



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Government Operations and Fiscal Policy Committee

*Ingrid S. Watson, Chair*

*Wala Blegay, Vice Chair*

*Edward P. Burroughs III*

*Thomas E. Dernoga*

*Krystal Oriadha*

#### *Staff Support:*

*Nathaniel Tutt – Committee Director, x24357*

*Leroy Maddox – Legislative Attorney, x23846*

*Reese Espy Glassman, Legislative Officer, x24900*

*Joel Peebles, Legislative Officer, x25390*

*Nikia McBride – Committee Assistant, 301-780-2267*

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**Monday, May 12, 2025**

**11:00 AM**

**Committee Room 2027**

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#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

**LEGISLATION**

[CB-024-2025](#)

Draft: 1

**AN ACT CONCERNING THE FEDERAL WORKER EMERGENCY**

**ASSISTANCE ACT OF PRINCE GEORGE’S COUNTY** for the purpose of establishing emergency financial assistance, job placement support, and essential services for laid-off federal workers residing in Prince George’s County, ensuring stability and access to critical resources during periods of economic hardship.

**Sponsor(s):** Blegay and Oriadha

**Attachment(s):** [B2025024](#)

[CB-024-2025 Summary](#)

**Legislative History:**

3/25/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/1/25	Government Operations and Fiscal Policy Committee	Held in Committee

[CB-029-2025](#)

Draft: 1

**AN ACT CONCERNING POLICE FACILITY ADEQUACY** for the purpose of removing the requirement for police facility adequacy from the County’s subdivision regulations.

**Attachment(s):** [B2025029](#)

[CB-029-2025 Summary](#)

[CB-029-2025 Transmittal](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
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[CB-036-2025](#)

Draft: 1

**AN ACT CONCERNING AMENDING THE NUMBER OF INDIVIDUALS REQUIRED TO FILE FINANCIAL DISCLOSURE STATEMENTS** for the

purpose of revising the number of individuals required to file financial disclosure statements pursuant to Section 2-294 of the Prince George's County Code to include the Integrity and Compliance Officer and the Deputy Integrity and Compliance Officer.

**Sponsor(s):** Ivey

**Attachment(s):** [B2025036](#)

[CB-036-2025 Summary](#)

**Legislative History:**

5/6/25 County Council presented and referred

[CB-037-2025](#)

Draft: 1

**AN ACT CONCERNING PROCUREMENT PRACTICE REVISIONS** for the

purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, prohibited types of contracts, economic development and generally relating to procurements subject to Subtitle 10A.

**Attachment(s):** [B2025037](#)

[CB-037-2025 Summary](#)

[CB-037-2025 Transmittal](#)

**Legislative History:**

4/29/25 County Council presented and referred to the Government Operations and Fiscal Policy Committee

[CR-049-2025](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract to procure Heating, Ventilation and Air Conditioning maintenance and repair services.

**Sponsor(s):** Ivey, Hawkins, Watson and Fisher

**Attachment(s):** [R2025049](#)

[CR-049-2025 Attachment A](#)

[CR-049-2025 Summary](#)

[CR-049-2025 Transmittal](#)

**Legislative History:**

4/29/25 County Council introduced and referred to the Government Operations and Fiscal Policy Committee

[CR-050-2025](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G** for the purpose of amending the Salary Plan of the County to reflect modified pay rates for General Schedule Employees.

**Sponsor(s):** Harrison, Dernoga, Ivey, Watson, Olson and Hawkins

**Attachment(s):** [R2025050](#)  
[CR-050-2025 Summary](#)  
[CR-050-2025 Transmittal](#)

**Legislative History:**

4/29/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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**ADJOURN**