTION PLAN (CDBG), CONSOLIDATED PLAN & ANALYSIS OF IMPEDIMENTS - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., April 17, 2025

10:00 a.m. - PHED Committee

Mon., April 21, 2025

10:00 a.m. - HHSPS Committee

1:30 p.m. - EWD Committee

Tues., April 22, 2025

12:45 p.m. - Agenda Briefing

1:00 p.m. - County Council Meeting

1:30 p.m. - Committee of the Whole

6:00 p.m. - County Council (Public Hearing -M-NCPPC Budget)