



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Government Operations and Fiscal Policy Committee

*Ingrid S. Watson, Chair*

*Wala Blegay, Vice Chair*

*Edward P. Burroughs III*

*Thomas E. Dernoga*

*Krystal Oriadha*

#### *Staff Support:*

*Nathaniel Tutt – Committee Director, x24357*

*Leroy Maddox – Legislative Attorney, x23846*

*Reese Espy Glassman, Legislative Officer, x24900*

*Joel Peebles, Legislative Officer, x25390*

*Nikia McBride – Committee Assistant, 301-780-2267*

---

Thursday, May 1, 2025

10:00 AM

Committee Room 2027

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

**BUDGET WORKSESSION**

[BU 2025-62](#)      FY 2026 OFFICE OF MANAGEMENT AND BUDGET, AND  
Draft: 1      NON-DEPARTMENTAL BUDGET REVIEW

[BU 2025-63](#)      FY 2026 OFFICE OF HUMAN RESOURCE MANAGEMENT BUDGET  
Draft: 1      REVIEW

[BU 2025-64](#)      FY 2026 OFFICE OF FINANCE BUDGET REVIEW  
Draft: 1

**LEGISLATION**

[CB-024-2025](#)

Draft: 1

**AN ACT CONCERNING THE FEDERAL WORKER EMERGENCY**

**ASSISTANCE ACT OF PRINCE GEORGE'S COUNTY** for the purpose of establishing emergency financial assistance, job placement support, and essential services for laid-off federal workers residing in Prince George's County, ensuring stability and access to critical resources during periods of economic hardship.

**Sponsor(s):** Blegay and Oriadha

**Attachment(s):** [B2025024](#)

[CB-024-2025 Summary](#)

**Legislative History:**

3/25/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
---------	----------------	---

[CR-044-2025](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving certain multiyear contracts in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.

**Sponsor(s):** Harrison, Fisher and Watson

**Attachment(s):** [R2025044](#)

[CR-044-2025 Attachment A](#)

[CR-044-2025 Summary](#)

[CR-044-2025 PAFI](#)

[CR-044-2025 Transmittal](#)

[CR-044-2025 Attachment A \(Proposed Draft 2\)](#)

[CR-044-2025 CEX 819 Contract - Explainer with Agency Note](#)

**Legislative History:**

4/8/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/15/25	Sitting as the Committee of the Whole	no action
4/15/25	County Council	discharged from Committee
4/24/25	Government Operations and Fiscal Policy Committee	Held in Committee

**ADJOURN**